

*W. F. Tilton*

# TENNESSEE CONFERENCE JOURNAL



**1905**



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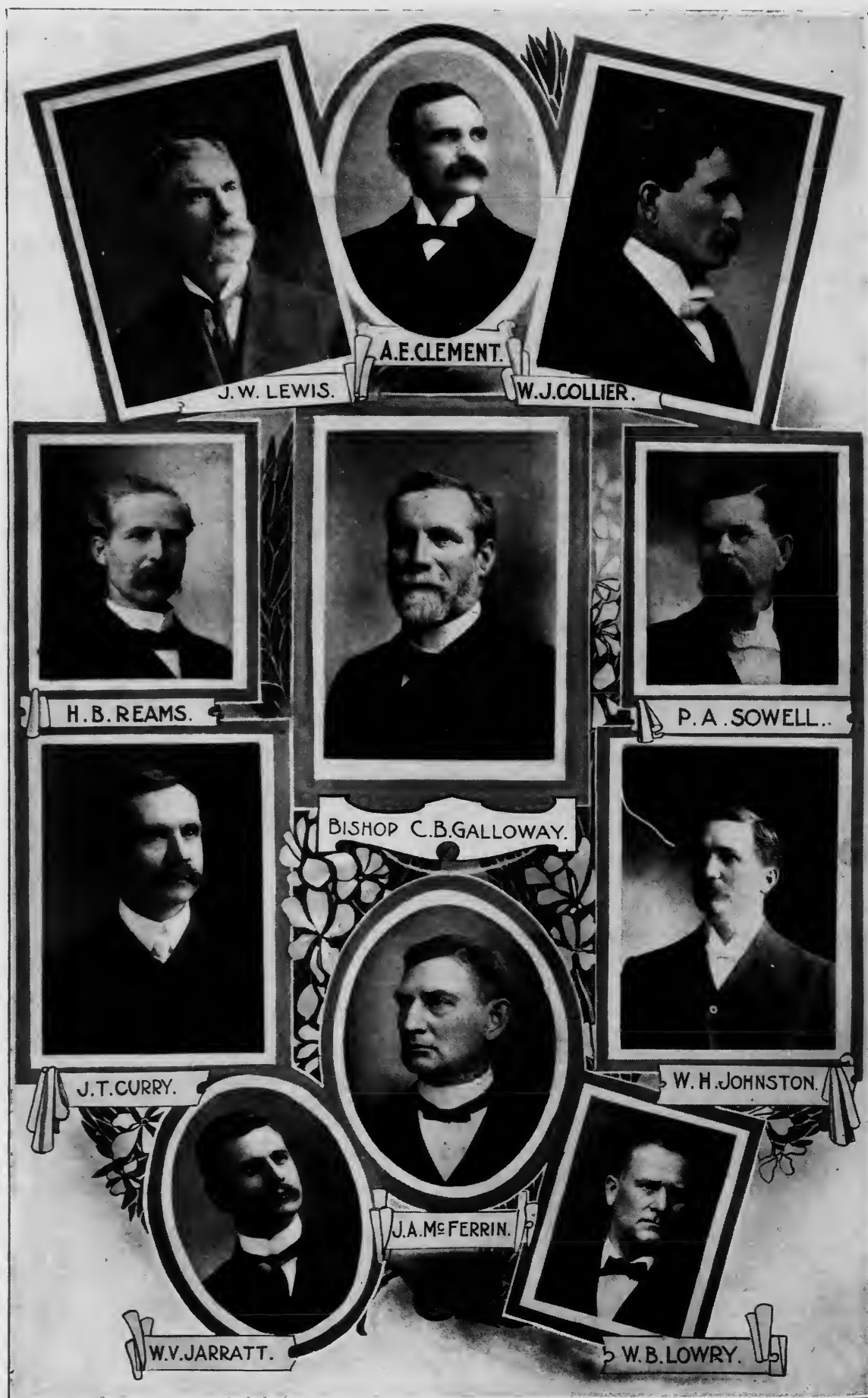
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THE BISHOP AND HIS CABINET.



# JOURNAL OF THE NINETY-SECOND SESSION

OF THE

# TENNESSEE ANNUAL CONFERENCE

OF THE

METHODIST EPISCOPAL CHURCH, SOUTH,

HELD AT

NASHVILLE, TENN., OCTOBER 25-30, 1905.

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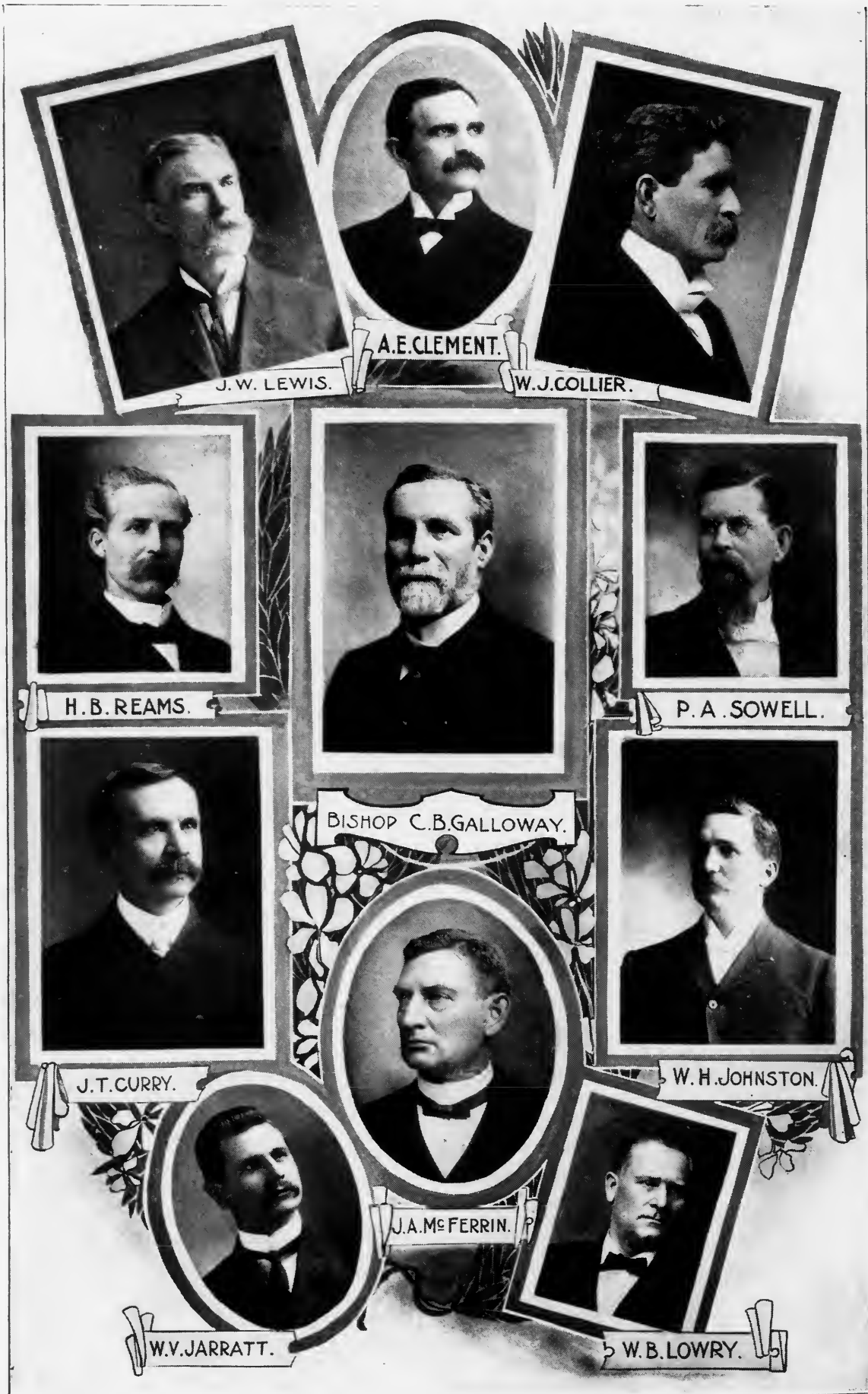
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# CONFERENCE ROLL FOR 1905-06.

Admitted on Trial.	NAME.	POST OFFICE.	CHARGE.	No.
1903..	Adams, O. L.....	Hillsboro.....	Hillsboro Mission.....	1
1887..	Alford, F. E.....	Brentwood.....	Brentwood.....	2
1902..	Allen, George R....	Cookeville.....	Cookeville & Monterey..	3
1903..	Allen, Houston T...	Franklin.....	Franklin Circuit.....	4
1898..	Allison, John A....	Fountain Head.....	Fountain Head.....	5
1899..	Anderson, E. P....	Nashville, 44 Carroll St.....	Carroll Street.....	6
1860..	Anderson, G. W....	Nashville, Waverly Place.....	Superannuate.....	7
1888..	Baird, S. C.....	Lebanon.....	Lebanon.....	8
1892..	Baird, W. H.....	Columbia, R. F. D. No. 10.....	Bigbyville Circuit.....	9
1894..	Baker, T. J.....	Spring Hill.....	Spring Hill.....	10
1881..	Beale, G. L.....	E. Nashville, Chapel Ave.....	Hobson's Chapel.....	11
1884..	Beasley, J. F.....	Cornersville.....	Cornersville Circuit.....	12
1892..	Beasley, W. H.....	Pulaski, R. F. D. No. 6.....	Trinity Circuit.....	13
1885..	Blackwood, J. G....	Columbia, R. F. D. No. 8.....	Santa Fé Circuit.....	14
1880..	Blackwood, J. T....	Fayetteville.....	Fayetteville Circuit.....	15
1871..	Blanton, J. O.....	Nashville.....	Chaplain to State Prison.	16
1879..	Blue, H. B.....	Scott Ave., East Nashville.....	Trinity.....	17
1886..	Bouldin, Wood.....	Charlotte.....	Charlotte Circuit.....	18
1903..	Boyd, Geo. M.....	Nashville, 512 N. Addison Ave.	Park Avenue.....	19
1876..	Bransford, S. W....	West Harpeth.....	Superannuate.....	20
1890..	Bridges, J. A.....	Waynesboro.....	Waynesboro Circuit.....	21
1886..	Brown, E. W.....	College Grove.....	College Grove & Triune.	22
1859..	Brown, R. K.....	Nashville.....	Supernumerary.....	23
1871..	Byrne, G. D.....	Monterey.....	Supernumerary.....	24
1870..	Byrom, G. S.....	Murfreesboro, R. F. D. No. 8..	Almaville Mission.....	25
1902..	Cameron, I. T.....	Clarksville, R. F. D. No. 5....	Montgomery Circuit....	26
1888..	Carden, T. A.....	Pulaski, R. F. D. No. 2.....	Olivet & Pleasant Valley.	27
1901..	Carter, H. W.....	Elmwood.....	Cokesbury Circuit.....	28
1879..	Chappell, E. B.....	Nashville.....	McKendree.....	29
1888..	Charles, M. W.....	Linden.....	Linden & Lobelville Ct..	30
1901..	Chenault, J. A.....	Smithville.....	Smithville Circuit.....	31
1886..	Chenault, J. L.....	Clarksville, R. F. D. No. 1....	Antioch Circuit.....	32
1884..	Chenault, R. M.....	Hustburg.....	Hustburg Circuit.....	33
1888..	Cherry, J. W.....	Columbia.....	Columbia Station.....	34
1855..	Cherry, S. M.....	Nashville, 1113 Fatherland St.	Alex Erwin.....	35
1895..	Cherry, S. M., Jr..	West Point.....	West Point Circuit.....	36
1890..	Clement, A. E.....	Clarksville.....	P. E. Clarksville District.	37
1888..	Clendenin, T. R....	Hartsville.....	Goose Creek Circuit.....	38
1889..	Coleman, D. B.....	McEwen.....	McEwen Mission.....	39
1873..	Collier, W. J.....	Wartrace.....	P. E. Murfreesboro Dist.	40
1885..	Cook, W. T. S.....	Viola.....	Hickory Creek Circuit..	41
1897..	Cotton, J. T.....	Prospect.....	Prospect & Pleasant Hill.	42
1885..	Cotton, W. H.....	Paragon Mills.....	Waverly Place.....	43
1883..	Couey, A. C.....	Winchester.....	Winchester Station.....	44
1876..	Craig, R. J.....	Goodlettsville.....	Goodlettsville Circuit...	45
1851..	Cullom, J. W.....	Triune.....	Smyrna Station.....	46
1874..	Cullom, T. S.....	Nashville, West Station.....	Centenary Mission.....	47
1882..	Curry, J. T.....	East Nashville.....	P. E. Nashville District..	48
1875..	Curtis, T. R.....	Mt. Pleasant.....	Mt. Pleasant.....	49
1876..	Darnell, T. L.....	Thompson Station.....	Thompson Circuit.....	50
1901..	Dickson, F. G.....	Nashville, Wesley Hall.....	McTyeire Memorial.....	51
1859..	Dinwiddie, A. G....	Columbia.....	South Columbia.....	52
1875..	Doss, W. H.....	Cedar Hill.....	Cedar Hill and Adams..	53
1872..	Duncan, J. T.....	Micanopy, Fla.....	Supernumerary.....	54
1898..	Durrett, John.....	Bethel.....	Bethel Circuit.....	55
1856..	Dye, W. T.....	Triune.....	Superannuate.....	56
1902..	Ensor, Dow A.....	Dycus.....	Dycus Circuit.....	57
1870..	Erwin, J. B.....	Shelbyville.....	Rich Valley Circuit.....	58
1891..	Eubank, G. E.....	Pisgah.....	Pisgah Circuit.....	59
1886..	Ewing, A. J.....	Bethesda.....	Bethesda & Douglas Ct..	60
1867..	Ezell, A. M.....	Sumac.....	Superannuate.....	61
1873..	Fain, S. L.....	Lewisburg, R. F. D. No. 1....	Superannuate.....	62
1880..	Faires, J. W.....	Woodford.....	Asbury Circuit.....	63



Admitted on Trial.	NAME.	POST OFFICE.	CHARGE.	No.
1869..	Fisher, T. B.....	Nashville, Station B .....	Arlington .....	64
1865..	Ford, M. N.....	Elmwood.....	Supernumerary .....	65
1897..	Freeman, P. D.....	Dover .....	Dover Circuit.....	66
1872..	Funk, J. P. ....	East Nashville, No. 3.....	Alex Green Circuit.....	67
1878..	Gabard, C. S.....	Chapel Hill.....	Supernumerary.....	68
1890..	Gardner, Geo. M...	Brick Church, R. F. D. No. 1..	Supernumerary .....	69
1867..	Gaston, B. J.....	Shelbyville.....	Superannuate .....	70
1899..	Gibbons, G. T.....	Nunnely.....	Little Lot Circuit.....	71
1871..	Gibson, J. G.....	Prospect, R. F. D. No. 4.....	Superannuate .....	72
1900..	Gilbert, B. F.....	Camaguey, Cuba. ....	Missionary to Cuba.....	73
1886..	Gilbert, J. W.....	Nunnely.....	Goodrich Mission.....	74
1901..	Gilbert, T. H.....	Clarksville.....	Forest St. & Bethlehem..	75
1879..	Gilbert, W. H.....	Livingston .....	Livingston Mission.....	76
1868..	Goodloe, A. T.....	Nashville, R. F. D. No. 6.....	Normandy Circuit.....	77
1860..	Graves, W. W.....	Bellbuckle.....	Superannuate .....	78
1858..	Green, W. M.....	Nashville.....	South Street.....	79
1890..	Gregory, E. L.....	New Providence.....	New Providence & Bethel	80
1851..	Guinn, G. D.....	Pelham.....	Superannuate .....	81
1883..	Haggard, W. T.....	West Nashville.....	West Nashville.....	82
1885..	Hamill, H. M.....	Nashville.....	Supt. Training Work...	83
1877..	Handlin, J. N.....	Wynn.....	Standing Rock Circuit..	84
1870..	Hanner, J. W.....	Franklin .....	Franklin Station.....	85
1901..	Harper, J. G.....	Pleasant View .....	Pleasant View.....	86
1890..	Harrell, E. M.....	Nashville, 612 Monroe St.....	Monroe Street.....	87
1882..	Harris, J. R.....	Bellevue.....	Superannuate .....	88
1885..	Hart, W. T.....	Hart .....	Superannuate .....	89
1867..	Harwell, W. S.....	E. Nashville, R. F. D. No. 2...	Oakwood .....	90
1893..	Hatcher, J. W.....	Jordonia .....	Jordonia Circuit.....	91
1873..	Haynes, B. F.....	Wilmore, Ky .....	Pres. Asbury College ...	92
1900..	Henley, Jno. S.....	Greenbrier.....	Greenbrier and Baker...	93
1896..	Hensley, G. L.....	Granville .....	Granville & Pleasant Gr.	94
1876..	Hensley, J. W.....	St. Bethlehem .....	St. Beth'hem & Sadlersv.	95
1875..	Heriges, C. E.....	Cumb. Furnace, R. F. D. No 1	Cumberland Furnace Ct.	96
1903..	Hewgley, J. D.....	Gainesboro.....	Gainesboro Mission.....	97
1860..	Hill, Felix R.....	Nashville, 518 Fifth Ave. S....	Elm Street .....	98
1890..	Hill, O. P.....	Gallatin, R. F. D.....	Sumner Circuit.....	99
1900..	Hinkle, D. E.....	Dickson.....	Dickson .....	100
1860..	Hinson, J. G. ....	Omega.....	Superannuate .....	101
1867..	Hinson, T. H.....	Watertown, R. F. D. No. 5....	Lebanon Circuit.....	102
1893..	Holmes, J. R.....	Columbia, R. F. D. No. 8.....	Superannuate .....	103
1901..	Hosale, Lawrence..	Ethridge .....	Ethridge Circuit.....	104
1899..	Hudgens, E. F.....	Lebanon, R. F. D. No. 8.....	Jacob's Hill Circuit.....	105
1894..	Hudgens, R. H.....	Nashville.....	East End.....	106
1893..	Isom, B. F.....	Elkton .....	Elkton and Bee Spring..	107
1871..	Ivie, H. J.....	Nashville .....	Superannuate.....	108
1861..	Jackson, G. P.....	Nashville.....	Supernumerary.....	109
1886..	Jackson, W. L.....	Waverly.....	Waverly.....	110
1891..	Jarratt, W. V.....	Lawrenceburg.....	P. E. Savannah District.	111
1890..	Jarvis, H. M.....	Bethpage.....	Bethpage.....	112
1875..	Johnson, B. H.....	Charlotte.....	Yellow Creek Circuit...	113
1896..	Johnson, P. G.....	Bumpus Mills.....	Big Rock Circuit .....	114
1889..	Johnston, W. H....	Dickson .....	P. E. Dickson District...	115
1861..	Jones, R. R.....	Nashville, E. Sta., R. F. D. No. 2	Fillmore Mission.....	116
1868..	Jordan, J. B.....	Tracy City.....	Tracy City.....	117
1871..	Jordan, J. M.....	Bidwell .....	Superannuate .....	118
1895..	Keathley, J. C. ....	Overall.....	Stone's River Circuit...	119
1893..	Keathley, S. M.....	Manchester.....	Manchester Station....	120
1852..	Kelley, D. C.....	Leeville .....	Conf. Missionary Sec....	121
1872..	Kellum, J. L.....	Lynchburg.....	Lynchburg & Mulberry..	122
1901..	Kellum, Thomas F.	Lawrenceburg.....	Lawrenceburg.....	123
1872..	Kennedy, H. S.....	West Nashville.....	Superannuate .....	124
1873..	Kerley, T. A.....	Lebanon.....	Lebanon.....	125
1877..	Klyce, W. H.....	Nolensville.....	Nolensville Circuit.....	126
1875..	Lambuth, W. R....	Nashville.....	Missionary Secretary ...	127

Admitted on Trial.	NAME.	POST OFFICE.	CHARGE.	No.
1904..	Lannom, Berry T.	Cheap Hill .....	Ashland City & Clifton ..	128
1874..	Leath, W. A.* .....	Lewisburg .....	Superannuate .....	129
1903..	Ledbetter, E. P. ....	Chapel Hill .....	Chapel Hill Circuit .....	130
1868..	Ledbetter, H. S. ....	Pinewood .....	Superannuate .....	131
1882..	Lee, J. K. ....	Murfreesboro .....	Walnut Grove Circuit ..	132
1900..	Long, L. R. ....	Centerville .....	Centerville .....	133
1888..	Lovell, W. H. ....	White House .....	White House Mission .....	134
1867..	Lowry, W. B. ....	Lebanon .....	P. E. Lebanon District ..	135
1899..	Lyle, B. L. ....	Monteagle .....	Monteagle Mission .....	136
1873..	Mabry, M. J. ....	Petersburg, R. F. D. No. 2...	Medium and Petersburg	137
1903..	Martin, Wm. M. ....	Bakerville .....	Liberty Circuit .....	138
1846..	Mathews, John .....	St. Louis, Mo. ....	Superannuate .....	139
1861..	Matthews, A. C. ....	Gallatin .....	Supernumerary .....	140
1873..	McBride, H. S. ....	Nashville .....	Williamson Circuit .....	141
1898..	McCulloch, J. E. ....	Nashville .....	Miss. Training School ..	142
1882..	McFerrin, A. P. ....	Clarksville .....	Madison Street .....	143
1871..	McFerrin, J. A. ....	Pulaski .....	P. E. Columbia District ..	144
1864..	McFerrin, J. P. ....	Nashville .....	Tulip Street .....	145
1878..	McNeill, H. B. ....	Liberty .....	Liberty Circuit .....	146
1878..	McPeak, G. B. ....	Murfreesboro .....	Superannuate .....	147
1901..	Miller, Allen .....	McMinnville, R. F. D. No. 5...	McMinnville Mission .....	148
1898..	Molloy, J. Allison ..	Lewisburg .....	Lewisburg Circuit .....	149
1872..	Molloy, J. G. ....	Spring Hill .....	Theta Mission .....	150
1861..	Moody, T. L. ....	Hendersonville .....	Saundersv. & Hend'rsonv	151
1875..	Moore, Z. W. ....	Alexandria .....	Superannuate .....	152
1897..	Morgan, G. A. ....	Murfreesboro .....	Murfreesboro .....	153
1897..	Munger, H. L. ....	Sparta .....	Sparta .....	154
1898..	Nackles, G. W. ....	Alexandria .....	Alexandria & Watertown	155
1865..	Nichols, J. H. ....	Liberty .....	Superannuate .....	156
1888..	Noland, T. W. ....	Nashville, Station B, No. 7...	Woodbine & Thompson ..	157
1884..	Oakley, J. M. ....	Aspen Hill .....	Richland Circuit .....	158
1858..	Orman, J. A. ....	Nashville .....	Blakemore & Watkins Gr	159
1895..	Patterson, J. A. ....	Palmyra .....	Palmyra Mission .....	160
1889..	Powers, W. F. ....	Pulaski .....	Supernumerary .....	161
1848..	Putman, J. C. ....	Tullahoma .....	Superannuate .....	162
1888..	Ragsdale, T. C. ....	Nashville .....	West End Station .....	163
1874..	Ransom, J. J. ....	Fayetteville .....	Fayetteville .....	164
1890..	Ray, J. H. ....	Unionville .....	Unionville Circuit .....	165
1870..	Reagin, J. R. ....	Bellevue .....	Superannuate .....	166
1875..	Reams, H. B. ....	Decherd .....	P. E. Fayetteville Dist ..	167
1889..	Redmon, J. T. ....	Culleoka .....	Culleoka and Burkes .....	168
1891..	Reeves, J. R. ....	White Bluff .....	White Bluff Mission .....	169
1891..	Rice, John S. ....	Cross Plains .....	Cross Plains Circuit .....	170
1878..	Richardson, W. R. ....	Pulaski .....	Pulaski Station .....	171
1884..	Roberts, J. C. ....	Marble Plains .....	Marble Plains Circuit .....	172
1870..	Rooker, J. W. ....	Gallatin, R. F. D. No. 4 .....	Superannuate .....	173
1896..	Rowland, M. C. ....	Spring Hill .....	Stud't at B. & H. School.	174
1867..	Sanders, G. M. ....	Superannuate .....	Superannuate .....	175
1873..	Seay, R. W. ....	Williamsport .....	Williamsport Circuit .....	176
1900..	Simpson, J. R. ....	Kimmins .....	Kimmins Mission .....	177
1886..	Smothermon, B. T. ....	Smyrna .....	Smyrna Circuit .....	178
1886..	Smothermon, J. L. ....	Carthage .....	Carthage & Dixon Spgs.	179
1866..	Southgate, E. L. ....	Nashville, 810 Lischey Ave. ....	McFerrin Memorial .....	180
1870..	Sowell, P. A. ....	Franklin, P. O. Box 55 .....	P. E. Franklin District ..	181
1875..	Stewart, J. R. ....	East Nashville .....	Agent Endowment Fund	182
1896..	Stewart, W. J. ....	Donelson .....	Hermitage Circuit .....	183
1892..	Stowe, J. J. ....	Gallatin .....	Gallatin Station .....	184
1899..	Stroud, W. A. ....	Diana .....	Diana Circuit .....	185
1894..	Taylor, G. W. ....	Holt's Corner .....	Wesley Circuit .....	186
1891..	Taylor, W. B. ....	Bellbuckle .....	Bellbuckle Station .....	187
1900..	Taylor, W. S. ....	Shelbyville .....	Shelbyville Station .....	188
1884..	Teague, J. L. ....	Southside .....	Southside Circuit .....	189
1859..	Thompson, J. R. ....	Murfreesboro .....	Supernumerary .....	190
1880..	Thornton, J. T. ....	Springfield .....	Red River Circuit .....	191

\*Died since Conference.

Admitted on Trial.	NAME.	POST OFFICE.	CHARGE.	No.
1880..	Tillett, W. F.....	Nashville, Vanderbilt Univ....	Professor in Vand. Univ.	192
1879..	Tinnon, J. F.....	Wartrace.....	Wartrace & Tullahoma..	193
1870..	Travis, R. E.....	Goodlettsville.....	Fairfield Circuit.....	194
1892..	Trawick, A. M., Jr.	McMinnville.....	McMinnville Station ...	195
1860..	Tucker, M. R.....	Fordyce, Ark.....	Superannuate.....	196
1860..	Turner, W. A.....	Savannah.....	Savannah Station.....	197
1899..	Vaden, J. M.....	Gordonsville.....	Gordonsville Circuit....	198
1894..	Wade, C. R.....	Hampshire.....	Hampshire & Cross B'ges	199
1901..	Waite, Robert.....	Sparta.....	Sparta Mission.....	200
1891..	Walker, A. P.....	Lewisburg, R. F. D. No. 3....	Farmington Circuit.....	201
1895..	Walkup, W. J.....	Cumberland City.....	Cumberland City Circuit	202
1867..	Weakley, W.....	Springfield.....	Springfield.....	203
1874..	Webster, Joseph ...	Castalian Springs.....	Castalian Springs Miss'n.	204
1870..	White, E. W.....	Dickson.....	Superannuate.....	205
1896..	Williams, W. H....	Clifton, R. F. D. No. 5.....	Mt. Auburn Circuit....	206
1891..	Winford, Jerome...	Lynnville.....	Lynnville Circuit.....	207
1895..	Woods, M. P.....	Blanche.....	Blanche Circuit.....	208
1894..	Woodward, J. E....	Erin.....	Erin.....	209
1871..	Woodward, T. H....	Dyer.....	Superannuate.....	210

## ON TRIAL.

1904..	Cheek, James B....	Coldwater.....	Dellrose and Shiloh....	211
1905..	Frazier, Thomas T.	Springfield.....	Barren Plains Mission..	212
1904..	Horn, Joseph M....	Oliver.....	Rome Mission.....	213
1905..	Kern, Paul B.....	Nashville, Wesley Hall.....	Instructor in Van. Uni..	214
1903..	McClaren, W. M....	Clifton.....	Clifton Circuit.....	215
1904..	McCord, Edward R.	Lascassas, R. F. D. No. 1....	Cainsville Mission.....	216
1905..	Parrish, Isaac W...	Westmoreland.....	Westmoreland Mission..	217
1905..	Robins, Jo D.....	Hillham.....	Obed River Mission.....	218
1905..	Rochelle, Benj. J..	Magnolia.....	Stewart Circuit.....	219
1904..	Seay, Harvey W....	Mooreville.....	Mooreville Circuit.....	220
1905..	Swann, John W....	Rockvale.....	Rockvale Circuit.....	221

## SUPPLIES.

NAME.	POST OFFICE.	CHARGE.	No.
Brown, N. B.....	Cummingsville.....	Caney Fork Mission.....	1
Coleman, Felix H....	Winchester.....	Decherd and Estill Springs ...	2
Coleman, J. R.....	McEwen.....	Bold Springs Mission.....	3
Covington, T. A.....	Napier.....	Napier Circuit.....	4
Crocker, J. C.....	Beech Grove, R. F. D. No. 1..	Summitville Mission.....	5
Dempsey, E. F.....	Nashville, Wesley Hall.....	Humphreys Street.....	6
Dickens, F. N.....	Nixon.....	Nixon Circuit.....	7
Doss, W. E.....	Westmoreland.....	Westmoreland Mission.....	8
Doyle, A. N.....	Leiper's Fork.....	Fernvale Mission.....	9
Gill, W. T.....	.....	Turkey Creek Circuit.....	10
Hodge, A. L.....	Bunker Hill.....	Bunker Hill Mission.....	11
Holland, R. M.....	Nashville, Wesley Hall.....	Winn Chapel & Greenwood Miss	12
Jarrett, R. R.....	Bunker Hill.....	Chestnut Grove Mission.....	13
Mays, A. Z.....	Dickson.....	Highland Mission.....	14
Oaks, R. A.....	Noah.....	Bell Springs Mission.....	15
Peach, W. S.....	Woodbury.....	Woodbury Mission.....	16
Pentecost, T. J.....	Nashville, Station B.....	Union Circuit.....	17
Plant, S. A.....	.....	Beech Grove and Olivet.....	18
Reed, J. W.....	Nashville, Wesley Hall.....	Cherokee Park.....	19
Rudd, W. H.....	Elora.....	Elora Mission.....	20
Seton, W. I.....	Napier.....	Hurricane Mission.....	21
Staggs, A. J.....	Kimmins.....	Smith's Fork Mission.....	22
Treadaway, S. G....	Pope.....	Spring Creek Mission.....	23
Wilkerson, Frank ...	Loretta.....	Loretta Mission.....	24
Wilson, W. R.....	Pelham.....	Pelham Circuit.....	25

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## DISTRICT CONFERENCE REPRESENTATION.

The following law was adopted by the Conference in session at Gallatin, Tenn., October 24, 1904:

"The District Conference, in addition to its clerical delegates provided for in the law of the Church, shall be composed of the Recording Steward, the Trustees of District Parsonage Property, and one delegate for every one hundred members; provided, that each pastoral charge shall be entitled to two delegates, to be elected by the Quarterly Conference at its first or second session of each Conference year."

## RULES OF ORDER FOR 1903.

1. The regular hour of meeting shall be 8:30, and adjourn at 12. A majority of those present and voting may extend the session temporarily, but the hour of meeting shall not be changed except by a two-thirds vote. Special afternoon or evening sessions may be ordered by a majority vote.

2. The presiding officer shall cause the session to be opened promptly with divine service, and after the reading and approval of the journal the Chair shall call the disciplinary questions according to his discretion, subject to the order of the day.

3. Special committees ordered by the Conference shall be appointed by the Chair, unless otherwise provided for.

4. When the report of a committee is under discussion, a representative of the committee shall have the right to close the discussion, and the call of the previous question shall be subject to that right.

5. The presiding officer shall decide all questions of order, subject to an appeal to the Conference. When such appeal is taken, the person making the appeal shall be allowed to state the ground of his appeal, and the Chair the ground of his decision. Otherwise than this, the vote shall be taken without debate.

6. Every resolution shall be in writing, signed by at least two members, and every substitute and amendment or report of a committee shall be in writing.

7. A report, resolution, or other paper shall be considered in possession of the Conference when it has been presented to and received by the Conference and read by the Secretary, and such document cannot be withdrawn without the consent of a majority of the Conference present and voting.

8. In the disposition of matter before the Conference, the following motions shall have precedence: (1) The previous question. (2) Lie on the table. (3) Postpone to definite time. (4) Commit. (5) Amend. (6) Substitute. (7) Indefinite postponement. (8) It shall be in order to offer an amendment to an amendment, and one amendment to a substitute. Should a motion assume this shape, the order of voting shall be as follows: (a) On the amendment to the amendment; (b) on the amendment, thus perfecting the main question; (c) on the amendment to the substitute; (d) on the substitute; (e) on the main question.

9. Every member shall, when desiring to speak, arise from his seat and respectfully address the President, and shall not be interrupted when speaking unless called to order by the President or by a member of the Conference through the President. By permission of the Conference a member may explain, if he claims to be misrepresented.

10. No member shall speak more than twice on the same question, nor more than fifteen minutes at one time, without leave of the Conference; nor shall any member speak more than once until every member choosing to speak shall have spoken.

11. Every member who is within the bar when a question is put shall vote, unless the Conference excuse him. No member shall be allowed to vote who is not within the bar when the question is put.

12. Whenever a member shall move the "previous question," the Chair shall demand, "Shall the question now be put?" and the vote on such motion shall be taken without debate. If a majority of the members voting sustain the call, the Chair shall put the question then pending without debate, except as provided in Rule 4. See No. 8 (1) and (2).

13. A motion to reconsider may be made on the day of the vote or the next day after (immediately after the reading of the journal) by any member who voted with the majority.

14. On demand of one-fifth of the members of the Conference, a recorded vote by yeas and nays shall be taken.

15. A motion to adjourn made by a member entitled to the floor shall always be in order, and shall be taken without debate.

16. These rules shall not be changed or suspended except by a majority of two-thirds of all the members present and voting.



# CONFERENCE JOURNAL.

## FIRST DAY.

NASHVILLE, TENN., October 25, 1905.

**Opening.**—The Tennessee Annual Conference of the Methodist Episcopal Church, South, met in its ninety-second session in Watkins Hall, Nashville, Tenn., at 9 A.M. October 25, 1905. Bishop Charles B. Galloway presided and conducted the opening religious service. The second chapter of the Second Epistle to Timothy was read and Hymn No. 560, "And are we yet alive?" was sung, after which Bishop Galloway led in prayer.

**Bishop Vincent.**—In a few appropriate words the presiding Bishop introduced Bishop John H. Vincent, of the Methodist Episcopal Church, who will be the guest of the Conference and deliver a series of addresses during the session.

**Roll Call.**—The First Assistant Secretary of the last Conference called the roll, and 156 preachers and 26 lay delegates answered to their names, as follows:

**PREACHERS.**—F. E. Alford, George R. Allen, E. P. Anderson, G. W. Anderson, S. C. Baird, W. H. Baird, T. J. Baker, G. L. Beale, J. F. Beasley, W. H. Beasley, J. G. Blackwood, J. T. Blackwood, J. O. Blanton, H. B. Blue, Wood Bouldin, S. W. Bransford, J. A. Bridges, E. W. Brown, R. K. Brown, G. D. Byrne, G. S. Byrom, I. T. Cameron, T. A. Carden, E. B. Chappell, M. W. Charles, J. A. Chenault, J. L. Chenault, R. M. Chenault, S. M. Cherry, S. M. Cherry, Jr., A. E. Clement, T. R. Clendenin, D. B. Coleman, W. J. Collier, J. T. Cotton, A. C. Couey, R. J. Craig, J. W. Cullom, T. S. Cullom, J. T. Curry, T. R. Curtis, T. L. Darnell, F. G. Dickson, A. G. Dinwiddie, W. H. Doss, John Durrett, W. T. Dye, Dow A. Ensor, J. B. Erwin, G. E. Eubank, A. J. Ewing, J. W. Faires, T. B. Fisher, M. N. Ford, P. D. Freeman, George M. Gardner, J. G. Gibson, J. W. Gilbert, W. H. Gilbert, A. T. Goodloe, W. M. Green, E. L. Gregory, W. T. Haggard, H. M. Hamill, J. W. Hanner, J. G. Harper, E. M. Harrell, W. S. Harwell, J. W. Hatcher, J. S. Henley, G. L. Hensley, C. E. Heriges, Felix R. Hill, O. P. Hill, T. H. Hinson, J. R. Holmes, Lawrence Hosale, E. F. Hudgens, R. H. Hudgens, B. F. Isom, H. J. Ivie, G. P. Jackson, W. L. Jackson, W. V. Jarratt, H. M. Jarvis, W. H. Johnston, R. R. Jones, J. B. Jordan, J. M. Jordan, J. C. Keathley, S. M. Keathley, D. C. Kelley, J. L. Kellum, H. S. Kennedy, T. A. Kerley, W. H. Klyce, W. R. Lambuth, Berry T. Lannom, J. K. Lee, W. B. Lowry, B. L. Lyle, M. J. Mabry, H. S. McBride, J. E. McCulloch, A. P. McFerrin.

J. A. McFerrin, J. P. McFerrin, H. B. McNeill, G. B. McPeak, J. Allison Molloy, J. G. Molloy, T. L. Moody, G. A. Morgan, H. L. Munger, G. W. Nackles, J. H. Nichols, T. W. Noland, J. M. Oakley, J. A. Orman, J. C. Putman, T. C. Ragsdale, J. J. Ransom, J. R. Reagin, H. B. Reams, J. T. Redmon, J. R. Reeves, John S. Rice, W. H. Riggan, J. W. Rooker, G. M. Sanders, R. W. Seay, J. R. Simpson, B. T. Smothermon, P. A. Sowell, J. R. Stewart, J. J. Stowe, W. A. Stroud, G. W. Taylor, W. S. Taylor, W. F. Tillett, J. F. Tinnon, R. E. Travis, A. M. Trawick, Jr., J. M. Vaden, C. R. Wade, Robert Waite, A. P. Walker, W. J. Walkup, Joseph Webster, E. W. White, Jerome Winford, M. P. Woods, J. E. Woodward.

**LAY DELEGATES.**—Nashville District: J. L. McWhorter, E. B. Stahlman, E. T. Sweeney, Jo B. Morgan. East Nashville District: Len K. Hart, W. C. Dibrell, W. L. Sawyer, J. Taylor Stratton. Lebanon District: J. B. Hale, W. B. Ford, A. P. Warren. Murfreesboro District: T. E. Hord. Fayetteville District: J. T. Bickley, B. F. Knight, W. M. Cook. Columbia District: J. D. Pullen, J. A. Bostick, J. T. Holland, J. B. Short. Franklin District: R. H. Peoples, David R. Corlett. Dickson District: M. R. Dean. Savannah District: A. A. Patterson, J. W. Irwin, J. L. Sloan. Clarksville District: R. L. Peck.

**Secretaries.**—George L. Beale was elected Secretary, and A. M. Trawick, Jr., W. H. Johnston, J. M. Vaden, and J. F. Tinnon were elected Assistant Secretaries.

**Hours.**—The Conference decided by vote to meet at 8:45 A.M. and adjourn at 12 M. each day.

**The Bar.**—The tenth row of seats from the front was fixed as the bar of the Conference.

**Standing Committees.**—The presiding elders nominated and the Conference elected the following standing committees:

**PUBLIC WORSHIP.**—J. W. Lewis, J. T. Curry, E. B. Chappell, J. D. Hamilton, W. C. Dibrell.

**DISTRICT CONFERENCE RECORDS.**—W. T. Haggard, O. P. Hill, W. B. Ford, F. E. Alford, H. B. McNeill, John Durrett, G. T. Ransom, A. A. Patterson, J. E. Woodward, J. G. Harper.

**TEMPERANCE.**—F. R. Hill, W. J. Stewart, J. L. Smothermon, M. P. Woods, H. L. Munger, W. C. Spence, R. M. Chenault, J. B. Short, V. A. Bradley, W. H. Cotton.

**AUDITING.**—T. C. Ragsdale, S. M. Cherry, Jr., D. A. Ensor, J. C. Keathley, H. M. Jarvis, B. F. Isom, C. R. Wade, Wood Bouldin, T. H. Gilbert, T. J. Baker.

**BOOKS AND PERIODICALS.**—E. B. Stahlman, J. P. McFerrin, A. Avant, C. L. Cooper, J. A. Bostick, E. L. Hampton, R. H. Peoples, L. R. Long, D. E. Hinkle, R. L. Peck.

**SABBATH.**—E. P. Anderson, J. B. Jordan, J. H. Nichols, S. M. Keathley, J. J. Ransom, W. A. Stroud, J. W. Cullom, S. M. Cherry, M. R. Dean, A. P. Jackson.

**CHURCH PROPERTY.**—E. T. Sweeney, W. L. Sawyer, J. B. Hale, T. E. Hord,

J. T. Bickley, J. D. Pullen, W. D. Hatcher, J. L. Sloan, Sid Allison, A. A. Brandau.

**ADMISSIONS.**—W. M. Green, J. P. Funk, T. R. Clendenin, J. K. Lee, W. S. Taylor, W. H. Beasley, A. P. Walker, J. T. Redmon, B. H. Johnson, J. W. Hensley.

**CONFERENCE RELATIONS.**—T. B. Fisher, J. R. Stewart, J. L. Kellum, B. T. Smothermon, A. C. Couey, J. T. Cotton, A. J. Ewing, R. W. Seay, P. D. Freeman, J. W. Faires.

**MEMOIRS.**—J. A. Orman, for J. D. Barbee; T. C. Ragsdale and H. B. Reams, for L. R. Amis; M. N. Ford, for N. B. S. Owings; J. F. Beasley, for W. H. Riggan.

**POSTMASTER.**—H. W. Seay.

**Bishop Hargrove.**—On motion of T. A. Kerley, the Committee on Memoirs was requested to make suitable mention of the death of Bishop Hargrove, who was a member of this Conference at the time of his election to the episcopacy. W. F. Tillett was added to the committee to prepare this memoir.

**Communications.**—Communications from the Board of Missions, from the Secretary of the Board of Education, from the Secretary of the Board of Church Extension, from the Sunday School Editor, from the Book Agents, and from the Epworth League Secretary were read and referred to their appropriate boards and committees.

**Transfers.**—Ques. 6. Who are received by transfer from other Conferences? John W. Lewis, in elder's orders, from the Mississippi Conference; and W. R. Richardson, in elder's orders, from the South Carolina Conference.

**Introductions.**—Drs. P. H. Whisner, Secretary of the Board of Church Extension, J. D. Hammond, Secretary of the Board of Education, A. J. Lamar, one of the Book Agents, H. M. Du Bose, Epworth League Secretary, J. J. Tigert, Book Editor, Seth Ward, Missionary Secretary, Francis M. Williams, of the Mississippi Conference, and C. G. Fritsche, of the German Methodist Church, this city, were introduced to the Conference.

**Resolutions.**—The following paper was read and adopted:

Whereas the apportionments to the districts of the amounts necessary for Conference and connectional purposes is a matter of so much importance, and is a work that should be done with uniformity and precision; therefore be it

*Resolved:* 1. That all Conference Boards that make apportionments to the districts of amounts that are to be collected for Conference and connectional purposes are hereby requested to meet in joint session and consider this matter fully, and readjust the apportionments as far as they may find it necessary.

2. That these Boards are hereby also requested to meet in joint session annually to reconsider this work, and revise it when necessary.

H. B. REAMS,  
J. R. STEWART.

**Typewriter.**—W. H. Johnston reported that a new typewriter had been secured for the use of the Conference. A vote of thanks was extended to Brother Johnston for his work in securing the machine.

**Character.**—Ques. 20. Are all the preachers blameless in their life and official administration?

**Superannuates.**—The names of G. W. Anderson, J. R. Reagin, B. J. Gaston, J. C. Putman, A. M. Ezell, W. D. Cherry, G. D. Guinn, Z. W. Moores, H. S. Kennedy, H. S. Ledbetter, H. J. Ivie, E. W. White, J. G. Gibson, M. R. Tucker, J. M. Jordan, T. H. Woodward, W. W. Graves, John Mathews, J. R. Harris, W. A. Leath, John W. Rooker, W. T. Dye, J. G. Hinson, S. L. Fain, W. T. Hart, and S. W. Bransford were called, their characters passed, and they were referred to the Committee on Conference Relations for the superannuated relation.

**Supernumeraries.**—The names of R. K. Brown, John T. Duncan, John R. Thompson, A. C. Matthews, Green P. Jackson, G. D. Byrne, W. F. Powers, and G. M. Gardner were called, their characters passed, and they were referred to the Committee on Conference Relations for the supernumerary relation.

**Left Effective.**—The names of J. R. Holmes, M. N. Ford, and C. S. Gabbard were called, and their characters passed.

**Joseph F. Bumpus.**—The name of Joseph F. Bumpus was called, and an explanation was made that four years ago he was transferred from our Conference, in the middle of the year; but no notice was given the Secretary, so that his name has been carried on the roll as a supernumerary, when in fact he was a member of another Conference.

**Dr. John Mathews.**—The following letter from Dr. John Mathews was read:

To the Bishop and Members of the Tennessee Conference, in Session Assembled.

*Dear Brethren:* I salute you in the name of the Holy One of Israel. My physical condition is unsatisfactory, my bodily vigor is steadily declining; but while the outward man perishes, the inward man is renewed day by day.

In my feeble way I am imitating the Lord Jesus, whose master passion was the will of God. That will is mine. I can adopt the language of another and say:

As sink the raindrops  
In soundless sea,  
So longs my soul, O Lord.  
To sink in thee.

With love and prayer for all, I am yours in the bonds of a blessed gospel.

JOHN MATHEWS.

St. Louis, Mo., October, 1905.

**W. A. Leath.**—The Secretary was instructed to send the brotherly greetings of the Conference, with assurance of our sympathy and prayers, to Rev. W. A. Leath, who was reported as being very near to the crossing of the river.

**Character.**—Ques. 20. Are all the preachers blameless in their life and official administration? The names of J. W. Lewis, E. B. Chappell, F. R. Hill, T. C. Ragsdale, W. T. Haggard, E. P. Anderson, E. M. Harrell, W. M. Green, T. W. Noland, J. A. Orman, H. B. Blue, T. B. Fisher, T. S. Cullom, R. R. Jones, W. F. Tillett, W. R. Lambuth, D. C. Kelley, H. M. Hamill, J. O. Blanton, J. T. Curry, J. P. McFerrin, J. R. Stewart, R. H. Hudgens, A. M. Tra-

wick, Jr., B. L. Lyle, J. P. Funk, S. M. Cherry, Jr., A. T. Goodloe, W. L. Jackson, W. H. Lovell, W. T. S. Cook, R. E. Travis, J. J. Stowe, O. P. Hill, T. L. Moody, J. B. Jordan, G. W. Taylor, Joseph Webster, W. J. Stewart, W. B. Lowry, T. A. Kerley, T. H. Hinson, J. L. Kellum, G. W. Nackles, J. H. Nichols, J. M. Vaden, J. L. Smothermon, T. R. Clendenin, S. C. Baird, G. L. Hensley, E. F. Hudgens, W. J. Collier, G. A. Morgan, J. C. Keathley, B. T. Smothermon, W. H. Gilbert, J. K. Lee, G. B. McPeak, W. B. Taylor, J. F. Tinnon, S. M. Keathley, F. E. Alford, W. H. Cotton, George L. Beale, H. B. Reams, J. J. Ransom, J. T. Blackwood, M. P. Wood, M. J. Mabry, W. H. Klyce, J. Allison Molloy, J. W. Hatcher, H. B. McNeill, A. C. Couey, H. M. Jarvis, J. B. Erwin, W. S. Taylor, J. H. Ray, J. A. McFerrin, J. W. Cherry, A. G. Dinwiddie, T. R. Curtis, W. H. Baird, W. H. Beasley, W. R. Richardson, M. W. Charles, G. E. Eubank, W. A. Stroud, and T. A. Carden were called, and their characters passed.

**Mormonism.**—A communication, with resolutions on the subject of Mormonism, signed by Drs. H. M. Du Bose, of the *Epworth Era*, and D. D. Thompson, of the *Northwestern Christian Advocate*, was read and referred to the Committee on Temperance.

The Committee on Public Worship called attention to the series of addresses to be given by Bishop Vincent, beginning this afternoon.

After various announcements, the Conference adjourned with the benediction by Bishop Galloway.

## SECOND DAY.

NASHVILLE, TENN., October 26, 1905.

**Opening.**—The Conference met at 8:45 A.M., Bishop Charles B. Galloway in the chair.

The devotional exercises were conducted by Dr. Jno. J. Tigert.

**Introduced.**—Bishop Vincent was introduced, and delivered a very suggestive, helpful address on the "Week-Day Possibilities of Church Life."

**Roll Call.**—The Secretary called the roll of absentees, and the following twenty-five preachers answered to their names: John A. Allison, J. W. Cherry, W. H. Cotton, J. P. Funk, C. S. Gabarb, G. T. Gibbons, T. H. Gilbert, J. N. Handlin, J. R. Harris, J. W. Hensley, D. E. Hinkle, B. H. Johnson, P. G. Johnson, H. S. Ledbetter, L. R. Long, W. H. Lovell, Allen Miller, J. A. Patterson, J. C. Roberts, J. L. Smothermon, W. J. Stewart, W. B. Taylor, J. L. Teague, W. A. Turner, W. S. Yarbrough. The following lay delegates, who were absent yesterday, answered to their names: R. F. Jones, C. L. Cooper, and R. A. Yeargan, from the Murfreesboro District; E. L. Hampton, from the Fayetteville District; George T. Ransom, from the Franklin District; W. T. Thomas, D. C. Carnell, and Sid Allison, from the Dickson District; W. C. Spence, from the Savannah District; V. A. Bradley and A. P. Jackson, from the Clarksville District. R. P. McClain, an alternate delegate, takes the place of Alvin Avant,



from the Lebanon District; and R. H. Pickering, the place of A. A. Brandau, from the Clarksville District. This makes the lay delegation complete, with the exception of one delegate from the Franklin District.

On motion, the calling of the roll was dispensed with for the remainder of the session.

The journal for yesterday was read and approved.

**Memorials.**—On motion of D. C. Kelley, the Chair was authorized to appoint a committee of five to whom all memorials to the coming General Conference shall be referred. The following constitute the committee: D. C. Kelley, W. F. Tillett, T. A. Kerley, J. J. Stowe, and W. B. Taylor.

A memorial concerning Vanderbilt University was presented by H. M. Hamill, and was referred to the above committee.

**Bishop Fitzgerald.**—Bishop O. P. Fitzgerald was introduced to the Conference, and made a brief, characteristic address.

**Mormonism.**—The Committee on Temperance submitted Report No. 1, which was adopted, as follows:

Your Committee on Temperance beg leave to report as follows on the paper on Mormonism, signed by H. M. Du Bose and D. D. Thompson, to wit: that we request that the paper be acted upon by the Conference, in open session, on Thursday morning; and that Dr. Du Bose be accorded the courtesy of the floor to make a statement concerning the same.

FELIX R. HILL, *Chairman*;  
H. L. MUNGER, *Secretary*.

Dr. Du Bose addressed the Conference; whereupon W. V. Jarratt moved that the resolutions of the original paper be made the action of the Conference. This motion prevailed. The resolutions are as follows:

Whereas high officials of the Mormon Church have admitted, in their testimony before a committee of the United States Senate, that for years the law of the State of Utah prohibiting polygamy has been constantly violated by their fellow-Mormons and themselves; and whereas the solemn pledge given the President of the United States by the head of the Mormon Church and other high officials of the same, to the effect that they would cease polygamous marriages and practices, has, according to their own testimony, been violated; and whereas Reed Smoot, an apostle of the Mormon Church and United States Senator elect from the State of Utah, is subservient to the hierarchy of this Church, and has connived at the unlawful and immoral practices of the same; therefore be it

*Resolved:* 1. That we do hereby memorialize the Senate of the United States, in the name of all our American homes and the sacred marital ties of the same, to declare vacant the seat of Reed Smoot, Senator from the State of Utah.

2. That we hereby memorialize the Congress of the United States to submit to the several States of the Union an amendment to the Constitution of the United States prohibiting polygamy or polygamous practices in any State or Territory of the Union.

**Remaining on Trial.**—Ques. 2. Who remain on trial? The names of Harvey Weakley Seay, Edward R. McCord, and Joseph M. Horn were called, and, having stood an approved examination, their characters were passed, and they were advanced to the class of the second year. The name of Berry T. Lannom was called, his character was passed, but, not having been before the committee, he was continued in the class of the first year.



**Dr. French.**—Rev. George D. French, Field Agent for the American Bible Society, was introduced to the Conference, and spoke concerning the work and urgent needs of the Society.

**Dr. Whisner.**—Dr. P. H. Whisner, Secretary of the Board of Church Extension, addressed the Conference in the interest of this Board.

**Character.**—Ques. 20. Are all the preachers blameless in their life and official administration? The names of B. F. Isom, J. T. Cotton, J. M. Oakley, John Durrett, J. S. Rice, B. F. Haynes, P. A. Sowell, J. W. Hanner, T. L. Darnell, H. S. McBride, H. L. Munger, J. D. Massey, E. W. Brown, W. S. Harwell, J. W. Cullom, G. S. Byrom, A. P. Walker, T. J. Baker, J. F. Beasley, J. G. Blackwood, J. G. Molloy, A. J. Ewing, W. V. Jarratt, C. R. Wade, J. A. Bridges, W. H. Williams, W. S. Yarbrough, L. R. Long, R. W. Seay, S. M. Cherry, J. T. Redmon, J. R. Simpson, W. H. Johnston, D. E. Hinkle, Wood Bouldin, R. J. Craig, G. T. Gibbons, D. B. Coleman, J. W. Gilbert, B. H. Johnson, W. J. Walkup, P. D. Freeman, J. C. Roberts, J. E. Woodward, R. M. Chenault, W. A. Turner, J. R. Reeves, J. N. Handlin, C. E. Heriges, A. E. Clement, A. P. McFerrin, E. L. Gregory, John A. Allison, P. G. Johnson, J. W. Hensley, J. W. Faires, W. H. Doss, Jerome Winford, W. Weakley, J. L. Chenault, G. M. Sanders, J. L. Teague, J. T. Thornton, J. A. Patterson, J. W. Repass, and M. C. Rowland were called, and their characters passed.

**Transferred.**—Ques. 6. Who are received by transfer from other Conferences? E. L. Southgate, in elder's orders, from the Louisville Conference.

**Introduced.**—Drs. James Atkins, Sunday School Editor, L. F. Beaty, Assistant Sunday School Editor, E. L. Southgate, recent transfer to this Conference, and Rev. William Court, of the Japan Mission Conference, were introduced.

**Greetings.**—The following telegram was received from Rev. J. N. Jones, a former member of this body:

LAKE PARK, GA., October 26, 1905.

Love and greetings to the members of the dear old Tennessee Conference!

**Epworth League.**—Dr. H. M. Du Bose, Epworth League Secretary and Editor of the *Epworth Era*, addressed the Conference on the work of the League and the importance of the circulation of the *Era*.

**Memorial.**—Dr. W. F. Tillett introduced a memorial to the General Conference, asking for a change in the Ritual relating to the administration of the Lord's Supper. Referred to the Committee on Memorials.

On motion of E. B. Stahlman, two laymen were added to the Committee on Memorials, and the Chair appointed W. C. Dibrell and J. A. Bostick.

**Traveling Elders.**—Ques. 12. What traveling preachers are elected elders? The names of Thomas H. Gilbert, Joseph G. Harper, Felix Grundy Dickson, Allen Miller, Henry Walter Carter, and J. E. McCulloch were called, their characters were passed, and, having stood an approved examination, they were elected to elder's orders.

The names of Lawrence Hosale and John S. Henley were called, and, having stood an approved examination, their characters were passed, they being already elders.

The names of Thomas F. Kellum, Jacob A. Chenault, Robert Waite, and B. F. Gilbert were called, and their characters were passed; but, not having been before the committee, they were continued in the class of the fourth year.

A communication from the Board of Trustees of the Superannuates' Endowment Fund, signed by Jno. J. Tigert and J. R. Stewart, was read and referred to the Joint Board of Finance.

J. J. Stowe was appointed a member of the Conference Board of Missions, in place of George L. Beale.

A communication from the Masonic Library Association was read, inviting all members of the Conference and visitors to make free use of their library and reading rooms. The Conference extended a vote of thanks for this courtesy.

The hour of adjournment having arrived, after the usual notices, the Conference adjourned with the benediction by Bishop Fitzgerald.

### THIRD DAY.

NASHVILLE, TENN., October 27, 1905.

**Opening.**—The Conference met at 8:45 A.M., Bishop Galloway in the chair. The devotional service was conducted by J. W. Cullom.

Bishop Vincent was introduced, and delivered the third of his series of valuable addresses to the Conference on "The Country Circuit."

The journal of Thursday was read and approved.

**Admitted on Trial.**—Ques. 1. Who are admitted on trial? The following persons, recommended by the Committee on Admissions, and having stood an approved examination, and having been recommended by the District Conferences of the districts following their names, were admitted on trial: Isaac W. Parrish, East Nashville District; Jo. D. Robins, Lebanon District; John W. Swann, Murfreesboro District; Benjamin J. Rochelle, Dickson District; Thomas T. Frazier, Clarksville District; Paul B. Kern, Nashville District.

**Leave of Absence.**—Leave of absence was granted G. W. Nackles and J. A. Bostick. G. G. Stevenson, an alternate from the Columbia District, was substituted for J. A. Bostick.

**Memorial Service.**—On motion, the Conference decided to hold the memorial session Sunday afternoon at three o'clock in this hall.

**W. D. Cherry.**—The following resolution was adopted:

Whereas in the providence of God, during the session of this Conference, our beloved brother, William D. Cherry, after a life of long and faithful service in the ministry, has been removed from our midst and called up higher; therefore be it

*Resolved*, That while in this hour of bereavement we express our heartfelt sympathy with his family and with Brother S. M. Cherry, an honored member of this body, we at the same time rejoice with them in the assurance of a glorious resurrection through Jesus Christ our Lord.

WALTER R. LAMBUTH,  
J. R. STEWART,  
JO. B. MORGAN.

**Remaining on Trial.**—Ques. 2. Who remain on trial? The name of James B. Cheek was called, and, having stood an approved examination, his character was passed, and he was advanced to the class of the second year.

**Traveling Deacons.**—Ques. 8. What traveling preachers are elected deacons? The names of John D. Hewgley, Oscar L. Adams, and Houston T. Allen were called, their characters passed, and, having stood an approved examination, they were elected to deacon's orders.

The names of George M. Boyd and William M. Martin were called, and, having stood an approved examination, their characters were passed, they being already deacons.

The name of William M. McClaren was called and his character passed, but, not having been before the committee for examination, he was continued in the class of the second year.

**Full Connection.**—Ques. 4. Who are admitted into full connection? George M. Boyd, John D. Hewgley, Oscar L. Adams, Houston T. Allen, and William M. Martin having stood an approved examination, their characters were passed, and, having answered the disciplinary questions in open Conference, they were admitted into full connection.

**Deacons of One Year.**—Ques. 7. Who are the deacons of one year? The names of Irvine T. Cameron, Dow A. Ensor, and George R. Allen were called, and, having stood an approved examination, their characters were passed and they were advanced to the class of the fourth year.

**Memorial.**—J. J. Stowe introduced a memorial to the General Conference asking for a change in the Ritual relating to infant baptism. Referred to the Committee on Memorials.

**Introduced.**—D. S. Campbell, of the Louisville Conference, Bishop C. H. Phillips, of the Colored Methodist Episcopal Church in America, and Prof. J. A. Bray, President of Lane Institute, Jackson, Tenn., were introduced.

Dr. J. D. Hammond, Secretary of the General Board of Education, addressed the Conference concerning the work of the Board.

Prof. W. R. Webb, of Bellbuckle, was introduced, and spoke concerning the good work done at Lane Institute. Bishop Fitzgerald and Dr. W. F. Tillet also spoke words of commendation of this school, whereupon President Bray delivered an interesting address on the work being done at Lane Institute for the elevation of the negro race, and took a collection to assist in rebuilding the Institute.

**Missions.**—Ques. 31. What has been contributed for missions? The treasurer of the Conference Board of Missions reported as follows: Foreign missions, \$15,708.59; domestic missions, \$9,053.15. The announcement was made by the treasurer that every district in the Conference has paid its assessment in full for both foreign and domestic missions.

**Publication of the Journal.**—The following committee on the publication of the Journal was appointed: W. V. Jarratt, George L. Beale, and James M. Vaden.

**Woman's Home Mission Society.**—Mrs. J. H. Yarbrough was intro-

duced, and addressed the Conference on the work of the Woman's Home Mission Society.

**Communication.**—A communication from certain representatives of the Louisville Conference concerning a bequest was referred to the Joint Board of Finance.

The name of C. S. Gabard was referred to the Committee on Conference Relations for the supernumerary relation, and the names of J. R. Holmes and G. B. McPeak were referred to the same committee for the superannuated relation.

The hour of adjournment having arrived, announcements were made, the doxology was sung, and the benediction was pronounced by Bishop Fitzgerald.

## FOURTH DAY.

NASHVILLE, TENN., October 28, 1905.

**Opening** —The Conference met at 8:45 A.M., Bishop Galloway in the chair. The devotional exercises were conducted by R. J. Craig.

Bishop Vincent was introduced, and delivered the fourth of his addresses to the Conference, his subject being "Our Young Folks."

The journal of yesterday was read and approved.

**Assistant Secretary.**—J. F. Beasley was elected Assistant Secretary.

**Referred.**—M. N. Ford and John H. Nichols were referred to the Committee on Conference Relations for the superannuated relation.

**Leave of Absence.**—Leave of absence was granted to J. W. Hanner, E. L. Hampton, T. E. Hord, W. C. Spence.

**Alternate Lay Delegates.**—William Hughes takes the place of Will D. Hatcher, from the Franklin District; J. H. Rees, the place of E. L. Hampton, from the Fayetteville District; J. H. Reed, the place of T. E. Hord, from the Murfreesboro District; and J. M. Hight, the place of W. C. Spence, from the Savannah District.

**Delegates to the General Conference.**—The Conference went into the election of delegates to the ensuing General Conference. The Secretary announced that we are entitled to five clerical and five lay delegates.

R. J. Craig and H. B. Blue were appointed tellers for the clergy, and R. H. Peoples and C. L. Cooper for the laymen. The first ballot was taken; and on motion, the tellers, with J. F. Beasley and James M. Vaden, two of the Secretaries, were instructed to retire and count the vote. Pending this count the regular order of business was resumed.

Ques. 10. What local preachers are elected deacons? The following having been local preachers for four years consecutively and having been recommended by the District Conferences following their names, were elected to deacon's orders: Walter Henry Rudd and William Clinton Tucker, from the Fayetteville District; D. Tucker Reed, from the Franklin District; and Henry Stanford, recommended by the Georgetown District, Northwest Texas Conference.

Ques. 14. What local preachers are elected elders? James Calvin Crocker, recommended by the Murfreesboro District, William Reed Wilson and Francis Marion Liles, recommended by the Fayetteville District, and Jesse C. Milam, recommended by the Savannah District, having been local deacons four years, and having certified their belief in the doctrines and Discipline of our Church, were elected to elder's orders.

**Recognition of Orders.**—J. T. Curry presented the credentials of Joel M. Wright, who has joined our Church in the bounds of the East Nashville District and was formerly an elder in the Methodist Protestant Church. Brother Wright's credentials were accompanied by his written certificate certifying his belief in the doctrines and Discipline of our Church. On motion, his orders were recognized.

**Memorials to General Conference.**—W. B. Taylor presented the report of the Committee on Memorials to General Conference.

Drs. Hamill and Kelley addressed the Conference concerning Item 1 of the report, which was adopted. Items 2 and 3 were then read and adopted, after which the report as a whole was adopted. (See Supplement.)

J. J. Ransom presented a report from the Committee on Sabbath Observance. The report was adopted. (See Supplement.)

Dr. John J. Tigert, Book Editor and Editor of the *Quarterly Review*, addressed the Conference concerning the work committed to him by the General Conference.

The tellers reported the result of the ballot for lay delegates as follows: Whole number of votes cast, 35; necessary to elect, 18.

J. H. Kirkland received 17 votes; J. D. Pullen, 16; J. W. Irwin, 16; L. K. Hart, 15; Horace Palmer, 15; O. W. Patton, 14; Jo. B. Morgan, 13; B. D. Bell, 12; John L. Nolen, 10; R. P. McClain, 9; W. T. Thomas, 6; E. T. Sweeney, 5; E. L. Hampton, 5; C. L. Cooper, J. L. Sloan, and J. C. Haley, 3 each; J. H. Rees, W. L. Sawyer, J. A. Bostick, 2 each; G. T. Ransom, A. P. Jackson, R. H. Hart, W. M. Cook, and R. G. Peoples, 1 each. There being no election, a second ballot was taken.

John R. Stewart, Secretary and Treasurer of the Board of Trustees for the Superannuated Endowment Fund, addressed the Conference in the interest of this cause.

The tellers announced the result of the second ballot for lay delegates as follows: Number of votes cast, 37; necessary to elect, 19.

J. W. Irwin received 20 votes; Jo. B. Morgan, 18; J. H. Kirkland, 17; L. K. Hart, 16; O. W. Patton, 15; J. D. Pullen, 15; R. P. McClain, 13; J. L. Nolen, 12; H. E. Palmer, 12; B. D. Bell, 10; W. T. Thomas, 10; E. T. Sweeney and J. L. Sloan, 6 each; C. L. Cooper and W. L. Sawyer, 3 each; E. L. Hampton, 2; J. H. Rees, J. T. Bickley, T. E. Hord, J. A. Bostick, and R. H. Peoples, 1 each.

J. W. Irwin was declared elected. A ballot for four additional delegates was taken.

The result of the first ballot for clerical delegates was announced by the tellers as follows: Whole number of votes cast, 161; necessary to elect, 82.



W. F. Tillett received 111 votes; J. T. Curry, 83; H. B. Reams, 65; T. A. Kerley, 56; W. R. Lambuth, 55; E. B. Chappell, 51; W. J. Collier, 32; D. C. Kelley, 29; W. B. Lowry, 29; A. E. Clement, 29; W. T. Haggard, 29; J. W. Cherry, 26; T. C. Ragsdale, 26; J. R. Stewart, 24; W. B. Taylor, 21; W. H. Johnston, 20; J. A. McFerrin, 17; P. A. Sowell, 12; J. P. McFerrin, 11; H. M. Hamill, 10; George L. Beale, 10; A. P. McFerrin, 7; J. J. Stowe, 7; T. L. Moody, 6; W. V. Jarratt, 6; F. R. Hill, 4; R. J. Craig, 3; J. A. Orman, 3; J. J. Ransom, 2; E. L. Gregory, T. B. Fisher, W. M. Green, J. C. Putman, J. F. Tinnon, W. H. Cotton, S. M. Cherry, Jr., R. K. Brown, M. W. Charles, T. H. Hinson, J. B. Erwin, A. C. Couey, A. M. Trawick, Jr., A. P. Walker, J. W. Lewis, H. B. Blue, E. P. Anderson, G. A. Morgan, and J. O. Blanton, 1 each.

W. F. Tillett and J. T. Curry were declared elected, and a ballot was ordered for three additional delegates.

On motion of G. L. Beale, the Conference resolved to hold an afternoon session, beginning at 3 o'clock.

The third ballot for lay delegates was announced by the tellers as follows: Number of votes cast, 36; necessary to elect, 19.

Jo. B. Morgan received 17 votes; O. W. Patton, 16; L. K. Hart, 14; R. P. McClain, 14; J. D. Pullen, 14; J. H. Kirkland, 13; Jno. L. Nolen, 11; B. B. Bell, 10; H. E. Palmer, 9; W. T. Thomas, 5; E. T. Sweeney, 4; W. L. Sawyer, 4; J. A. Bostick, 3; R. H. Peoples, 2; C. L. Cooper, 2; J. L. Sloan, J. H. Rees, R. H. Pickering, and J. C. Haley, 1 each.

Report No. 1, from the Board of Church Extension, was read and adopted. (See Supplement.)

On motion, the Conference agreed to adjourn at 11:50 A.M., to give opportunity to any who desired to attend the funeral service of Brother W. D. Cherry, which takes place at 12 M. to-day.

Mrs. C. G. Stephens, representing the Woman's Foreign Missionary Society of the Tennessee Conference, spoke in the interest of this society.

The Conference adjourned to meet at 3 o'clock this afternoon. The benediction was pronounced by A. T. Goodloe.

#### AFTERNOON SESSION.

**Opening.**—The Conference met, according to adjournment, at 3 P.M., Bishop Galloway in the chair.

Religious service was conducted by W. R. Lambuth.

The journal of the morning session was read and approved.

The result of the fourth ballot for lay delegates was announced, as follows: Number of votes cast, 39; necessary to elect, 20. R. P. McClain received 17 votes; J. D. Pullen, 17; E. T. Sweeney, 15; J. H. Kirkland, 15; Jo. B. Morgan, 13; Len K. Hart, 11; O. W. Patton, 10; J. L. Nolen, 7; B. D. Bell, 7; H. E. Palmer, 7; W. L. Sawyer, 6; J. L. Sloan, 4; E. B. Stahlman, 3; W. T. Thomas, 3; J. A. Bostick and J. T. Stratton, 2 each; Cooper, Pickering, and J. C. Haley, 1 each. There being no election, a fifth ballot was taken.



The result of the second ballot for clerical delegates was announced: Number of votes cast, 143; necessary to elect, 72. H. B. Reams received 90 votes; W. R. Lambuth, 73; E. B. Chappell, 62; T. A. Kerley, 54; D. C. Kelley, 28; J. W. Cherry, 21; W. B. Lowry, 16; W. J. Collier, 13; T. C. Ragsdale, 12; J. R. Stewart, 12; W. T. Haggard, 12; A. E. Clement, 10; W. H. Johnston, 8; J. P. McFerrin, 7; W. B. Taylor, 6; H. M. Hamill, 6; J. A. McFerrin, 5; A. P. McFerrin, 4; G. L. Beale, 3; J. J. Ransom, J. J. Stowe, P. A. Sowell, J. A. Orman, 2 each; R. J. Craig, W. H. Cotton, H. B. Blue, A. P. Walker, Hill, J. O. Blanton, B. F. Haynes, G. A. Morgan, 1 each. H. B. Reams and W. R. Lambuth, having received a majority of the votes cast, were declared elected. A third ballot was ordered for one delegate.

**Assistant Secretary.**—John C. Keathley was elected Assistant Secretary.

**District Conference Records.**—W. T. Haggard read a report from the Committee on District Conference Records, which report was adopted, as follows:

All the records were before your committee. We find all of them models of neatness and accuracy; therefore we have no criticism to make on them.

W. T. HAGGARD, *Chairman*;

J. E. WOODWARD, *Secretary*.

**Epworth League.**—Bruce L. Lyle read the report of the Epworth League Board. Rev. John W. Shackford was granted the privileges of the floor, and he addressed the Conference concerning the Mission Study Department of the Epworth League. The report of the League Board was adopted. (See Supplement.)

The fifth ballot for lay delegates was announced: Number of votes cast, 34; necessary to elect, 18. J. D. Pullen received 23 votes; J. H. Kirkland, 20; Len K. Hart, 20; R. P. McClain, 18; Jo. B. Morgan, 10; B. D. Bell, 8; E. T. Sweeney, 6; H. E. Palmer, 6; W. T. Thomas, 5; O. W. Patton, 4; W. L. Sawyer, 3; J. L. Nolen, 2; J. B. Short, J. A. Bostick, Prof. Webb, J. L. Sloan, and R. H. Pickering, 1 each. J. D. Pullen, J. H. Kirkland, Len K. Hart, and R. P. McClain, having received a majority of all the votes cast, were declared elected.

On motion, the laymen decided to elect three alternate delegates, and a ballot was taken.

**Time of Conference.**—The following paper was offered:

Whereas we believe that for good reasons the annual sessions of our Conference should be held early in October; therefore be it

*Resolved*, That we request the bishops who may have charge of our Conference from time to time to fix the first or second Wednesday in October as the time to begin the session, and that the Secretary of this Conference be instructed to call the attention of the College of Bishops to this resolution.

H. B. REAMS,

A. C. COUEY.

R. E. Travis moved to table the resolution, but his motion was lost. The resolution was then adopted.

The third ballot for clerical delegates was announced: Number of votes cast, 128; necessary to elect, 65. E. B. Chappell received 50 votes; T. A. Kerley, 26; W. J. Collier, 11; D. C. Kelley, 10; J. R. Stewart, 5; W. H. Johnston, 4; J. W. Cherry, 4; W. T. Haggard, 3; A. E. Clement, 2; W. B. Lowry, 2; W. B. Taylor, 2; J. P. McFerrin, 2; A. P. McFerrin, T. C. Ragsdale, A. T. Goodloe, D. E. Hinkle, and George L. Beale, 1 each. There being no election, a fourth ballot was ordered.

S. M. Cherry moved that the two receiving the highest vote, after those elected on any ballot, be declared the alternates. Adopted by a rising vote.

**Transfer.**—Ques. 6. Who are received by transfer from other Conferences? Elliott P. Ledbetter, in the class of the second year, from the West Texas Conference.

**Traveling Deacons.**—Ques. 8. What traveling preachers are elected deacons? The name of Elliott P. Ledbetter was called, and, having stood an approved examination, his character was passed, and he was elected to deacon's orders.

**Full Connection.**—Ques. 4. Who are admitted into full connection? The name of Elliott P. Ledbetter was called, and, having answered the disciplinary questions in open Conference, he was admitted into full connection.

**Lewis Powell.**—Rev. Lewis Powell, of Central Church, Hot Springs, Little Rock Conference, was introduced, and spoke of the conditions at Hot Springs and of the great need of help in replacing the church building, which was destroyed by fire.

E. B. Stahlman also spoke concerning the work of our Church at Hot Springs, and suggested that we give a practical expression of our interest in the new enterprise outlined by Brother Powell by taking an immediate collection. This was done, the collection amounting to \$71.

The result of the first ballot for reserve lay delegates was announced, as follows: Number of votes cast, 34; necessary to elect, 18. Jo. B. Morgan received 20 votes; J. L. Parkes, 11; W. T. Thomas, 8; O. W. Patton, 6; E. T. Sweeney, 6; J. L. Sloan, 5; H. E. Palmer, 4; J. L. Nolen, 3; V. A. Bradley, W. L. Sawyer, J. C. Haley, and B. D. Bell, 1 each. Jo. B. Morgan, having received a majority of the votes cast, was declared elected a reserve delegate.

A second ballot was ordered for two additional reserve delegates.

The result of this second ballot was as follows: Number of votes cast, 27; necessary to elect, 14. J. L. Parkes received 12 votes; E. T. Sweeney, 10; W. T. Thomas, 6; H. E. Palmer, 1. There being no election, a third ballot was ordered. Before the vote was taken, it was moved and carried that the two receiving the highest votes be declared elected.

The fourth ballot for clerical delegates was announced, as follows: Number of votes cast, 133; number necessary to elect, 67. E. B. Chappell received 71 votes; T. A. Kerley, 25; W. J. Collier, 9; W. T. Haggard, 4; D. C. Kelley, 4; J. W. Cherry, 3; A. E. Clement, 3; W. H. Johnston, 3; W. B. Lowry, 2; W. B. Taylor, T. C. Ragsdale, H. M. Hamill, E. P. Anderson, W. J. Stewart, J. J. Stowe, J. A. McFerrin, W. Weakley, J. R. Stewart, J. B. Erwin, and W.

V. Jarratt, 1 each. E. B. Chappell, having received a majority of the votes cast, was declared elected a delegate; and T. A. Kerley having received 56 votes and W. J. Collier 32 votes on the first ballot, and these being the highest number received by any one besides the principals, they were declared the reserve clerical delegates.

**Books and Periodicals.**—E. B. Stahlman read the report of the Committee on Books and Periodicals, which was adopted. (See Supplement.)

**Surrender of Credentials.**—W. V. Jarratt, presiding elder of the Savannah District, surrendered the credentials of R. H. Ward, who during the year had been expelled from the ministry and membership of the Church.

**Introduced.**—Rev. J. C. Petrie, a superannuated preacher of the Louisville Conference, was introduced.

The third ballot for reserve lay delegates was announced, as follows: Number of votes cast, 28. E. T. Sweeney received 11 votes; J. L. Parkes, 11; W. T. Thomas, 4; John L. Nolen, 1; Richardson, 1. E. T. Sweeney and J. L. Parkes were declared elected reserve delegates.

**Conference Missionary Secretary.**—On the recommendation of the Board of Missions, the Conference requested Bishop Galloway to appoint D. C. Kelley Conference Missionary Secretary.

On motion, the Conference adjourned to meet in memorial session Sunday afternoon at 3 o'clock.

The benediction was pronounced by Bishop Galloway.

## FIFTH DAY.

### MEMORIAL SESSION.

NASHVILLE, TENN., October 29, 1905.

The Conference met in memorial session, according to adjournment, at 3 P.M. Sunday, October 29, 1905, Bishop Galloway in the chair.

Hymn 593, "Servant of God, Well Done," was sung.

The Conference was led in prayer by Dr. John W. Lewis.

Ques. 19. What preachers have died during the past year? James D. Barbee, Lewis R. Amis, Nathaniel B. S. Owings, William H. Riggan, and William D. Cherry.

The memoir of Dr. Barbee, prepared by Dr. Du Bose, was read by Dr. F. S. Parker. (See Supplement.)

The memoir of Lewis R. Amis prepared by H. B. Reams, was read by T. C. Ragsdale. (See Supplement.)

The memoir of N. B. S. Owings was read by M. N. Ford. (See Supplement.)

The memoir of William H. Riggan was read by J. F. Beasley. (See Supplement.)

When the name of W. D. Cherry was called, Dr. Orman, Chairman of the Committee on Memoirs, stated that Brother H. B. Reams was to prepare the

memoir; but the time since Brother Cherry's death had been too short to give an opportunity for preparing a suitable paper, and that a suitable memoir would be furnished the Secretary for publication in the Journal. Tributes to Brother Cherry's memory were paid by Brothers Orman, Ford, and Green.

**Bishop Hargrove.**—A paper prepared by Dr. Tillett was read in memory of Bishop Robert K. Hargrove, D.D., who was a member of this Conference at the time of his election to the episcopacy. (See Supplement.)

On motion, the above memoirs were adopted.

The Conference adjourned with the benediction by Bishop Galloway.

## SIXTH DAY.

NASHVILLE, TENN., October 30, 1905.

The Conference met at 8:45 A.M., Bishop Galloway in the chair. The devotional service was conducted by R. K. Brown.

**Bishop Vincent.**—Bishop Vincent was introduced, and delivered the last of the series of his interesting and valuable addresses, his subject being "The Personal Emphasis." At the close of Bishop Vincent's address the following resolutions were offered:

*Resolved:* 1. That we have heard with great pleasure and profit the sermon and series of lectures delivered before our Conference by Bishop John H. Vincent; that we hereby express our profound gratitude for the noble message he has brought us, and that we earnestly pray that he may be spared yet many years to deliver this message of light and hope.

2. That we hereby express the hope that we may soon have the privilege of studying these lectures in a printed volume.

E. B. CHAPPELL,  
GEORGE L. BEALE.

Bishop Galloway expressed his great pleasure at the presence of Bishop Vincent at our Conference, and his gratification at the fraternity existing between the two branches of our Methodism. Bishop Vincent feelingly responded to the words of Bishop Galloway. The resolutions of Dr. Chappell were then adopted by a rising vote, in which the entire audience joined.

The journal of Saturday afternoon, and of the memorial session of Sunday afternoon, was read, corrected, and approved.

**Ordinations.**—Bishop Galloway reported the ordinations of Sunday, answering the following questions:

Ques. 9. What traveling preachers are ordained deacons? John D. Hewgley, Oscar L. Adams, Houston T. Allen, and Elliott P. Ledbetter.

Ques. 11. What local preachers are ordained deacons? Walter H. Rudd, William C. Tucker, and Henry Stanford.

Ques. 13. What traveling preachers are ordained elders? Joseph G. Harper, Thomas H. Gilbert, Felix G. Dickson, Allen Miller, Henry W. Carter, and James E. McCulloch.

**Ques. 15.** What local preachers are ordained elders? James C. Crocker, William R. Wilson, Francis M. Liles, and Jesse C. Milam.

The report of the Committee on Conference Relations was read and adopted. It answered the following questions:

**Supernumerary.**—**Ques. 17.** Who are supernumerary? R. K. Brown, John T. Duncan, C. S. Gabard, John R. Thompson, A. C. Matthews, Green P. Jackson, G. D. Byrne, W. F. Powers, and G. M. Gardner.

**Superannuated.**—**Ques. 18.** Who are superannuated? G. W. Anderson, J. R. Reagin, B. J. Gaston, J. C. Putman, A. M. Ezell, G. D. Guinn, Z. W. Moores, H. S. Kennedy, H. S. Ledbetter, H. J. Ivie, E. W. White, J. G. Gibson, M. R. Tucker, J. M. Jordan, T. H. Woodward, W. W. Graves, John Mathews, J. R. Harris, W. A. Leath, J. W. Rooker, W. T. Dye, J. G. Hinson, S. L. Fain, W. T. Hart, S. W. Bransford, G. B. McPeak, J. R. Holmes, M. N. Ford, and J. H. Nichols.

**Church Extension.**—The Treasurer of the Board of Church Extension read his report, which was adopted. (See Supplement.) This report answered **Ques. 32.** What has been contributed for Church Extension? \$4,833.01.

**John S. Rice.**—Dr. Chappell announced that Brother John S. Rice has been called home by the sudden death of his youngest child. On motion of R. J. Craig, the assurance of sympathy and prayers was extended to Brother Rice in his great sorrow.

**W. W. Graves.**—Brother W. B. Taylor read a message from Brother W. W. Graves, one of our superannuates, conveying his love and greeting to the Conference.

**Temperance.**—Report No. 2 of the Committee on Temperance was read.

**Dr. E. E. Folk.**—Dr. E. E. Folk, President of the Tennessee Anti-Saloon League, was introduced, and spoke of the work of the League in Tennessee.

**Miss O'Daniel.**—Miss Lily O'Daniel, representing the Woman's Christian Temperance Union, was introduced and addressed the Conference. A. C. Couey spoke of the temperance situation in the city of Winchester and Franklin County. The report of the Committee on Temperance was then adopted. (See Supplement.)

**Ques. 3.** Who are discontinued? None.

**Ques. 5.** Who are readmitted? None.

**Education.**—The report of the Board of Education was read by Dr. W. F. Tillett. Pending the consideration of this report, the following persons were introduced, and granted the privileges of the floor, to speak of the institutions and educational interests with which they are connected: N. D. Overall, President of Soule College, Murfreesboro; J. L. Cuninggim, Director of the Correspondence School; Chancellor J. H. Kirkland, of Vanderbilt University D. B. Price, of the Montana Conference, principal of the Stevensville Training School, of that Conference, spoke of their urgent needs in the West. George A. Morgan also spoke of the work done at Soule College. The report of the Board of Education was then adopted. (See Supplement.)

**Woman's College.**—E. B. Chappell introduced the following paper:



Whereas we believe that the time is now auspicious for the establishment of a woman's college under the patronage and control of the Methodist Episcopal Church, South, at some central and eligible location in the State of Tennessee; and whereas we believe that the interests both of our Church and our Southland urgently call for such an institution; therefore be it

*Resolved:* 1. That the presiding bishop of this Conference be requested to nominate, and the Conference to confirm, a committee of five clerical and five lay members, to at once take such steps as shall be necessary to inaugurate the movement for the establishment of said institution.

2. That the Secretary of this Conference be instructed to communicate with the Holston and Memphis Conferences, at their next annual sessions after this action, the fact that they are cordially invited to join in this movement, and request them to appoint committees to act in conjunction with the committee of the Tennessee Conference.

E. B. CHAPPELL,  
W. H. JOHNSTON,  
A. E. CLEMENT,  
J. T. CURRY.

This paper was discussed by Drs. Tillett, Kelley, Chappell, and others. W. R. Lambuth moved a reference of the paper to the Board of Education. This motion was lost. The original was then adopted. The Bishop announced the following as the committee called for by the above paper: W. F. Tillett, A. E. Clement, E. B. Chappell, W. H. Johnston, J. T. Curry, J. H. Fall, J. B. Ransom, W. C. Dibrell, W. R. Cole, Jo. B. Morgan.

**Midland Methodist.**—A supplemental report from the Committee on Books and Periodicals, concerning the *Midland Methodist*, was read and adopted, and ordered to be incorporated in their original report.

**Bible Cause.**—The Committee on Bible Cause reported through W. H. Doss. The report recommended an assessment of \$800 on the Conference for the American Bible Society. J. J. Stowe moved to amend by striking out the clause recommending the assessment. The motion was discussed by J. J. Stowe, H. B. McNeill, J. W. Cherry, Jno. L. Nolen, and others. The motion to amend prevailed, and the report as thus amended was adopted. (See Supplement.)

**Readjustment of Assessments.**—Representatives of the various Boards presented the following for the action of the Conference:

After carefully considering the readjustment of apportionments to the various districts for Conference and connectional purposes, we recommend the following as the most equitable basis upon which we think the apportionments can be made: Nashville District, 28%; Lebanon, 8; Murfreesboro, 10; Fayetteville, 10; Columbia, 12; Franklin, 9; Savannah, 4½; Dickson, 6½; Clarksville, 12½.

The report was adopted.

**Time Extended.**—On motion, the time of this session was extended fifteen minutes.

**Publication of Journal.**—The Committee on Publication of the Journal for 1904 reported as follows:

Your Committee on the Publication of the Journal for 1904-05 desire to report as follows:

*Expenses.*

Printing Journal of 1904-05.....\$288 17  
 Cost of delivery by express and postage, etc..... 43 14

Total cost of Journal.....\$331 31

*Credits.*

Cash from advertisements, sales, etc.....\$ 35 49  
 Cash from J. L. Parkes, Treasurer..... 295 82

Total credits.....\$331 31

We are glad to state that we have liquidated the debt occasioned by the publication of the Souvenir edition of our Journal, and now have the item of \$98.86 from assessments of 1903-04, and receipts from assessments of 1904-05. amounting to \$394.20.

Total cash now in hands of J. L. Parkes, Treasurer of Joint Board of Finance. \$493.06.

W. V. JARRATT,  
 GEORGE L. BEALE.

The following was adopted:

*Resolved*, That the Treasurer of the Joint Board of Finance be instructed to pay out of the minute fund to W. H. Johnston, Recording Secretary, \$25, and to J. M. Vaden, Statistical Secretary, \$25.

GEORGE L. BEALE,  
 A. M. TRAWICK, JR.

The following was read and adopted:

*Resolved*, That we express our sympathy with, and appreciation of, the educational work being done in the Stevensville Training School, Stevensville, Mont., and do hereby pledge the hospitality of our homes and pulpits to Rev. D. B. Price in his efforts to secure the much-needed equipment required.

E. B. CHAPPELL,  
 H. B. REAMS,  
 W. R. LAMBUTH.

**Joint Board of Finance.**—The Joint Board of Finance, through R. P. McClain, Chairman, submitted Reports 1, 2, and 3, which were adopted. (See Supplement.)

**Evening Session.**—E. B. Chappell moved that when we adjourn we adjourn to meet at 7:30 P.M. in the First Cumberland Presbyterian Church. Adopted.

The hour of adjournment having arrived, after various announcements, the Conference adjourned with the benediction by Dr. D. C. Kelley.

## EVENING SESSION.

NASHVILLE, TENN., October 30, 1905.

The Conference met at 7:30 P.M., in the First Cumberland Presbyterian Church, Bishop Galloway in the chair.

Devotional service was conducted by John W. Lewis.

The journal of the morning session was read and approved.

**Referred.**—The name of G. M. Sanders was referred to the Committee on Conference Relations for the superannuated relation.

**Statistics.**—The Statistical Secretary, J. M. Vaden, reported, answering:

Ques. 21. What is the number of local preachers and members in the several circuits, stations, and missions of the Conference? Local preachers, 201; members, 66,243. Total, 66,444.

Ques. 22. How many infants have been baptized during the year? 655.

Ques. 23. How many adults have been baptized during the year? 2,367.

Ques. 24. What is the number of Epworth Leagues? Senior, 58; Junior, 33. Total, 91.

Ques. 25. What is the number of Epworth League members? Senior, 1,758; Junior, 910. Total, 2,668.

Ques. 26. What is the number of Sunday schools? 584.

Ques. 27. What is the number of Sunday school teachers? Officers and teachers, 3,911.

Ques. 28. What is the number of Sunday school scholars enrolled during the Conference year? 38,120.

Ques. 33. What has been done for the American Bible Society? Collected, \$456.93.

Ques. 34. What has been contributed for the support of presiding elders and preachers in charge? Presiding elders, \$13,785.82; preachers in charge, \$98,564.43.

Ques. 35. What has been contributed for the support of bishops? \$2,292.50.

Ques. 36. What is the number of societies, and of houses of worship owned by them? Number of societies, 675; number of houses of worship, 601.

Ques. 37. What is the value of houses of worship, and what is the amount of indebtedness thereon? Value, \$1,174,311; indebtedness, \$8,610.48.

Ques. 38. What is the number of pastoral charges, and of parsonages owned by them? Pastoral charges, 192; parsonages, 136.

Ques. 39. What is the value of parsonages, and what is the amount of indebtedness thereon? Value, \$152,578; indebtedness, \$3,804.

Ques. 40. What is the number of districts, and of district parsonages? Number of districts, 10; number of district parsonages, 6.

Ques. 41. What is the value of district parsonages, and what is the amount of indebtedness thereon? Value, \$20,885; indebtedness, \$1,788.93.

Ques. 42. What number of churches have been damaged or destroyed during the year by fire or storm, and what was the amount of damage? Number of churches damaged, 5; amount of damage, \$35,516.

Ques. 43. What are the insurance statistics? Insurance carried, \$416,365; losses sustained, \$35,261; premiums paid, \$2,559.56; collections on losses, \$8,301.

Ques. 44. What are the educational statistics? Value of property, \$800,000; endowment, \$1,400,000; professors, 110; pupils, 750. The Twentieth Century Fund now amounts to \$7,016.76, with an accrued interest to its credit of more than \$100.

W. F. Tillett stated that the Board of Education had received information that it was probable that school property of considerable value, located in Tulsa, would be offered at an early date to the Conference as a free donation

to the Church, and moved that the Board of Education be instructed to examine into this matter, and be empowered to receive it in case it should be offered to the Church free of debt, but with the understanding that the Conference should not be involved financially in any way. Carried.

**Superannuated.**—Ques. 18. Who are superannuated? The Committee on Conference Relations reported, recommending G. M. Sanders for the superannuated relation. Adopted.

**Church Property.**—The Committee on Church Property reported through E. T. Sweeney, Chairman. The report was adopted. (See Supplement.)

**Sunday Schools.**—The report of the Sunday School Board was read by J. W. Irwin, and the report of the Treasurer of this Board was read by J. T. Curry. These reports were adopted. (See Supplement.)

**Joint Board of Finance.**—R. P. McClain presented Reports Nos. 4 and 5 of the Joint Board of Finance, which were adopted. They answered

Ques. 29. What amount is necessary for the superannuated preachers, and the widows and orphans of preachers? \$6,930.

Ques. 30. What has been collected on the foregoing account, and how has it been applied? From preachers in charge, \$6,877.74; from Board of Trustees of Superannuated Fund, \$834.53; from Colvin Fund, \$28; balance from last year, \$77.57. Total, \$7,817.84. The amounts were applied to claimants, and checks distributed in the Conference room.

The Joint Board's report also gave the assessments to the various districts for the coming year for Conference claimants, bishops, and minutes. (See tabulated statement.)

**Church Extension.**—Report No. 2 of the Board of Church Extension was read by W. T. Thomas, giving assessments to the various districts for the coming year. The report was adopted. (See Supplement.)

J. J. Stowe moved that hereafter checks be mailed to beneficiaries of the Joint Board, instead of being distributed in the Conference room. The motion was lost.

**Board of Missions.**—The report of the Board of Missions was read; also the assessments for missions to the various districts. (See Supplement.)

**Laymen.**—J. A. Bostick read an address to the laity of the Conference, which address was ordered published in the Minutes. (See Supplement.)

The assessments for education to the various districts were reported from the Board of Education. (See tabulated statement.)

The Bishop then called

Ques. 16. Who are located this year? None.

Ques. 45. Where shall the next session of the Conference be held? Lebanon, Tenn.

**Thanks.**—The following resolution was offered and unanimously adopted:

*Resolved*, That our thanks are due, and are hereby tendered, to Nashville Methodists for their hospitality, to the Entertainment Committee for its constant courtesies, to the First Cumberland Presbyterian, First Baptist, and First Presbyterian Churches for the

use of their houses of worship, to the railroads for reduced fares, and to the daily newspapers for full reports of our proceedings.

J. J. STOWE,  
A. E. CLEMENT.

The journal of the evening session was read and approved.

The Bishop then called

Ques. 46. Where are the preachers stationed this year? (See Appointments.)

After answering this question, the Conference adjourned *sine die*, with the benediction by Bishop Galloway.

### APPOINTMENTS.

#### NASHVILLE DISTRICT.

J. T. Curry (1), P. E.

McKendree, E. B. Chappell (4). *Faylor*

West End, T. C. Ragsdale (4); R. K.

Brown, Sup. *Byrd*

Elm Street, F. R. Hill (3). *Johnson*

Carroll Street, E. P. Anderson (3). *Johnson*

Waverly Place, W. H. Cotton (1). *Johnson*

West Nashville, W. T. Haggard (4). *Baker*

Centenary Mission, T. S. Cullom (2). *Hutchins*

Union Circuit, to be supplied by T. J.

Pentecost (2). *Goodloe*

Fillmore, to be supplied by J. W. Reed

(1).

Cherokee Park, R. R. Jones (1).

Monroe Street, E. M. Harrell (2).

McTyeire Memorial, F. G. Dickson (2).

Humphreys Street, to be supplied by E.

F. Dempsey (2).

Arlington, T. B. Fisher (2).

Winn's Chapel and Greenwood, to be supplied by T. M. Hockersmith.

South Street, W. M. Green, (3).

Park Avenue, George M. Boyd (2); G. P.

Jackson, Sup.

Blakemore and Watkins Grove, J. A. Orman (2). *McBride*

Woodbine and Thompson, T. W. Noland (3).

Tulip Street, J. P. McFerrin (3). *Rich*

McFerrin Memorial, E. L. Southgate (1).

Trinity, H. B. Blue (1). *Holland*

East End, R. H. Hudgens (4).

Hobson Chapel, George L. Beale (1).

Alex Irwin, S. M. Cherry (1).

Alex Green Circuit, J. P. Funk (2).

Gallatin Station, J. J. Stowe (2).

Goodlettsville Circuit, R. J. Craig (1).

Saundersville and Hendersonville, T. L. Moody (2).

Vanderbilt University, W. F. Tillett.

Missionary Secretary, W. R. Lambuth.

Missionary to Cuba, B. F. Gilbert.

Conference Missionary Secretary, D. C. Kelley.

Superintendent of Training Department, H. M. Hamill.

Chaplain to State Prison, J. O. Blanton.

Missionary Training School, J. E. McCulloch.

Instructor in Vanderbilt University, Paul B. Kern.

Agent Endowment Fund, J. R. Stewart.

#### LEBANON DISTRICT.

W. B. Lowry (4), P. E. *Jarrett*

Lebanon Station, T. A. Kerley (2), S. C. Baird (1). *Doss*

Lebanon Circuit, T. H. Hinson (4). *Ensor*

Jacob's Hill Circuit, E. F. Hudgens (1).

Cainsville Mission, E. R. McCord (1).

Alexandria and Watertown, G. W. Nuckles (2).

Liberty Circuit, H. B. McNeill (1).

Smithville Circuit, J. A. Chenault (2). *Rob*

Gordonsville Circuit, J. M. Vaden (3). *Henry*

Rome Mission, J. M. Horn (1).

Carthage and Dickson Springs, J. L. Smothermon (2). *Webster*

Goose Creek Circuit, T. R. Clendenin (2).

Cokesbury Circuit, H. W. Carter (1).



Granville and Pleasant Grove Circuit, G.

L. Hensley (2). *Fenn*

Dycus Circuit, D. A. Ensor (4).

Cookeville and Monterey, George R. Allen (1); G. D. Byrne, Sup.

Gainsboro Mission, J. D. Hewgley (2). *Rollins*

Livingston Mission, W. H. Gilbert (1).

Obed River Mission, J. D. Robins (1). *W. L. Lewis*

Castalian Springs Mission, Joseph Webster (2).

Westmoreland Mission, I. W. Parrish (1); one to be supplied by W. E. Doss (1).

Fairfield Circuit, R. E. Travis (1).

Bethpage, H. M. Jarvis (1).

Hermitage Circuit, W. J. Stewart (2).

Sumner Circuit, O. P. Hill (3); A. C. Matthews, Sup.

Student at Branham and Hughes School, M. C. Rowland.

#### MURFREESBORO DISTRICT.

W. J. Collier (3), P. E.

Murfreesboro Station, G. A. Morgan (2).

Stone's River Circuit, J. C. Keathley (4);

J. R. Thompson, Sup. *Finney*

Smyrna Circuit, B. T. Smothermon (2).

Rockvale Circuit, J. W. Swann (1).

Woodbury Mission, to be supplied by W.

S. Peach (1). *Wait*

Walnut Grove Circuit, J. K. Lee (1). *Alford*

Beech Grove and Olivet, to be supplied by S. A. Plant (1).

Bellbuckle Station, W. B. Taylor (3). *Long*

Wartrace and Tullahoma, J. F. Tinnon

(2). *Keathley*

Normandy Circuit, A. T. Goodloe (1). *Plant*

Bell Springs Mission, to be supplied by R. A. Oaks (2).

Manchester Station, S. M. Keathley (2).

Summittville Mission, to be supplied by J. C. Crocker (1).

Hickory Creek Circuit, W. T. S. Cook (1). *Seay*

McMinnville Station, A. M. Trawick, Jr. (1).

McMinnville Mission, Allen Miller (1).

Caney Fork Mission, to be supplied by N. B. Brown (2).

Sparta Station, H. L. Munger (1).

Sparta Mission, Robert Waite (2); J. T. Duncan, Sup.

Bon Air and Clifty Creek Mission, to be supplied. *Druck*

#### FAYETTEVILLE DISTRICT.

H. B. Reams (2), P. E.

Fayetteville Station, J. J. Ransom (2). *W. Keathley*

Fayetteville Circuit, J. T. Blackwood (2). *Hensley*

Blanche Circuit, M. P. Woods (2). *W. L. Lewis*

Medium and Petersburg Circuit, M. J. Mabry (2). *Ray*

Cornersville Circuit, J. F. Beasley (1).

Lewisburg Circuit, J. Allison Molloy (2).

Lynchburg and Mulberry, J. L. Kellum (1).

Huntland Circuit, to be supplied.

Marble Plains Circuit, J. C. Roberts (1).

Turkey Creek Circuit, to be supplied by W. T. Gill (1).

Winchester Station, A. C. Couey (3).

Decherd and Estill Springs, to be supplied by Felix H. Coleman (2). *Gilbert*

Pelham Circuit, to be supplied by W. R. Wilson (3).

Hillsboro Mission, O. L. Adams (1).

Monteagle Mission, B. L. Lyle (1).

Tracy City, J. B. Jordan (1).

Elora Mission, to be supplied by W. H. Rudd (1).

Rich Valley Circuit, J. B. Erwin (2). *W. Ransom*

Shelbyville Station, W. S. Taylor (2).

Unionville Circuit, J. H. Ray (2).

#### COLUMBIA DISTRICT.

John A. McFerrin (4), P. E.

Columbia Station, J. W. Cherry (3). *Kenley*

South Columbia, A. G. Dinwiddie (2). *J. Cotton*

Mt. Pleasant, T. R. Curtis (2).

Bigbyville Circuit, W. H. Baird (2).

Culleoka and Burks, J. T. Redmon (1).

Pulaski Station, W. R. Richardson (2). *Ragsdale*

Olivet and Pleasant Valley Circuit, T. A. Carden (1).

Lynnville Circuit, Jerome Winford (1).

Mooresville Circuit, H. W. Seay (1). *Dunnett*

Diana Circuit, W. A. Stroud (1).

Pisgah Circuit, G. E. Eubank (1). *Oakley*

Bunker Hill Mission, to be supplied by A. L. Hodge (1).

Elkton and Bee Springs, B. F. Isom (2).

Dellrose and Shiloh Circuit, J. B. Cheek (2). *Jeann*

Prospect and Pleasant Hill, J. T. Cotton (2). *Eulbank*

Richland Circuit, J. M. Oakley (2).

Bethel Circuit, John Durrett *H. Cullom*

Trinity Circuit, W. H. Beasley (1); G. M. Gardner, Sup.

Chestnut Grove Mission, to be supplied by R. R. Jarratt (1).

President of Asbury College, B. F. Haynes.

#### FRANKLIN DISTRICT.

P. A. Sowell (3), P. E.

Franklin Station, J. W. Hanner (4) *Haggard*

Franklin Circuit, H. T. Allen (1) *Klyce*

Williamson Circuit, H. S. McBride (2).

Brentwood Station, F. E. Alford (1).

Smyrna Station, J. W. Cullom (1) *Cook*

Nolensville Circuit, W. H. Klyce (1) *Klyce*

College Grove and Triune, E. W. Brown (4). *Gabard*

Almaville Mission, G. S. Byrom (1).

Wesley Circuit, G. W. Taylor (1).

Chapel Hill Circuit, E. P. Ledbetter (1);

C. S. Gabard, Sup. *W. Brown*

Farmington Circuit, A. P. Walker (2).

Spring Hill Station, T. J. Baker (2) *Sp. Allen*

Thompson Circuit, T. L. Darnell (1).

Santa Fé Circuit, J. G. Blackwood (3).

Theta Mission, J. G. Molloy (2).

Bethesda and Douglas Circuit, A. J. Ewing (3).

Ferndale Mission, to be supplied by A. N. Doyle (1).

#### SAVANNAH DISTRICT.

*H. J. Blackwood* W. V. Jarratt (2), P. E.

Savannah Station, W. A. Turner (1) *Cook*

Nixon Circuit, to be supplied by F. N. Dickens (1).

Smith's Fork Mission, to be supplied by A. J. Staggs (1).

Waynesboro Circuit, J. A. Bridges (2) *Rochelle*

Clifton Circuit, W. M. McClaren (1).

Mt. Auburn, W. H. Williams (2) *Treadaway*

Linden and Lobelville Circuit, M. W.

Charles (1). *Hosale*

Spring Creek Mission, to be supplied by S. G. Treadaway (1).

Kimmins Mission, J. R. Simpson (1).

Hurricane Mission, to be supplied by W. I. Seton (1). *Skellton*

Williamsport Circuit, R. W. Seay (2).

Hampshire and Cross Bridges, C. R. Wade (1).

Ethridge Circuit, Lawrence Hosale (4).

Napier Circuit, to be supplied by T. A. Covington (1). *Gullman*

Lawrenceburg, T. F. Kellum (1).

West Point Circuit, S. M. Cherry, Jr. (1).

Loretta Mission, to be supplied by Frank Wilkerson (1).

#### DICKSON DISTRICT.

*W. H. Johnston* (3), P. E.

Dickson Station, D. E. Hinkle (2).

White Bluff Mission, J. R. Reeves (1).

Centerville, L. R. Long (1). *Emwin*

Goodrich Mission, J. W. Gilbert (1).

Highland Mission, to be supplied by A. Z. Mays (1). *Calceman*

Charlotte Circuit, Wood Bouldin (1).

Bellsburg Mission, to be supplied.

Yellow Creek Circuit, B. H. Johnson (2).

Cumberland City Circuit, W. J. Walkup

Dover Circuit, P. D. Freeman (2).

Standing Rock Circuit, J. N. Handlin (1).

Erin, J. E. Woodward (2).

Stewart Circuit, B. J. Rochelle (1).

McEwen Mission, D. B. Coleman (1).

Waverly, W. L. Jackson (1).

Hustburg Circuit, R. M. Chenault (1).

Liberty Circuit, W. M. Martin (1).

Bold Springs Mission, to be supplied by J. R. Coleman (3). *May*

Cumberland Furnace Circuit, C. E. Heriges (2).

Little Lot Circuit, G. T. Gibbons (1). *Covington*

#### CLARKSVILLE DISTRICT.

A. E. Clement (3), P. E.

Clarksville: Madison Street, A. P. McFer-  
rin (3).

Forest Street and Bethlehem, T. H. Gilbert (2). *Jeann*

Montgomery Circuit, I. T. Cameron (1).

New Providence and Bethel, E. L. Gregory (2).

Big Rock Circuit, P. G. Johnson (3).

St. Bethlehem and Sadlersville, J. W. Hensley (3).

Asbury Circuit, J. W. Faires (2); W. F. Powers, Sup.

Cedar Hill and Adams, W. H. Doss (2).

Barren Plains Mission, T. T. Frazier (1).

Cross Plains Circuit, J. S. Rice (1).

Springfield Station, W. Weakley (4).

Red River Circuit, J. T. Thornton (1).

Pleasant View and Mallory's, J. G. Harper (3).

Southside Circuit, J. L. Teague (2).

Ashland City and Clifton, B. T. Lannom (2).

Antioch Circuit, J. L. Chenault (1).

Palmyra Mission, J. A. Patterson (4).

Whitehouse Mission, W. H. Lovell (4).

Greenbrier and Baker's, J. S. Henley (1).

Jordonia Circuit, J. W. Hatcher (1).

Oakwood, W. S. Harwell (1).

Fountain Head, John A. Allison (1).

*Transferred.*—J. W. Repass, to the Holston Conference; J. D. Massey, to the Indian Mission Conference; J. W. Lewis, to the Louisville Conference; W. S. Yarbrough, to the White River Conference.

## DISCIPLINARY QUESTIONS.

QUESTION 1. Who are admitted on trial?

ANSWER. Isaac W. Parrish, Jo D. Robins, John W. Swann, Benjamin J. Rochelle, Paul B. Kern, Thomas Turner Frazier.

Ques. 2. Who remain on trial? Harvey Weakley Seay, James B. Cheek, Edward R. McCord, Joseph M. Horn, William M. McClaren, and Berry T. Lannom (the last named remaining in the class of the first year).

Ques. 3. Who are discontinued? None.

Ques. 4. Who are admitted into full connection? George M. Boyd, John D. Hewgley, Oscar L. Adams, Houston T. Allen, William M. Martin, Elliott P. Ledbetter.

Ques. 5. Who are readmitted? None.

Ques. 6. Who are received by transfer from other Conferences? John W. Lewis, an elder from the Mississippi Conference; W. R. Richardson, an elder from the South Carolina Conference; E. L. Southgate, an elder from the Louisville Conference; Elliott P. Ledbetter, in the second year, from the West Texas Conference.

Ques. 7. Who are the deacons of one year? Thomas F. Kellum, Jacob A. Chenault, Robert Waite, B. F. Gilbert, Irvine T. Cameron, Dow A. Ensor, George R. Allen.

Ques. 8. What traveling preachers are elected deacons? John D. Hewgley, Oscar L. Adams, Houston T. Allen, Elliott P. Ledbetter.

Ques. 9. What traveling preachers are ordained deacons? John D. Hewgley, Oscar L. Adams, Houston T. Allen, Elliott P. Ledbetter.

Ques. 10. What local preachers are elected deacons? Walter Henry Rudd, William Clinton Tucker, D. Tucker Reed, Henry Stanford.

Ques. 11. What local preachers are ordained deacons? Walter Henry Rudd, William Clinton Tucker, Henry Stanford.

Ques. 12. What traveling preachers are elected elders? Joseph G. Harper, Thomas H. Gilbert, Felix Grundy Dickson, Allen Miller, Henry Walter Carter, James E. McCulloch.

Ques. 13. What traveling preachers are ordained elders? Joseph G. Harper, Thomas H. Gilbert, Felix Grundy Dickson, Allen Miller, Henry Walter Carter, James E. McCulloch.

Ques. 14. What local preachers are elected elders? James Calvin Crocker, William Reed Wilson, Francis Marion Liles, Jesse C. Milam.

Ques. 15. What local preachers are ordained elders? James Calvin Crocker,

William Reed Wilson, Francis Marion Liles, Jesse C. Milam.

Ques. 16. Who are located this year? None.

Ques. 17. Who are supernumerary? R. K. Brown, John T. Duncan, C. S. Gabard, John R. Thompson, A. C. Matthews, Green P. Jackson, G. D. Byrne, W. F. Powers, G. M. Gardner.

Ques. 18. Who are superannuated? G. W. Anderson, John R. Reagin, B. J. Gaston, J. C. Putnam, A. M. Ezell, G. D. Guinn, Z. W. Moores, H. S. Kennedy, H. S. Ledbetter, H. J. Ivie, E. W. White, J. G. Gibson, M. R. Tucker, J. M. Jordan, T. H. Woodward, W. W. Graves, John Matthews, J. R. Harris, W. A. Leath, J. W. Rooker, W. T. Dye, J. G. Hinson, S. L. Fain, W. T. Hart, S. W. Bransford, G. B. McPeak, J. R. Holmes, M. N. Ford, J. H. Nichols, G. M. Sanders.

Ques. 19. What preachers have died during the past year? James D. Barbee, Lewis R. Amis, Nathaniel B. S. Owings, William H. Riffin, William D. Cherry.

Ques. 20. Are all the preachers blameless in their life and official administration? Their names were called over, one by one, and their characters were examined and passed.

Ques. 21. What is the number of local preachers and members in the several circuits, stations, and missions of the Conference? Local preachers, 201; members, 66,243. Total, 66,444.

Ques. 22. How many infants have been baptized during the year? 655.

Ques. 23. How many adults have been baptized during the year? 2,367.

Ques. 24. What is the number of Epworth Leagues? Senior, 58; Junior, 33. Total 91.

Ques. 25. What is the number of Epworth League members? Senior, 1,758; Junior, 910. Total, 2,668.

Ques. 26. What is the number of Sunday schools? 584.

Ques. 27. What is the number of Sunday school teachers? 3,911.

Ques. 28. What is the number of Sun-

day school scholars enrolled during the Conference year? 38,120.

Ques. 29. What amount is necessary for the superannuated preachers, and the widows and orphans of preachers? \$6,930.

Ques. 30. What has been collected on the foregoing account, and how has it been applied? \$7,817.84. Applied to claimants.

Ques. 31. What has been contributed for missions? Foreign missions, \$15,579.13; domestic missions, \$9,073.15.

Ques. 32. What has been contributed for Church Extension? \$4,845.01.

Ques. 33. What has been done for the American Bible Society? Collected, \$456.93.

Ques. 34. What has been contributed for the support of presiding elders and preachers in charge? Presiding elders, \$13,785.82; preachers in charge, \$98,569.43.

Ques. 35. What has been contributed for the support of bishops? \$2,292.50.

Ques. 36. What is the number of societies, and of houses of worship owned by them? Number of societies, 675; number of houses of worship, 601.

Ques. 37. What is the value of houses of worship, and what is the amount of indebtedness thereon? Value, \$1,174,311; indebtedness, \$8,610.48.

Ques. 38. What is the number of pastoral charges, and of parsonages owned by them? Pastoral charges, 192; number of parsonages, 136.

Ques. 39. What is the value of parsonages, and what is the amount of indebtedness thereon? Value, \$152,578; indebtedness, \$3,804.

Ques. 40. What is the number of districts, and of district parsonages? Number of districts, 10; number of district parsonages, 6.

Ques. 41. What is the value of district parsonages, and what is the amount of indebtedness thereon? Value, \$20,885; indebtedness, \$1,788.93.

Ques. 42. What number of churches have been damaged or destroyed during the year by fire or storm, and what was the

amount of damage? Number of churches damaged, 5; amount of damage, \$35,516.

Ques. 43. What are the insurance statistics? Insurance carried, \$416,365; losses sustained, \$35,261; premiums paid, \$2,559.56; collections on losses, \$8,301.

Ques. 44. What are the educational statistics? Value of property, \$800,000; en-

dowment, \$1,400,000; professors, 110; pupils, 750. Twentieth Century Fund, \$7,026.76. (Only Vanderbilt University reported.)

Ques. 45. Where shall the next session of the Conference be held? Lebanon.

Ques. 46. Where are the preachers stationed this year? See Appointments.



## SUPPLEMENT—REPORTS ADOPTED.

### I. MEMORIALS.

To the Bishop and Members of the Tennessee Annual Conference.

We, your Committee on Memorials, beg to submit the following:

#### ITEM I.

In regard to the memorial concerning the Vanderbilt University read by Dr. Hamill and referred to this committee, we recommend in lieu the following:

Whereas the Board of Trust of Vanderbilt University at its session of June, 1905, voted to apply for a new or amended charter, we, the Tennessee Annual Conference, in session October, 1905, do earnestly request the Board by its Executive Committee to withhold action upon the charter until the next General Conference; and we further recommend the General Conference to inquire into the status of the proposed charter and to counsel with the University Board of Trust thereon.

#### ITEM II.

Memorials one and two concerning the sacraments, as follows:

1. Whereas some expressions in Paragraphs 476 and 477 of our Discipline on "Ministration of Baptism to Infants," and on "To such as are of riper years," may be misleading as to the views of the Church on baptism;

Therefore we ask the General Conference to so restate these paragraphs that no grounds will be left to suspect that our Church accepts the doctrine of baptismal regeneration.

J. J. STOWE,  
E. B. CHAPPELL,  
J. T. CURRY.

2. At the close of the Ritual for the Lord's Supper, Paragraph 475, page 218, in our book of Discipline, is the following sentence: "If the consecrated bread or wine be all spent before all have communicated, the elder may consecrate more, by repeating the prayer of consecration." Believing that this language looks in the direction of a view of the sacraments which is not in accord with the spirit of Methodism, we memorialize the General Conference to omit this sentence from the Discipline, and this because we believe, however appropriate a general prayer of consecration is in the first instance, no second prayer of consecration should be offered in connection with the administration of the Lord's Supper. To require or instruct a pastor to arrest the administration of the sacrament, in order to repeat a prayer of consecration, can be proper only in a Church that believes that some real and intrinsic change is made in the elements by the consecrating prayer, which is not the belief of evangelical Methodism.

W. F. TILLET,  
W. B. TAYLOR.

The committee recommended the adoption of these two memorials.

#### ITEM III.

Memorial by Dr. W. F. Tillett to the General Conference concerning members of Annual Conferences attending school:

*Resolved*, That we memorialize the General Conference to change the closing sentence in Paragraph 99, beginning "provided, however," so that it shall read as follows: "and the time thus spent in school shall count on the time required for trial and also for becoming eligible to orders in the Annual Conference, unless the Conference shall decide otherwise."

W. F. TILLET.

Your committee recommends the adoption of this memorial.

D. C. KELLEY, *Chairman*;  
W. B. TAYLOR, *Secretary*.

### II. SABBATH OBSERVANCE.

Your Committee on Sabbath Observance have to report that the Sabbath observance characteristic of our great cities and of modern life has in it many things that gravely imperil our religious and social institutions. We do not advise a

Puritan Sabbath, a Jewish Sabbath, a "Continental Sabbath," nor an infidel Sabbath. The Puritan took sweetness, gentleness, and love out of life. The Jew made life hard and mechanical by a literal and traditional adherence to law while losing sight of its spiritual import. The Continental Sabbath goes with a mechanical theory of the dynamics of Christianity, that its power comes from rites, ceremonies, finger tips, mystic formularies. The infidel Sabbath keeps this day in the calendar, makes regulations for the different social classes, gives relief from the grind of daily toil on purely social and economic considerations, and perhaps sets apart the day to high patriotic and educational ends.

We do advise a Christian Sabbath—a Sabbath that centers in Christ and Christly functions. We cannot say that the masses of our great cities are to be cooped up on the Sabbath in their narrow living rooms; but fresh air may mean crowded tramways and possibly excursion trains. We cannot say that the mails should stop on Sunday, or that the telegraph should cease to operate, or the telephone be silent, or perishable freight remain side-tracked, or passenger trains cease to run. Nor do we know just where genuine, unaffected Christian thought will lay its grip upon human activity; but we are sure that the Sabbath must be for man. To be for man, the Sabbath must take in Christ, must mean to some part of the toiling millions rest each Sunday, and to all of them rest some Sunday. We honestly believe that the larger part of the Sabbath neglect and desecration that we encounter in our smaller towns and in rural communities is due either to the spiritual perversity of the masses or the mental incapacity of the ministry. The Sabbath desecration of the cities is due mainly to the animalism of modern life with or without the veneer of education.

Christ never defined the Christian Sabbath, nor can your committee go farther than to say that the Christian Sabbath is to be a day that magnifies the thought and the personality of the Christ in relation to all life.

We need our hours of worship, of fellowship and religious inspiration. We need the open air for the multitudes of the tenements. We need that the millions rest. We need to minister to the rest and recuperation of the millions toiling in the engine room, at the trolley lever, and wherever the paramount necessity of ministry may call. We need all this; but we do not need that which ministers to a cultivated appetite, or that which may be done equally as well on other days. We need that on lofty ideals of personal consecration and Christly service the pulpit emphasize the enduring elements of the Sabbatic institution, and them only.

JOHN J. RANSOM, *Chairman*;

JOHN B. JORDAN, *Secretary*.

### III. CHURCH EXTENSION.

#### REPORT No. 1.

We have made the following appropriations:

	Value of Churches.	Appropriated.
Monroe Street, Nashville District.....	\$18,000 00	\$ 500 00
Fillmore Street, Nashville District.....	3,000 00	100 00
Hendersonville, East Nashville District.....	1,500 00	50 00
Oakwood, East Nashville District.....	1,400 00	150 00
South Tunnel, East Nashville District.....	500 00	75 00
Cummings Chapel, Murfreesboro District.....	600 00	150 00
Mud Creek, Murfreesboro District.....	600 00	75 00
Overall, Lebanon District.....	900 00	200 00
Theta, Franklin District.....	1,600 00	250 00
Hall's Chapel, Savannah District.....	800 00	100 00
Indian Creek, Dickson District.....	500 00	50 00
New Hope, Dickson District.....	525 00	125 00
Little Lot, Dickson District.....	1,500 00	75 00
Waverly, Dickson District.....	5,000 00	100 00
Momson Chapel, Clarksville District.....	1,200 00	200 00
Big Rock, Clarksville District.....	1,000 00	150 00
	<hr/>	<hr/>
	\$38,625 00	\$2,350 00

For assessments for 1905-06, see page 73.

The appropriation of \$500 to Monroe Street was made on condition that the Building Committee raise and expend \$2,500 on the building before this donation becomes available.

This Conference has aided, since the organization of the Board of Church Extension, twenty-three years ago, in 1882, two hundred churches, and has paid them \$35,588. The General Board of Church Extension has, during this time, donated to churches in this Conference, \$8,500, making a total of \$44,058. The General Board has loaned to Churches in the Conference \$12,500 during this time.

This Conference has contributed to specials \$2,119.04, to loan fund \$2,505.36, and amount paid for Church Extension \$71,462.18; making a grand total of \$76,086.58 in twenty-three years.

P. A. SOWELL, *President*;  
W. T. THOMAS, *Secretary*.

#### TREASURER'S REPORT.

##### Receipts.

Balance on hand at last report.....	\$2,288 50
One-half Conference receipts (1904-05).....	2,417 50—\$4,706 00

1904.

##### Disbursements.

Nov. 1. Paid Irvine K. Chase, for Fillmore.....	\$ 100 00
Paid L. K. Hart, for Trinity.....	400 00
Paid G. W. Brownlow, for Bunker Hill.....	100 00
Paid C. T. Reid, for Lynnville.....	225 00
Paid H. B. Reams, for Pelham.....	145 00
Paid W. B. Lowry, for Gordonsville.....	175 00
Paid W. J. Collier, for Bybees Chapel.....	140 00
Paid W. J. Collier, for Asbury.....	125 00
Paid W. T. Thomas, for Cumberland City.....	440 00
Paid W. H. Johnston, for Kingston.....	100 00
Paid J. D. Steele, for Solomons.....	150 00
Paid H. B. Reams, for Estill Springs.....	150 00— 2,250 00

Balance on hand subject to appropriation.....	\$2,456 00
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J. B. MURREY, *Treasurer*.

##### Receipts by Districts.

	Assessed.	Paid.
Nashville District .....	\$ 858 00	\$ 861 00
East Nashville District .....	656 00	657 00
Lebanon District .....	354 00	265 00
Murfreesboro District .....	555 00	425 00
Fayetteville District .....	504 00	504 00
Columbia District .....	556 00	556 00
Franklin District .....	455 00	455 00
Savannah District .....	202 00	202 00
Dickson District .....	304 00	304 00
Clarksville District .....	606 00	606 00
Total .....	\$5,050 00	\$4,835 01

Amount raised this year.....	\$4,835 01
Amount raised last year.....	4,567 53

Increase .....	\$ 267 48
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J. B. MURREY, *Treasurer*.

#### IV. EPWORTH LEAGUE BOARD.

The Epworth League Board has heard with pleasure the report of the General Secretary, Dr. H. M. Du Bose, of the increased interest in the Epworth League work throughout the connection. The Tennessee Conference is no exception; and it

is our belief that more effective and permanent work is being done now than ever before.

The young people of our Church are anxious to work, and are willing to be guided by the recognized authorities and according to the plans formulated by the leaders of the Epworth League movement. In this they should be encouraged, not only by the presiding elder and preacher in charge but by the official board of the local Church; and each Chapter should be recognized as an authorized auxiliary of the Methodist Church.

We are glad to call attention to the notable success of the Annual League Conference for 1905, held at Lebanon, May 4-7, with an attendance of twenty-three pastors and one hundred and thirty-one delegates. The success of the Conference was due, primarily, to careful planning in advance, and to the institute plan which was followed; each department of the League work being discussed under the guidance of the most competent available leader in that department. We recommend most heartily that the institute plan be followed in the future sessions of the Annual League Conference.

We recommend your confirmation of the following officers of the Tennessee Epworth League Conference: President, I. G. Campbell, Nashville; First Vice President, Robert B. Eleazer, Clarksville; Second Vice President, G. M. Boyd, Nashville; Third Vice President, Miss Irene Neal, Lebanon; Fourth Vice President, Miss Elizabeth Denny, Nashville; Superintendent of Junior Work, Miss Mary Meriwether, Hazlewood; Secretary-Treasurer, Paul B. Kern, Nashville; Assistant Secretary-Treasurer, E. H. Stockman, Nashville.

We recommend that the presiding elders and preachers lend their hearty support to the officers of the Tennessee League Conference in their efforts to reach every Chapter through their Annual Conferences. The size and character of the delegations can be largely determined by the pastors. We indorse the call for two hundred delegates to the next Conference.

Results in other Conferences lead us to believe that much of the best work is being done through district organizations, where the presiding elder takes the lead, presides in the district assembly, and gives it the full weight of his influence. Therefore we recommend that the presiding elders of each district in this Conference, in connection with the District League Secretary, hold a District Conference or Institute at such time and place as shall be most convenient.

It is with pleasure that we announce a forthcoming Epworth League Workers' Conference to be held in the city of Nashville in the month of December of this year. At this time will be discussed the best methods and purposes of League work, the problems that confront the local workers, and the spiritual force that grows out of best Epworth League endeavor. Dr. Du Bose, Dr. Parker, and other notable leaders will be present, and we urge the pastors of all neighboring Churches to be present. The District Secretaries of the League Conference organization are especially invited to come to this meeting and to help make it a pronounced success.

We wish to express our gratification at the growth of missionary interest in many of the League Conferences of the Church, and we urge that the constitutional provision for "The Department of Missionary Work" be carried out in all our Leagues. One of the most significant features of the League work during the last year has been the development in the systematic study of missions, and we recommend that mission study classes be established, as far as possible, in every League Chapter.

We call attention of the Chapters to the importance of paying the ten cents *per*

*capita* assessment levied by the General Epworth League Board for the support of the Central League Office.

We suggest that a systematic canvass be made in every chapter for subscriptions to the *Epworth Era*, and that the topic outlined in its columns be followed, as far as practicable, in the devotional and missionary services of the League. We also recommend the League Department in the *Midland Methodist* as a valuable aid in the study of the League lesson.

It is recommended by this Board that its President, together with two other clerical members from the same, to be chosen by the Board, shall serve as members of the Executive Committee of the Conference Epworth League.

A. M. TRAWICK, JR., *Chairman*;

B. L. LYLE, *Secretary*.

## V. BOOKS AND PERIODICALS.

### THE PUBLISHING HOUSE.

The Annual Report of operations of the Publishing House, submitted to your committee, shows a net income of about four per cent on a capital of nearly a million dollars. When we take into consideration the fact that the sales of the Discipline and Hymn Book had practically ceased, it seems to us this showing is quite creditable.

We note the discontinuance of the Retail Store on Summer Street, in Nashville, and believe the Agents acted wisely in pursuing that course.

It is gratifying to note that the operations of the Branch House, in Dallas, continue to show an increase in the volume of business done, and some measure of profit, and we believe that with watchfulness and increased activity the net profit from this house may be materially augmented.

The splendid fireproof structure now in course of erection on Broad Street, Nashville, as the future home of the Publishing House, will be an ornament to the city and an honor to Methodism. It appears that this structure bids fair to come to completion without further trenching upon the capital of the House, and when completed will represent a value of approximately \$200,000; all of which may be met by the sale of bonds and the current profits of the business.

We view with regret the limited circulation of the *Christian Advocate*, whether temporary or permanent. It seems to us that the Church is as vitally concerned as at any past time in preserving the predominant influence of a great connectional organ in Southern Methodism. We cannot attribute the lessening of the influence of the *Advocate* to a lack of editorial ability. Perhaps the policy of multiplication of Conference organs and the holding of the subscription price of the *Advocate* at two dollars is the real cause.

If the policy of the Church is to be the perpetuation of the line of division between the Epworth League and the Sunday school, then it is needful that the *Epworth Era* and the *Visitor* should have larger subscription lists. We rejoice in the growing circulation of the *Era*, and believe that with a proper support from the Church like results may be attained for the *Visitor*. We also are pleased to note an increased interest in the *Quarterly Review* and the Sunday school periodicals. We believe all of these publications to be the equal of any like publications in our country, and we earnestly urge our preachers to renewed diligence in their efforts to increase the circulation of all our Church literature.

### THE MIDLAND METHODIST.

Your committee is pleased to report the continued success and growing prosperity of our Conference organ, the *Midland Methodist*, under the able editorship of



Rev. J. A. Burrow. This paper deserves the support of the ministers and laymen of the two Conferences which it represents. We recommend the appointment of Rev. J. R. Stewart, Rev. J. T. Curry, and Mr. J. L. Parkes, on the part of the Tennessee Conference, as members of the Joint Commission of the *Midland Methodist*.

E. B. STAHLMAN, *Chairman*.

## VI. TEMPERANCE.

We are gratified to report that progress has been made in the cause of temperance, both with regard to legislation and practical results. There are now in Tennessee but twelve counties where saloons are in operation. There are eight counties to which the Adams law does not apply, while several towns have not taken advantage of the same; making a total of only fifteen places in the State where the sale of spirituous liquors is legalized.

Notwithstanding the efficiency of our present laws, legislation is needed in the following particulars: first, the extension of the Adams law to include every city in the State; secondly, what is known as the "Ward Option Law," which will grant to each ward of the city the right to vote out the saloon, or a law requiring the saloon keeper to secure the consent of three-fourths of the property holders of any given ward before granting him license to do business therein; thirdly, a State law, prohibiting the "jug trade," and an enactment by Congress of a law forbidding the shipment of spirituous liquors into a State contrary to the laws of that State. We submit to the Conference the following resolutions:

*Resolved:* 1. That we indorse the Adams law, and favor its extension so as to include the cities and larger towns of the State.

2. That we indorse the Hepburn-Dolliver Bill, and urge our representatives in Congress to use all possible effort to secure the passage of the same.

3. That we recommend the passage, by our next Legislature, of a law prohibiting the "jug trade" within the borders of our State, and attaching to the violation of it a heavy penalty.

4. That we support, by our votes and influence, only those who are in hearty sympathy with this cause, and who are pledged to the interests of wholesome temperance legislation.

5. That we indorse the Anti-Saloon League, and give it our hearty support.

6. That we will use diligence in presenting this subject to our people, and that we pray for the speedy triumph of the temperance cause throughout our land. Your committee requests that Dr. E. E. Folk, President of the State Anti-Saloon League, be heard by the Conference on this great subject, and as we are heartily in sympathy with the good work of the Woman's Christian Temperance Union, we express the hope that Miss Lillie O'Daniel, State lecturer and organizer, will also be given opportunity to speak to the Conference.

FELIX R. HILL, *Chairman*;

H. L. MUNGER, *Secretary*.

## VII. BOARD OF EDUCATION.

We have carefully examined the report of Dr. Hammond, the General Secretary of Education, which was referred to this Board, and find that it gives evidence of a gratifying increase in almost every department of educational work throughout our Church. The efforts of the General Board of Education to awaken a more active and widespread interest in the cause of Christian education are bearing fruit, and we beg to assure the representatives of this Board of our desire to coöperate with them in every way that may be desired. Especially worthy

of our support and coöperation at this time is the effort of the Board to help meet the educational needs of that portion of the negro race for whom we are peculiarly responsible—viz., the Colored Methodist Episcopal Church.

#### VANDERBILT UNIVERSITY.

The loss by fire during the past year of the main building of Vanderbilt University appeals in a peculiar manner to the membership of this Conference. It is a time when all the friends of the University should rally to its support, not only to replace the building that has been lost by the fire, but to erect new buildings and meet other needs.

It is gratifying to know that the citizens of Nashville, regardless of denominational affiliations, have pledged something like \$50,000 to meet these needs. Not only is the building that was destroyed by fire being rebuilt rapidly, but a new building to be used for the Departments of Chemistry and Pharmacy is being erected. A new and fireproof library building is an imperative need of the University that must be met at an early day, and calls for the expenditure of not less than one hundred and fifty thousand dollars. We desire to call special attention to the recent action of the Board of Trust taken at the suggestion of the Theological Faculty, whereby the advantages of the theological course of study are thrown open to all young ministers who are prepared to pursue these studies profitably, even though they have not previously attended any college or university. The helping funds of the University are available for all worthy young ministers who need them in order to meet the expenses of living in Wesley Hall. There is no reason why any young minister in our Church, and especially in this Conference, should go into the long and arduous life of the itinerant ministry without securing the education that he needs, both in the training school and in the University. The funds of the Conference Board of Education and the sustentation funds of the University are both available for the use of all worthy candidates for the ministry, within the bounds of this Conference, who may be properly recommended to us by presiding elders and pastors and who give promise of usefulness and effective service in the itinerant ministry.

#### CORRESPONDENCE SCHOOL.

We desire again, not only to call the attention of our young ministers to the many advantages of pursuing their prescribed courses of study under the direction of the Correspondence School, but we would strongly urge all of them to do this. We are persuaded that it will, in the case of most ministers, result in a much more thorough and satisfactory knowledge of the subjects studied than if this work is undertaken alone in the old way without any assistance and guidance. Any undergraduate of the Conference who may be on a salary that is so small as to embarrass him in meeting the cost of joining the Correspondence School, and whose presiding elder will testify to that fact, may, by making proper application, receive from the Board of Education whatever aid is necessary to meet the expense of joining the School. We desire to call special attention to the movement recently started by the Correspondence School to establish under their control a great central circulating library of religious and theological books, old and new, for the benefit of all ministers of the Methodist Episcopal Church, South, who may not be able to buy all the books they desire to read and study.

#### OTHER SCHOOLS.

While Vanderbilt University is the only institution of learning within the bounds of this Conference that is, strictly speaking, the property of the Church, there are

several institutions of learning that are wholly or largely under the ownership and control of members of our Church, and are doing as genuine work in the line of Christian education as if they were the property of the Church. Worthy of special mention is Martin College, under the ownership and control of the official board of the Methodist Church in Pulaski, which institution is now being rebuilt, and will in due time be prepared to resume its regular schedule of work under favorable conditions. We desire to express our appreciation of the excellent work that is being done by the following colleges and schools: Soule College, Clarksville Female Academy, Buford College, the Webb School, the Branham and Hughes School, the Howard Institute at Mt. Pleasant, the Morgan School, the Peoples School, Cumberland City Training School, the Mooney School, the Massey School at Cornersville, and the Hawkins School at Gallatin. These schools deserve the thanks of this Conference for special favors shown to students preparing for our ministry, and to our preachers in the education of their sons and daughters.

We believe that it would be a great advantage to the cause of Christian education in our Conference if we could have one or more institutions in our midst, owned by the Church and under the control of this Conference. Last year we expressed the earnest hope that a college of high grade for the education of women should be established in the city of Nashville, and be placed under the control of our Church. So far nothing has been accomplished in this line. It has recently come to us that a plan has been projected in the city of Murfreesboro to have the Methodists of that city purchase Soule College, and increase its present value by improvements and otherwise until it shall amount to not less than \$25,000 in value, and donate it to the Church, and put it under the control of this Conference. We believe that it is well that the Conference should appoint and empower the Board of Education to examine into the proposition that has been made to the Conference by the official board of the Methodist Church in Murfreesboro, and take such steps as may be deemed best to secure that property to the Church, and to this Conference, with the understanding that this Conference shall not be involved in any way financially, in any action that shall be taken by the board, and we so recommend.

We recommend that Rev. B. F. Haynes be appointed to the Presidency of Asbury College, Ky., if there be no impediment in the law of the Church preventing the same.

W. F. TILLET, *Chairman*;

E. P. ANDERSON, *Secretary*.

#### TREASURER'S REPORT.

##### *Receipts.*

On hand at beginning of year.....	\$4,294 57
Received from Conference collections.....	3,680 75
Received from Children's Day collections in Sunday schools...	60 29
Received from interest on investment fund.....	84 00
<b>Total .....</b>	<b>\$8,119 61</b>

##### *Expenditures.*

Invested by order of the Board.....	\$3,150 00
Paid out on appropriations.....	1,948 05
Paid out for Conference lectures.....	70 00
Paid to the General Board of Education.....	580 00
Paid to Paine and Lane Colleges.....	580 00
Paid for receipt book.....	1 85
<b>Total .....</b>	<b>\$6,329 90</b>
Cash on hand October 30, 1905.....	1,789 71
	<b>\$8,119 61</b>

## Paid out on appropriations for year 1904-05:

Daughter of W. H. Gilbert.....	\$ 100 00	
Daughter of J. G. Blackwood.....	100 00	
Daughter of J. W. Gilbert.....	75 00	
Daughter of Jerome Winford.....	100 00	
Daughter of T. R. Clendenin.....	25 00	
Daughter of E. W. Brown.....	100 00	
Daughter of M. J. Mabry.....	75 00	
Daughter of R. J. Craig.....	50 00	
Daughter of H. J. Ivie.....	77 05	
Daughter of J. F. Tinnon.....	40 00	
Daughter of E. L. Gregory.....	75 00	
Daughter of H. B. McNeill.....	100 00	
Daughter of H. M. Jarvis.....	25 00	
Daughter of R. W. Seay.....	50 00	
M. C. Rowland.....	75 00	
Tucker Reed .....	75 00	
Crawford Blackwood .....	70 00	
Claud Givens .....	100 00	
Lester Weaver .....	75 00	
Joel C. Whitson.....	12 50	
Berry Duncan .....	100 00	
Walker Pullen .....	75 00--	\$1,574 55

## Paid to the Correspondence School for

J. S. Henley.....	\$ 10 00	
Harvey Seay .....	10 00	
Allen Miller .....	10 00	
F. G. Dickson.....	10 00	
E. R. McCord.....	10 00	
Lawrence Hosale .....	10 00	
J. L. Chenault.....	5 00	
For books .....	8 50—	73 50

*Loans.*

Son of J. R. Reeves.....	\$ 70 00	
Son of B. H. Johnston.....	40 00—	110 00

## Paid out on appropriations for year 1905-06:

Robert Parsons .....	\$ 25 00	
Charles Bell .....	25 00	
Daughter of T. W. Noland.....	15 00	
Daughter of J. G. Blackwood.....	25 00	
Daughter of U. N. M. Berry, deceased.....	25 00	
Daughter of W. H. Gilbert.....	25 00	
Daughter of E. W. Brown.....	25 00	
Daughter of R. W. Seay.....	25 00--	\$ 190 00

Grand total ..... \$1,948 05

R. A. REES, *Treasurer.*

## VIII. BIBLE CAUSE.

To the Bishop and Members of the Tennessee Conference.

Your Bible Society Board beg leave to report:

The American Bible Society is recognized by all Protestant Christians as one

of the greatest benevolent and missionary enterprises in the world. It deserves the hearty coöperation and support of all our people. The falling off of its annual income and the consequent curtailment of its work ought to be a matter of grave concern to every lover of God's Word.

Our Conference has fallen far short of its obligation to this great cause. We are sorry to report a falling off in contributions for this year. We fear that many of our preachers do not present the claims of the American Bible Society to their congregations in an earnest and intelligent manner. Some of our best charges report nothing contributed, and many of our best stations and circuits a mere pittance.

As the American Bible Society is indispensable to the successful prosecution of all missionary effort at home and in the foreign field, we believe that it should receive equal consideration with the benevolent claims of the Church.

Respectfully submitted.

W. H. DOSS, *Chairman*;

JOHN L. NOLEN, *Secretary*.

### IX. JOINT BOARD OF FINANCE.

#### REPORT No. 1.

We submit herewith the report of the Board of Trust for Superannuated Preachers, together with the accompanying letter and resolution. The investment of the funds is approved by us. The report was accompanied by a check for \$834.53, being the accrued interest for the year, which has been carried to the fund now for distribution.

We recommend the adoption of the resolution, and that the report and accompanying papers and resolution be published as part of the Minutes of your Conference:

March 10, 1884, in pursuance of the action of the Tennessee Annual Conference, held in Nashville, Tenn., October 8-14, a charter for an incorporation known as the Board of Trust for Superannuated Preachers of the Tennessee Annual Conference of the Methodist Episcopal Church, South, was obtained and duly recorded in the Register's office of Davidson County, Tenn., in Book No. 88, page 15, *et seq.*

Since then the funds of the corporation have grown until, at this session of the Conference, the Board of Trust are enabled to report assets, face value, a sum equal to \$15,425, invested in good stocks and bonds, the market value of which is much more than face value.

The original incorporators, William H. Morrow, W. H. Cherry, B. W. Macrae, E. W. Cole, and Joseph L. Parkes, have, with the exception of Joseph L. Parkes, passed to their reward, yet the corporation still lives, and the work they inaugurated is blessing our old preachers. This fund has not and is not receiving the consideration of our preachers and laymen that it deserves, and that the needs of the superannuated preachers, widows, and orphans of the Tennessee Conference demands. The fund is slowly increasing. More interest in it by our preachers and laymen would largely increase the fund; therefore be it

*Resolved*, That our presiding elders and preachers are requested, during the next Conference, at least once in every charge or station, to inform our people of the existence of this Board of Trust, its object and purpose, and urge that they carefully consider the matter and remember it in life or by will.

H. E. PALMER, *President*;

T. P. WEAKLEY, *Secretary and Treasurer*.

T. P. WEAKLEY, Secretary and Treasurer, in account with Superannuated Preachers, Widows, and Orphans of the Tennessee Annual Conference, Methodist Episcopal Church, South, from October 9, 1904, to October 4, 1905.



1904.		<i>Dr.</i>	
Nov. 4.	To part bequest Mrs. Ann E. Wilkes, of Lampasas, Tex., W. B. Abney, Executor, by R. P. McClain....\$	278 85	
1905.			
Jan. 2.	Dividend No. 38, January 1, 1905, N. & D. R. R. stock.	79 69—\$	358 54
Jan. 14.	December coupons, 1904, Nashville Title Co.....\$	30 00	
	January coupons, 1905, Birmingham Street R. R....	200 00	
	January coupons, 1905, McGavock and Mt. Vernon Street R. R.....	60 00	
	January coupons, 1905, Nashville Street R. R.....	50 00—	340 00
July 12.	July coupons, 1905, Birmingham Street R. R.....\$	200 00	
	July coupons, 1905, Nashville Title Co.....	30 00	
	July coupons, 1905, McGavock and Mt. Vernon Street R. R. ....	60 00	
	July coupons, 1905, Nashville Street R. R.....	50 00	
	April coupons, 1905, Buffalo Iron Co.....	7 50—	347 50
July 22.	July, 1905, dividend, N. & D. R. R.....\$	79 69	
Oct. 3.	October coupons, 1905, Buffalo Iron Co.....	7 50—	87 19
Total .....			\$ 1,133 23

1904.		<i>Cr.</i>	
Nov. 4.	R. P. McClain, expenses in collecting \$278.85, bequest of Mrs. Ann E. Wilkes.....\$	70	
Nov. 21.	Buffalo Iron Company first mortgage five per cent bonds, Nos. 269-299, each \$100.....	198 00	
1905.			
Jan. 2.	Buffalo Iron Co. bond, first mortgage, five per cent...	100 00—\$	298 70
Oct. 1.	Check No. —, U. B. & T. Co. and receipt of J. L. Parkes, Secretary and Treasurer Joint Board of Finance .....	834 53—	834 53
Total .....			\$ 1,133 23

*Assets.*

Eighty-five shares N. & D. R. R. stock, face value.....\$	2,125 00
Two McGavock and Mt. Vernon bonds, each \$1,000, six per cent.	2,000 00
Two Nashville Street R. R. bonds, each \$1,000, five per cent..	2,000 00
Eight Birmingham St. R. R. bonds, each \$1,000, five per cent.	8,000 00
Ten Nashville Title Co. bonds, each \$100, six per cent.....	1,000 00
Three Buffalo Iron Co. bonds, each \$100, five per cent.....	300 00
Total .....	\$15,425 00

Respectfully submitted.

H. E. PALMER, *President*;T. P. WEAKLEY, *Secretary and Treasurer.*

## REPORT No. 2.

The paper referred to us from the Louisville Conference, in reference to some bequest under the will of Mrs. J. A. Miller, was carefully considered by us, when it was discovered that the Tennessee Conference had no possible interest in the matter. The paper was therefore turned over to Rev. D. S. Campbell, as the representative of said Louisville Conference, and our actions made known to him.

## REPORT No. 3.

The paper referred to us from the Board of Trustees of the Methodist Episcopal Church, South, who are custodians of the Endowment Fund for Superannuated Preachers and the Widows and Orphans of Deceased Preachers, created by the last General Conference, has had our careful consideration. The matter is of large im-

portance, and the cause which it represents has not received the attention of the Conference which its magnitude commanded.

We call attention to the fact that at the last session of this Conference a resolution, prepared by the General Board, was, upon the recommendation of this Board, adopted, instructing the pastors of all our Churches to set apart Easter Sunday, or as near thereto as possible, as the day for the collection of this fund.

As far as we are informed this resolution died upon its passage, and no collections were taken in response thereto.

Recently, a member of this Conference, the Rev. John R. Stewart, has been appointed Secretary and Treasurer of said General Board, and it behooves this Conference as loyal Methodists to assist him in all possible and proper ways, especially by responding to this order of the General Conference for collections. We therefore recommend that all the pastors of this Conference be requested, during the month of March, 1906, to present this cause to their congregations, and take collections therefor as ordered, and, when collected, the amounts received will be forwarded to the Rev. John R. Stewart, Secretary and Treasurer, Nashville, Tenn. The Board further recommends that this Conference request its Conference organ to keep the matter and time for this collection before its readers, in order that the collection may not be again overlooked and neglected.

REPORT NO. 4.  
RECAPITULATION.

CHARGE.	BISHOPS' FUND.		CONFERENCE FUND.		PRINTING MINUTES.		DELEGATES' EXP'SE.	
	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.
Nashville. ....	\$ 400 00	\$ 401 00	\$1,178 00	\$1,179 50	\$ 68 00	\$ 68 45	\$ 9 00	\$ 9 00
E. Nashville...	303 00	304 00	901 00	902 00	52 00	52 00	.....	.....
Lebanon.....	160 00	154 50	485 00	458 00	28 00	26 10	16 00	3 00
Murfreesboro .	252 00	245 00	763 00	730 65	44 00	43 00	5 35	5 75
Fayetteville....	229 00	229 00	693 00	695 21	40 00	40 15	43 85	43 85
Columbia.....	251 00	251 00	763 00	763 38	44 00	44 20	3 00	3 00
Franklin .....	205 00	205 00	624 00	626 00	36 00	36 00	.....	.....
Savannah.....	92 00	93 00	277 00	277 00	16 00	17 00	.....	.....
Dickson.. ....	137 00	137 00	415 00	415 00	24 00	24 00	.....	.....
Clarksville ....	274 00	274 00	831 00	831 00	48 00	48 00	.....	.....
	\$2,303 00	\$2,292 50	\$6,930 00	\$6,877 74	\$400 00	\$398 90	\$77 20	\$64 60

R. P. McCLAIN, *Chairman*;  
ARTHUR B. RANSOM, *Secretary*.

REPORT NO. 5,

showing collections for Bishop's Fund, Conference Fund, and Printing Minutes. (See Statistical Tables.) The following shows the per cent of the whole amount collected on the several districts:

Nashville District.....	100 <sup>18</sup> / <sub>100</sub>	Columbia District.....	100 <sup>5</sup> / <sub>100</sub>
East Nashville District.....	100 <sup>16</sup> / <sub>100</sub>	Franklin District.....	100 <sup>23</sup> / <sub>100</sub>
Lebanon District.....	93 <sup>12</sup> / <sub>100</sub>	Savannah District.....	100 <sup>28</sup> / <sub>100</sub>
Murfreesboro District.....	96 <sup>25</sup> / <sub>100</sub>	Dickson District.....	100
Fayetteville District.....	100 <sup>24</sup> / <sub>100</sub>	Clarksville District....	100

REPORT NO. 6.

What amount is necessary for the support of superannuated preachers, and widows and orphans of deceased preachers? \$6,930.

What has been collected, and from what sources, and how has it been applied?

From preachers in charge.....	\$6,877 74
From Trustees of Superannuate Fund.....	834 53
From Colvin Fund.....	28 00
Balance from last year.....	77 57—\$7,817 84

Applied as follows:

Anderson, Rev. G. W.....	\$ 100 00	Pittman, Mrs. J. J.....	\$ 100 00
Anthony, Rev. N. A. (children of); G. W. Martin, Trustee...	100 00	Pitts, Mrs. J. J.....	40 00
Berry, Mrs. U. N. M.; R. T. Moore, Trustee.....	220 00	Plummer, Mrs. J. R.....	25 00
Bolton, Mrs. J. G.; F. P. McWhirter, Trustee.....	200 00	Putman, Rev. J. C.....	190 00
Comer, Mrs. J. J.....	110 00	Randle, Miss Mary; Ed Randle, Trustee .....	130 00
Crump, Rev. R. J. (children of); J. M. Whitworth, Trustee.....	100 00	Ransom, Mrs. R. P.....	80 00
Dorris, Mrs. W. G.....	50 00	Ray, Mrs. J. G.....	65 00
Doss, Mrs. William.....	160 00	Reagan, Rev. John R.....	75 00
Dye, Rev. W. T.....	175 00	Register, Mrs. J. W. and children; J. L. Parkes, Trustee.....	220 00
Ezell, Rev. A. M.....	160 00	Rice, Mrs. J. G.....	125 00
Fagan, Mrs. R. L.....	100 00	Roland, Mrs. W. T. and children.	250 00
Fain, Rev. S. L.....	150 00	Rooker, Rev. John W.....	150 00
Ferrell, Mrs. B. G.....	75 00	Sawrie, Mrs. W. D. F.....	100 00
Gantt, Mrs. B. R.....	80 00	Thompson, Mrs. D. S. and children .....	170 00
Gaston, Rev. B. J.....	150 00	Tucker, Rev. M. R.....	100 00
Gibson, Rev. J. G.....	200 00	White, Rev. E. W.....	125 00
Graves, Rev. W. W.....	200 00	Williams, Mrs. J. R.....	100 00
Guinn, Rev. G. D.....	200 00	Woodward, Rev. T. H.....	175 00
Haggard, Mrs. B. S. and children.	185 00	Owings, Rev. N. B. S. (burial expenses of); Rev. W. H. Beasley, Trustee.....	25 00
Harris, Rev. J. R.....	140 00	Amis, Rev. L. R. (burial expenses of).....	50 00
Hensley, Mrs. W. G.; William Rodgers, Trustee.....	90 00	Cherry, Rev. W. D. (burial expenses of).....	50 00
Hickman, Mrs. W. P.....	80 00	Distributed out of the five per cent additional fund for claimants:	
Hinson, Rev. J. G.....	150 00	Ford, Rev. M. N.....	50 00
Holmes, Rev. J. R.....	150 00	Bransford, Rev. W. S.....	50 00
Ivie, Rev. H. J.....	200 00	Nichols, Rev. J. H.....	50 00
Jones, Mrs. D. H.....	60 00	Hart, Rev. W. T.....	90 00
Jordan, Rev. J. M.....	200 00	McPeak, Rev. G. B.....	50 00
Kennedy, Rev. H. S.....	160 00	Sanders, Rev. G. M.....	50 00
Leath, Rev. W. A.....	255 00		
Ledbetter, Rev. H. S.....	50 00		
Lusby, Mrs. W. A. and children.	170 00		
Mathews, Rev. John.....	150 00		
Moore, Rev. J. W.....	200 00		
Myers, Mrs. J. G.....	95 00		
Nichols, Mrs. Jasper; J. Bandy, Trustee .....	185 00		
Petway, Mrs. F. S.....	80 00		
		Total amount distributed.....	\$7,815 00
		Balance on hand.....	2 84
			<hr/>
			\$7,817 84

R. P. McCLAIN, *Chairman*;  
ARTHUR B. RANSOM, *Secretary*.

**X. CHURCH PROPERTY.**

Your Committee on Church Property reports that, according to the reports of the pastors and presiding elders, as compiled by the Statistical Secretary of the Conference, there has been an increase in the number of churches and parsonages and an increase in the aggregate value of the same.

We recommend that insurance of the church property be continued if possible.

	Last Year.	This Year.
Number of churches.....	594½	601 1-6
Value of churches.....	\$1,211,451 00	\$1,143,061 25
Number of parsonages.....	131	136 1-3
Value of parsonages.....	\$ 143,055 00	\$ 151,207 85
Value of other church property.....	\$ 20,209 00	\$ 12,587 50
Expended for churches and parsonages....	\$ 47,597 00	\$ 49,859 76
Value of insurance policies.....	\$ 335,850 00	\$ 416,365 00

ED T. SWEENEY, *Chairman*;

JAS. L. SLOAN, *Secretary*.

**XI. SUNDAY SCHOOL BOARD.**

The Sunday School Board is gratified to be able to report an advance this year in every item of the Sunday school statistics. The report of the Treasurer shows the largest collection on Children's Day we have ever had; being near twenty per cent increase. There is also a small increase in the number of schools, officers, and teachers, and about eighteen per cent increase in amount collected for Sunday school supplies. This is evidence that our excellent Sunday school literature continues to increase in favor. The collection for missions is near thirty per cent in advance of last year, for other objects thirty per cent increase, and the total amount raised by Sunday schools twenty per cent increase.

All this evidences that the Church is training a generation which has advanced ideas in reference to the support of the constitution of the Church.

Taken altogether, the report presented is the best we have ever submitted to you. Funds collected on Children's Day should be promptly remitted to Rev. J. T. Curry, Treasurer of the Board, and in no case appropriated to the use of the local school. The good results reported were not achieved without effort. Last year we resolved to hold a Sunday school institute in each presiding elder's district. The Board has been represented in every district this year by either a member of the Board or Dr. Hamill, and in most instances by both. And the presiding elders have been kind enough and sufficiently interested in the work to give the Sunday school a place on the programme, and our representatives an opportunity to present the Sunday school cause to their people.

We give due credit to Dr. and Mrs. Hamill for their good work at our institutes. And the wisdom of the Conference in granting our request by setting aside one evening of their annual meeting for a Sunday school anniversary is apparent. Thereby we are enabled, by chosen speakers, to keep before the people the great importance of the Sunday school work.

We are of opinion that the Tennessee Conference was the first of our Conferences to adopt this suggestion, made by our Sunday School Editor, Dr. Atkins, and the resolution was drafted by Brother H. B. Blue, recommended in the report of the Sunday School Board, and approved by the Conference. The Board desire to continue the work of Sunday School Institutes, or Rallies, at the District Conferences, and hope to have the coöperation of the presiding elders, preachers, and su-

perintendents. We commend the Home Department in towns and on circuits. We stand ready, so far as our funds permit, to furnish libraries and periodical literature to schools making the proper application for same.

The Board will furnish Children's Day programmes to all our schools applying for them. Address applications for aid to Mr. Len K. Hart, Secretary, Nashville, Tenn. Application blanks for aid may be procured from him, or from the Publishing House. All applications for aid should be made upon these blanks. That there may be a uniform system in reporting the number of Sunday school scholars, all who have been enrolled during the year should be enumerated.

It is the duty of all our schools to take a collection every Sunday for the purpose of buying their literature, except that the collection of one Sunday in each month be paid to the preacher in charge as missionary money, which may be credited on his missionary assessment. The Sunday school scholars should be trained to give, so that a generation may be reared which shall consider it a reproach not to contribute to the support of the institutions of the Church. We recommend the distribution in the Sunday school of missionary literature.

Our schools should use our own literature, and each teacher should be furnished with the *Sunday School Magazine*, and we should endeavor to place the *Visitor* in every family represented in the school.

The superintendents should consider the importance of Decision Day, in which the members of the school may be given an opportunity to publicly express their determination to lead a Christian life. Let it not be forgotten that the great object of the Sunday school is to bring the children to Christ and to prepare them to become intelligent and useful members of the Church.

The Executive Committee is directed to appoint one delegate and alternate from each presiding elder's district to their District Conferences.

With gratitude to our Heavenly Father for past successes and invoking his aid and asking the cheerful coöperation of our preachers, we enter upon the work of the new year determining with larger experience to accomplish more in the future than in the past.

J. W. IRWIN, *Chairman*;  
J. T. CURRY, *Treasurer*;  
LEN K. HART, *Secretary*.

#### TREASURER'S REPORT.

##### *Receipts.*

Received from Children's Day collection.....	\$1,522 51
Balance on reserve fund.....	107 00--\$1,629 51

##### *Disbursements.*

Paid to Publishing House.....	\$ 704 39
Paid to General Board of Missions.....	152 25
Paid to General Board of Education.....	212 58
Paid to Conference Board of Education.....	60 29
Reserved for Sunday school libraries ordered.....	200 00
Reserved for institutions and other expenses.....	300 00— 1,629 51

##### *By Districts.*

Nashville District .....	\$ 206 26
East Nashville District.....	440 09
Lebanon District.....	101 76
Murfreesboro District.....	140 11
Fayetteville District.....	86 74
Columbia District.....	126 22
Franklin District.....	195 43
Savannah District.....	55 57
Dickson District.....	67 50
Clarksville District.....	102 83

\$1,522 51

J. T. CURRY, *Treasurer*.



XII. BOARD OF MISSIONS.

The report of the General Board we have read with pleasure, for it is the gratifying record of decided progress.

For our own Board and for the Tennessee Conference this is a "red-letter day," one toward which we have looked and for which we have labored through the years: the day in which we can report every dollar of the assessment for foreign and domestic missions paid in full. We should thank God, take courage, and go on to greater things.

While rapid and really remarkable progress has been made, and we have at last reached the goal of assessments paid in full, still we must not be satisfied; rather let that which we have done be but an earnest of the things we yet shall do. We commend the example of the Gallatin and other charges, which, by specials or on the regular lines, have gone beyond the assessments.

The Board reports with pleasure that the first session of the Missionary Training School, under the leadership of Dr. Lambuth, was a most gratifying success. Sixty-two students from a dozen different Conferences attended, and the work done was of a very high order. This Board pledges six scholarships for the coming session, the money to be raised by special donations. Of the addresses delivered before the past session of the Training School, twelve have been printed in pamphlet form, and have reached a large sale. We bespeak for these booklets and those to be published next year the widest possible circulation. They will educate and stimulate the people. We must see that *Go Forward* finds its way into an ever-increasing number of Methodist homes. We commend every effort being made to make every Sunday school in the Conference what the law of the Church requires—a missionary organization. Here is the Church's great opportunity to educate the young. So far as it is at all feasible, let study classes be organized in the Epworth Leagues, according to the plans of the General Board.

The women of the Home and Foreign Societies have wrought well this year. We should count it a joy to assist them in their work. We recommend the holding of missionary rallies, and the Board stands ready to aid presiding elders and pastors in this work, and in evangelistic efforts in missionary territory.

We recommend the appointment of Dr. D. C. Kelley as Conference Missionary Secretary.

For assessments, see page 73.

APPROPRIATIONS TO THE VARIOUS MISSIONS.

<i>Nashville District.</i>		<i>Murfreesboro District.</i>	
Centenary Mission .....	\$ 200 00	Woodbury .....	\$ 150 00
Fillmore Mission .....	200 00	Bell Springs.....	175 00
Winn and Greenwood*.....	.....	Summitville .....	75 00
	\$ 400 00	Caney Fork .....	100 00
		McMinnville .....	100 00
<i>Lebanon District.</i>		Sparta .....	100 00
Livingston Mission .....	\$ 200 00	Bon Air and Clifty*.....	.....
Obed River .....	200 00		\$ 700 00
Gainsboro .....	150 00	<i>Fayetteville District.</i>	
Cainsville .....	200 00	Hillsboro .....	\$ 150 00
Rome .....	125 00	Monteagle .....	250 00
Castalian Springs .....	200 00	Elora .....	100 00
Westmoreland .....	200 00	Turkey Creek .....	100 00
	\$1,275 00		\$ 600 00

<i>Columbia District.</i>		<i>Dickson District.</i>	
Chestnut Grove .....	\$ 150 00	White Bluff .....	\$ 250 00
Bunker Hill .....	150 00	McEwen .....	225 00
	<hr/>	Bold Springs .....	125 00
	\$ 300 00	Highland .....	150 00
<i>Franklin District.</i>		Bellsburg* .....	.....
Almaville .....	\$ 200 00	Goodrich .....	175 00
Fernvale .....	200 00	District .....	200 00
Theta .....	200 00		<hr/>
	<hr/>		\$1,125 00
	\$ 600 00		
<i>Savannah District.</i>		<i>Clarksville District.</i>	
Smith's Fork .....	\$ 150 00	Palmyra .....	\$ 250 00
Spring Creek .....	150 00	Barren Plains .....	75 00
Hurricane .....	150 00	White House .....	150 00
Loretta .....	100 00	Oak Woods .....	100 00
Kimmins .....	100 00		<hr/>
District .....	500 00		\$ 575 00
	<hr/>		
	\$1,150 00		

T. A. KERLEY, *President*;A. P. McFERRIN, *Secretary*.

\* Appropriation to be made when the work is supplied.

## XIII. LAYMEN.

At a meeting of the lay delegates of the Tennessee Conference in the parlors of the Maxwell House, a permanent organization was effected by the election of J. A. Bostick as President, and J. L. McWhorter, Secretary.

The following address to the laymen of the Conference was adopted:

To the Laymen Resident in the Tennessee Conference.

*Dear Brethren:* The ever-widening opportunities and ever-increasing burdens and responsibilities of the Christian Church of to-day emphasize more and more with each passing year the need of a more active coöperation on the part of the laity in accomplishing the large aims of the Church. The day has passed when the pastor can be, or should be expected to be, anything more than the leader of his people. In the complexity of modern life and the multiplicity of its business and social relations, the pastor cannot fulfill his highest ministry unless he is entirely freed from the burdens incident to the collection of funds for the various departments of Church work, and the cares and anxieties growing out of an inadequate provision for his own material needs.

As a means, therefore, of deepening the religious life of the Church and advancing its greatest interests, we do respectfully urge upon the laity of the Tennessee Conference a larger appreciation of their responsibility for the spiritual and material well-being of the Church. In furtherance of this aim, it is the sense of the lay delegates to the present Annual Conference in convention assembled that all collection of funds should be taken from the hands of the minister, wherever practicable, and that a more earnest effort be made to provide a more adequate support for the ministry. In the country charges, especially, a careful comparison of the figures showing the amounts contributed in the various communities for the furtherance of the purposes of the Church with those figures which show the total annual productive wealth of the same communities would furnish food for profitable thought to any earnest Christian layman.

Upon the official board of the Church we urge a more careful study of the finan-

cial problems of the Church, and a more earnest coöperation with the pastors in every department of Church work. That there may be a forward movement in the work of the Church in keeping with the progress that is being made in other lines, we urge upon the individual stewards the need of making a personal canvass of the entire membership of the Church, and making a personal appeal for a more liberal and a more hearty support of the institutions and work of the Church. There is no factor so powerful in moving men to activity as personal contact with a man filled with enthusiasm for the cause he represents.

But we desire especially to urge upon the laity of the Church a recognition in a large degree of the fact that their responsibility for the work of the Church does not end with the meeting of its financial needs any more than this is an incidental, rather than an essential, part of the layman's responsibility for the work of the Church. In this day of aroused public conscience and widespread demand for higher standards in public and private life, the laity of the Christian Church need the quickening influence of higher ideals of character. The wide disparity of Sunday ideals and week-day practices, often observable, brings a reproach upon the Christian Church which no amount of eloquent preaching or liberal giving can overcome.

We urge upon the laity of the Tennessee Conference a clear recognition of the fact that there can be but one standard of morals for pulpit and pew. The religion of Jesus Christ must transform the standards of living, or it is no religion at all.

In a word, we would urge upon the laity a fuller recognition of the fact that ultimately the progress of the Church, its material and spiritual well-being, must rest with them, and we earnestly call upon the laity of this Conference to rise to the measure of their opportunity and responsibility, that during the ensuing year the Church may move forward along all lines.

JAS. A. BOSTICK, *Chairman*;

J. L. MCWHORTER, *Secretary*.

#### XIV. MEMOIRS.

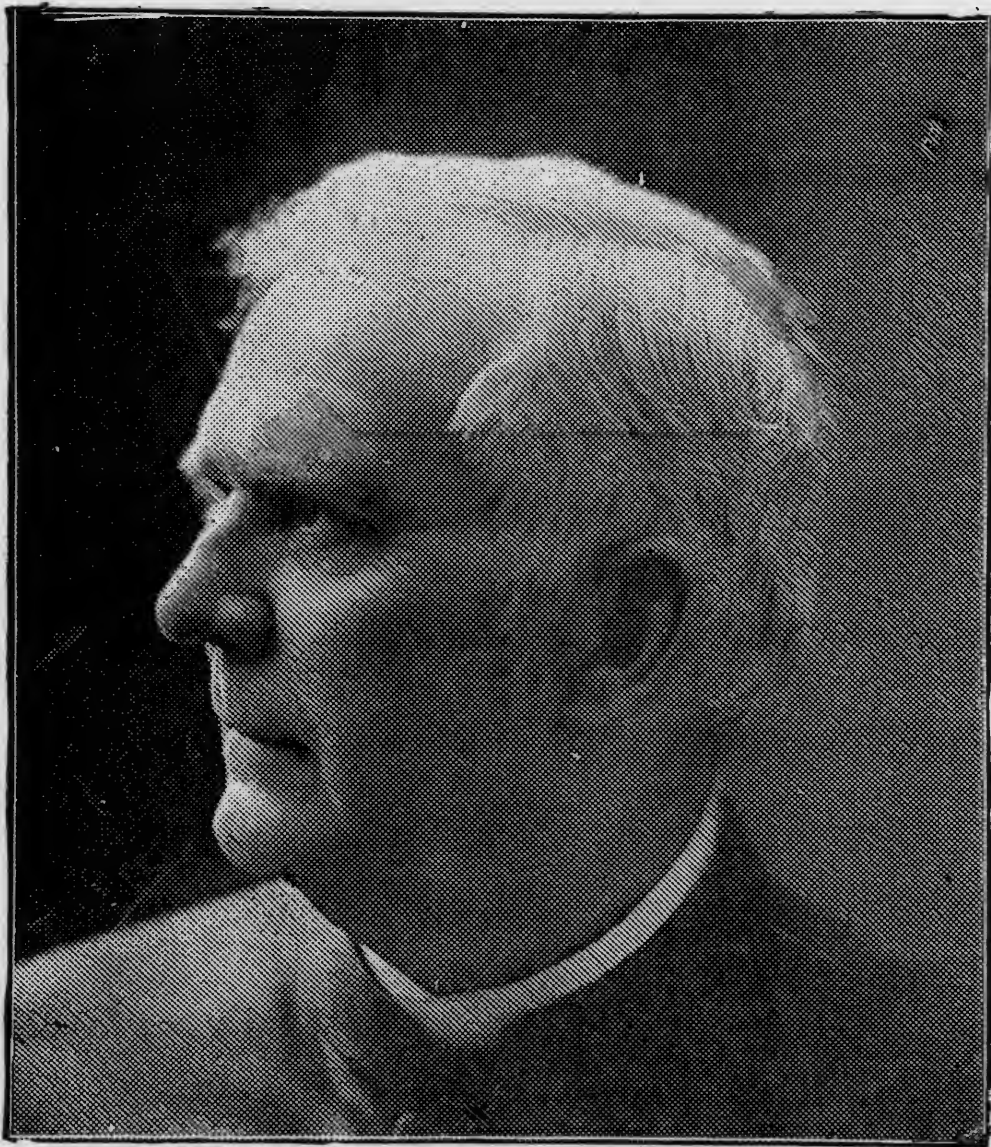
REV. JAMES D. BARBEE.—The early scenes of the life of the great and good man who is the subject of the present sketch were depicted by himself in terms of unaffected simplicity. He was born in Lawrence County, Ala., March 16, 1832. Like many another successful man of the South, he was descended from Huguenot stock, drawing through the currents of his ancestral blood the lively traditions of religious zeal and manly freedom for which the early French Protestant immigrants to America were noted. His father was Captain James Barbee, whose antecedents carried the history of the family back to the James River region of Virginia. His mother, whose maiden name was Ready, transmitted to him a strain of Irish blood and not a few of the characteristics of that sturdy race, which accounted for his strong trait of self-reliance and for the optimism which was so marked a quality of his mind. His

paternal grandfather was a colonel in the American army during the War of the Revolution, and was attached to the command of Daniel Morgan, the eccentric Virginia general who became the hero of the memorable battle of the Cowpens. In recognition of his military services, Colonel Barbee received from the government, after the war, a grant of land in the State of Alabama, and almost immediately removed his family to that commonwealth, where his descendants continued to live for two generations. He died, in a good old age, just across the border in Tennessee, where his ashes and those of his wife now rest, the graves having been identified by the grandson some years before his own death. Capt. James Barbee, the father of Dr. Barbee, served as a soldier in the ranks under Andrew Jackson in the War of 1812. The title of Captain of Militia was conferred upon him later by the State of Alabama. He

appears to have been an honorable man, and one held in esteem by his neighbors, though he was possessed of but small worldly fortune. This latter fact was mentioned by the son, in giving, in later life, an account of his early experiences, not by way of complaining at Providence, but rather in expressing gratitude for subsequent blessings. The boyhood of Dr. Barbee was spent on his father's farm, where he early took up the burdens of life in that heroic way in which he bore them to the end. Precocity of talent and spirit fell in with the inexorable exactions of necessity laid upon a tender boyhood. At nine years of age he began to follow the plow. The recollections of this early dedication to labor was, to him, a source of pride and satisfaction in all his after life, and he was accustomed to dwell upon it in conversation with his children when they had come to share his maturest thoughts. From his first experience as a plowboy to the end of his distinguished and useful career as a teacher of men, he showed the highest qualities of self-reliance. As at the beginning, when once he had put his hand to the plow, he was not to be turned back or swerved from his purpose. As a child he was dutiful and obedient. In fact, the history of his infancy and boyhood illustrates the belief that the man is made in the child. Seldom has manhood been more completely prophesied in the life of the boy. It was the boast of his maturer years that he had never once in childhood willfully disregarded the word or will of his parents. His obedience was implicit and intelligent, a habit which settled itself permanently in his character, and may be traced through the entire course of his life like the central current of a great river. The limited fortunes of his family and the conditions of the country reduced of necessity the chances of his early education. The training which he received was extremely rudimentary, but it was characteristic of him that he should display an early and extraordinary thirst for knowledge.

It was equally characteristic that he should have fallen, unaided, upon those unusual and effective expedients which led him up to a feeding of his intellectual hunger. There is a beatitude for those who thirst after the intellectual truth as there is for those who thirst after the spiritual. In fact, the two are the lesser and the greater words of the one benediction. To procure the means with which to buy books and pay tuition in the brief winter terms of the neighborhood school, young Barbee hired himself to pick cotton and perform other labor on near-by farms. So carefully husbanded was his time during these seasons, and so ardent was his desire for letters, that he carried his text-books with him to the table and studied while he ate. His mother prepared for his use a student lamp, more primitive than that which once lighted the cell of the hermit or the monk. It was made of an eggshell filled with swine oil, and supplied with a cotton fiber wick. By this imperfect illumination he pored over unnumbered pages and laid the foundations of that surprising knowledge and that mastery of classic speech which distinguished his long career in the pulpit. One of his few early teachers, and the one who seems to have impressed him most, was J. B. Speake, a Virginian by birth, father of the late Judge Henry Clay Speake, and grandfather of the two well-known jurists of that name now living in Huntsville, Ala. For this man, who appears to have been a preceptor as well as a teacher, the pupil preserved a great fondness and a loyal memory to the end of his life. The path of the teacher has been almost inevitably trod by those men who, through self-help and self-instruction, have forced their way to success and renown. When but eighteen years of age, young Barbee felt sufficient confidence in his own toilfully acquired knowledge of letters to offer himself as a teacher for his neighborhood school. This school he taught for two years, and it is altogether safe to venture that the most industrious pupil



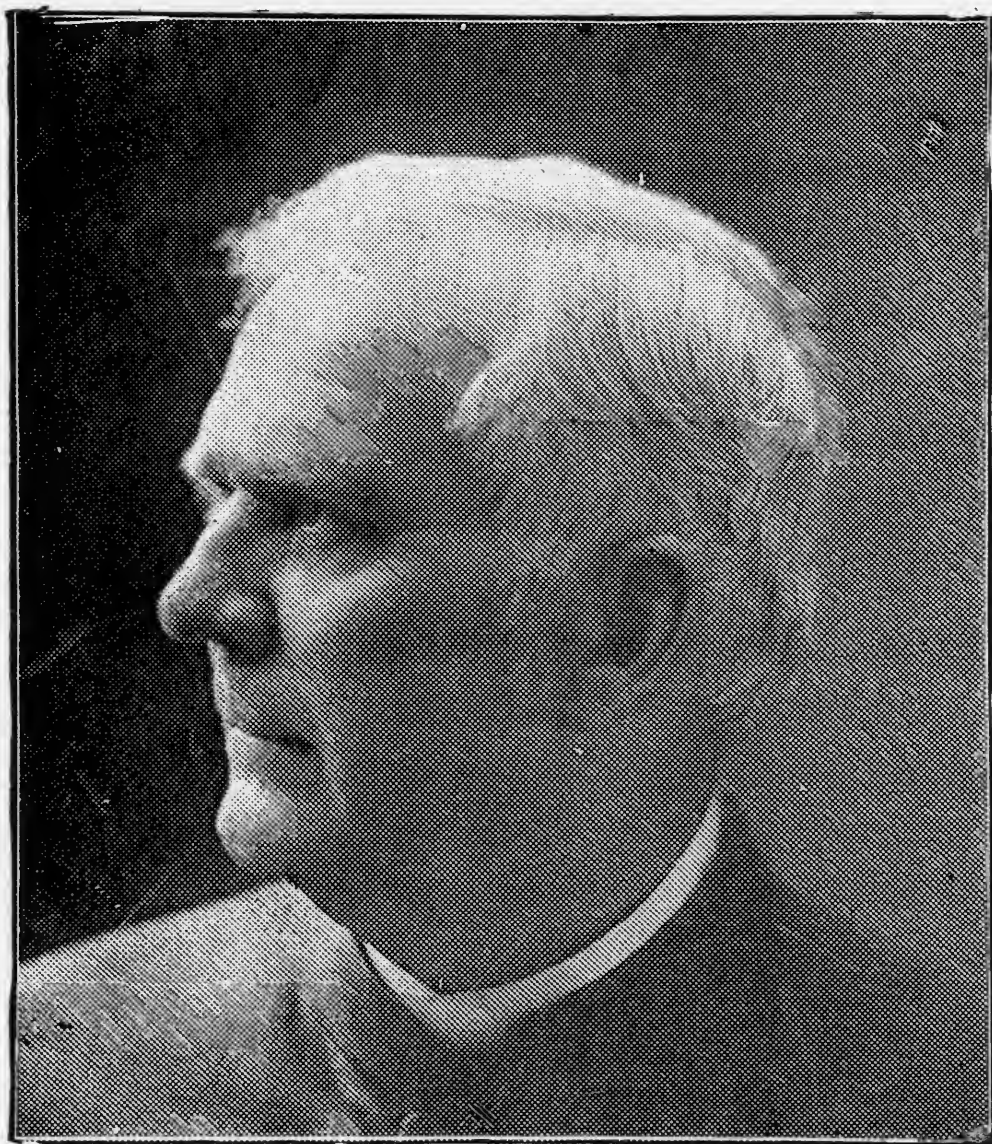


REV. JAMES D. BARBEE.

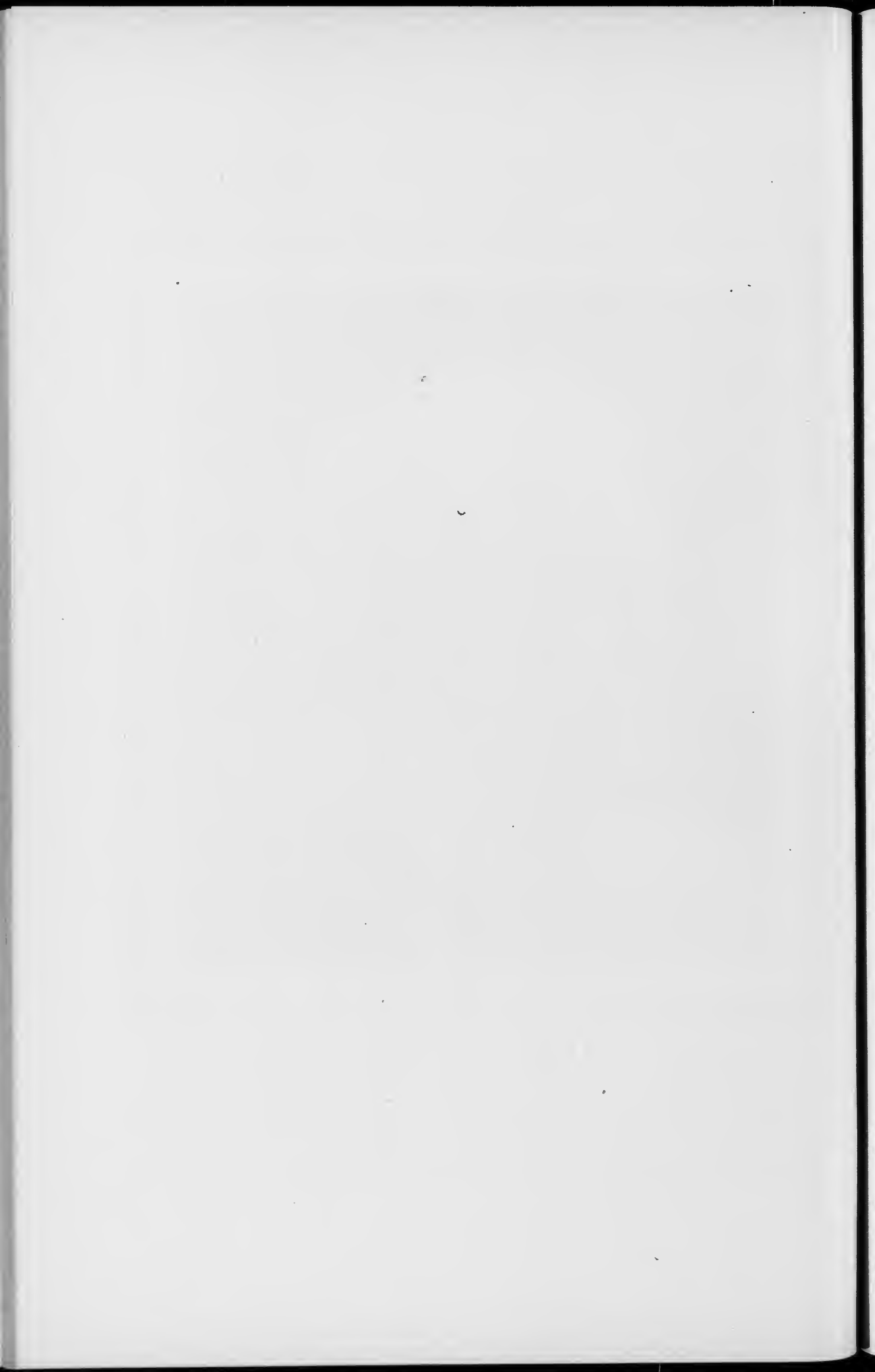


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REV. JAMES D. BARBEE.



in it, and the one which made the most distinct progress, was the young master himself. His laudable ambition was not only to keep ahead of his pupils, but so far ahead as to be able to render honest and faithful service in his work. Master and teacher to himself, as to his classes, he came in after years to regard the little log schoolhouse as his true *Alma Mater*, and facetiously referred to it as "Bark Log College." When, at the height of his career, if asked—as he often was—where he had graduated, he named this as his college, slyly adding that he was once its president. In the humble distinction of this rustic literary maternity he was content to go on, until one of the oldest and most dignified institutions of learning in the country conferred upon him that title of theology which he so worthily wore. In teaching, he followed no time-worn system, but made a task of giving each pupil his best service in a class to himself. This method afforded an opportunity for personal influence and for the direct ministry of the teacher, which are important elements in education, and the passing of which gives pause in the study of the problems of present-day teaching. The reading habit, which began in his childhood, took a definite turn during his rustic teachership. It must have led him, even during this season, over a wide field of literature and one also of pleasing variety. His preferences were for the English classics, of which Shakespeare was always his favorite and his model of thought and expression. Indeed, one of the charms of his style in preaching and conversation was the fragrance which it carried in quotation and suggestion from the lore of that great master. It has happened that most men destined to the ministry of the Church have had their seasons of doubt and of toying with the other and more lucrative and fascinating callings of life. It was with our brother as with others. Both the science of medicine and the science of law allured him for a time. His father's family physi-

cian, who had read medicine in another doctor's office, and who from being an illiterate man came, through his own efforts, to be an oracle in his profession, was a doctor of the old school. He was, in fact, a type of the best manhood of his time—an intrepid, tireless servant of the people and a philanthropist of unmixed motives, who saw in his profession not a secular vocation but a ministry to mankind. This doctor, Meadows by name, inspired the young school-teacher with a noble ambition to emulate his toils and devotion. For a long time he held himself destined to this calling, and it was only the broader prospect and the stronger fascination of the law that turned him aside from this earlier purpose to study medicine. Before, however, he could perfect any plans for realizing his dreams of the law, he heard a yet higher call, and put aside all thought of a secular profession to join the army of itinerant Methodist preachers. The disciples of Wesley and Asbury were then making matter for one of the most unique and romantic passages in the history of the modern Church—a history marked by zeal, self-denial, and the winning of multitudes of souls for the kingdom of Christ. It was the period of the Methodist missions to the slaves of the Southern plantations, and of the evangel to the scattered settlements of the Western frontier. The book which bears the record of the doings of the men of those days is another Acts of the Apostles. When the young Alabama school-teacher entered this devoted fellowship, he brought with him the spirit of an apostle. But though he thus gave up his dreams of the worldly callings which had fascinated him, he never lost that special interest in physicians and lawyers which this early affinity made natural. A substantial evidence of this was seen in the companies of honorable and brilliant professional men—physicians, advocates, and jurists—whom he always numbered among his admirers and friends in those places where his ministry was had. He was al-

ways a lawyer's preacher—that is, his sermons always appealed to men of forensic mental movement. This made him also a preacher's preacher, and, in fact, a preacher for all men who followed high ideals of justice, honor, faith, and human kindness. The greatest sermon of his life—measured by the test of appeal to men—was a funeral oration, delivered before the bench and bar of Tennessee, over the body of a distinguished member of the profession. This discourse provoked a profoundly reverent feeling, and received unstinted commendations from the most eminent men of the State of Tennessee. He drew lawyers to his ministry, not only because his method of thought was highly judicial and his language clear and exact, but also because his life and walk were proof of the simple but lofty argument of his faith. More than once, when at the height of his influential mingling with men, he was asked by eminent lawyers if he had not been bred to the bar. This question was a natural one. The manner and frame of his life accorded with law. So marked a personality, so strong a character, and so clear and ample a sense of truth, honor, and manhood as these we have considered, must have their exposition in a genuine and ripe experience of grace. This also was "a man sent from God." While yet a boy, struggling in the throes of an unshapen ambition of life, James D. Barbee was soundly converted, receiving in the moment a witness which seems never to have been eclipsed or impaired. This event in his life occurred at a Methodist revival meeting conducted near his native place by the Rev. Edgar M. Swope, a local preacher and a well-to-do planter of that region. His love for this man, whom he esteemed as his spiritual father, was very tender and suffered no abatement during his more than sixty years of after life. His very latest memories appear to have been of him, and of the time when his simple boyish heart "was strangely warmed" under his preaching. The new birth was ever to him the clear-

est and surest of doctrines, for he read the record not only in the written Word—which he held to be absolute—but also he read it from the fleshly tablets of his own heart. The clear witness of the Spirit which he received in his conversion put his faith beyond doubt or the possibility of perversion. To be born again was, with him, to rise and live in newness of life, to be put in the way of attaining and perfecting that holiness without which no man can see the Lord. He was, during all his ministry, justly impatient of any teaching which minimized or gave a secondary importance to the doctrine of regeneration. In the light of his boyhood experience he walked, as it grew more and more unto the perfect day. His theology, as his experience, was singularly clear and orthodox at every point, and yet his tolerance and charity for the opinions of others amounted to a genuine catholicity. He entered into the universal fellowship of those who believe. In the training and preparation of the Methodist preacher of an earlier time, the exhorter's office played an important part. Very few of the fathers of Methodism but passed through it on their way to a full commission. Dr. Barbee was licensed to exhort on the 25th day of June, 1852. He at once became diligent to exercise his gifts, and after the lapse of exactly six months, so certain was the belief of his elders that he was called of God to preach that his exhorter's license was changed to that of a local preacher. This action was taken by Trinity Circuit, Tennessee Conference, the section of Alabama in which he lived being then in said Conference. His license was signed by the Rev. W. D. F. Sawrie, the presiding elder of the district, an apostolic and renowned man of the old times. In the fall of the same year (1852), being then somewhat more than twenty years of age, he was received on trial into the traveling connection, at the session of the Tennessee Conference held at Pulaski, Tenn. Two years later, at the session of the Conference held at Florence, Ala., he was



ordained a deacon by Bishop Robert Paine. At the end of the required additional two years, and at the session of the Conference held at Huntsville, Ala., he was made an elder by the imposition of the hands of Bishop James O. Andrew, of whom he always spoke as "the dear old Bishop." Thus without delay, and strictly within the required four years of study, the boy who began life on "a depressed plane of poverty" (as he himself phrased it), and who had scarcely had other master or teacher than himself, entered into acknowledged representative fellowship with the men of one of the most august and distinguished bodies of Methodism. At the age of four and twenty years he gave promise of the marked career he was to lead as a minister of Jesus Christ. While yet an undergraduate, he had filled two important stations, and at the end of his fourth year took that rank in his appointments which he held with a steady advance until he reached and filled for four years the first pulpit in Methodism. It is seldom that even the Methodist itinerancy, so prolific of such contradictions of conditions, has paralleled this steady march toward distinction and success. Dr. Barbee's first appointment was to be junior preacher on the Livingston Circuit, in the Tennessee territory of the Conference. This appointment he received in the fall of 1852. The following year he was made pastor of the Frankfort Circuit, in the Tuscumbia District. How well and faithfully his work as a preacher in charge was done this year is shown in his appointment next year (1854) to the pastorate of the Decatur (Ala.) Station. Only a single year was spent here, the next Conference (1855) assigning him to the Tuscumbia Station. In 1856 he was again given work within the limits of Tennessee, as pastor of Spring Hill Station, Columbia District, one of the old-time centers of Methodist culture and refinement. The next year (1857) finds him in the pastorate of the McMinnville Station, another old-time seat of education and po-

lite life. The following year (1858) he served the Florence (Ala.) Station, but was the next year returned a second time to Tuscumbia, where he remained during the years 1859 and 1860. In 1861, when the rumors and strifes of war were filling the land, he was sent to the capital of Tennessee, and put in charge of the work then known as Mulberry Street and Claiborne Chapel. A third time he is in demand for the pulpit at Tuscumbia, and in 1862 entered upon a pastorate there which continued nominally until 1865, the Tennessee Conference, on account of the stress of war and the military occupation of parts of its territory, holding no sessions during the years 1863 and 1864. In 1865 he was, a second time, made pastor of the Florence, Ala., Station. In 1866 he was returned to Nashville as pastor of Tulip Street and Hebron Chapel. During the two succeeding years he was pastor of Elm Street. His experience as a presiding elder began in 1869, on the Huntsville (Ala.) District, where he remained but one year, going the next year (1870) to the Fayetteville District, on which he served a term of three years. In 1873 he became pastor of Murfreesboro Station, completing there a memorable pastorate of four years. For two years (1877 and 1878) he was presiding elder of the Columbia District; but, being in great demand for the pastorate, he was, in 1879, placed in charge of the Clarksville Station, where he again completed a full term of four years, from 1879 to 1883. This pastorate was one of the most fruitful and gratefully remembered of his life. It was during this period that he made the acquaintance of a number of men of commanding public station who remained his steadfast and admiring friends to the end. His name in the widest circles of that important city is still as ointment poured forth. In 1883 he was appointed to the pastorate of McKendree Church, then enjoying perhaps the greatest prosperity of its whole history. His faithful and abundant pastoral labors and his strong and evangel-

ical pulpit ministry are still a memory fresh in the minds of thousands of people. While in his fourth year at McKendree, Dr. Barbee was elected to the Book Agency, in which office he continued until 1902. In October of the same year he was appointed by Bishop Wilson to the presiding eldership of the Nashville District. To this position he was reappointed in 1903 and 1904, his death coming only a few weeks after the last assignment. Such is the outline of the itinerant career of our now ascended brother. Abundant labors, devout dedication to his work, and an apostolic loyalty to Christ fill these outlines as the certain tokens of a holy life. When the North Alabama Conference was organized, in 1867, Dr. Barbee was presiding elder of the Huntsville District, a considerable part of which lay within the limits of the State of Tennessee. He was given his choice, by the bishop presiding, of taking membership in either Conference. For personal and domestic reasons he decided to remain in the Tennessee Conference, thus making a choice which materially affected his after career. He was twice selected to represent his Conference in the General Conference, first in 1882 and again in 1898. While sitting as a member of the General Conference, in 1882, he was described by the late Dr. R. A. Young as a man of extraordinary ability and acumen. In the general body, as in other councils of the Church in which he participated, he displayed a characteristic modesty and quietness of manner. He spoke only when he held matured opinions, and knew, as few men have known, the value of a golden silence. When honored by his brethren, he accepted the trust; but when they chose to honor others in his stead, he manifested no disappointment, either in manner or word. It may be said of him as truly as of any man who has lived amongst us that the promotions of his life came unsought, but he rejoiced in the promotions and successes of those with whom he labored as brethren. In July, of the year 1887, and (as

already related) while serving his fourth year as pastor of McKendree Church, he was elected to the Book Agency, a post which had become vacant through the death of the Rev. John B. McFerrin, D.D. A great man, long honored and trusted by the Church, had been called from an exceptionally important responsibility. It was a place not easily filled. The problems with which the Publishing House had struggled for a score of years were still, in a large measure, to be solved. The demand was for a man of exceptional gifts and fitness. It was very soon seen and admitted that the man had been found in James D. Barbee. Selecting a competent and trained business man in the person of Mr. D. M. Smith, the present Senior Book Agent, to be his assistant, he addressed himself to his new task with a zeal and intelligence of plan that revealed the master of affairs. The confidence which he inspired in the Church as the head of its publishing interests is seen in the fact that he was elected and reelected by succeeding General Conferences from 1890 to 1902, when he asked that his name be not considered for a longer continuance in office. His administration of the Book Agency thus covered a period of nearly fifteen years, being the longest term ever served by any man in the same post. During the administration of Dr. Barbee as Book Agent, the bonded debt of the Publishing House was reduced in the sum of \$47,000. During the same time the Conference claimants were paid, through the various Joint Boards of the Church, the sum of \$167,500, while the assets of the House were increased \$450,000, making a total of nearly three-quarters of a million of dollars created and left to the Church's credit during his incumbency. The business significance of this statement is of historical moment, as it shows that the men of the kingdom are not theorists only, but may be as well men of affairs and sound judgment. Except during his Agency (part of the time with Mr. D. M. Smith as Junior Agent), no money has

ever been paid by the Publishing House to Conference claimants until during the current year under Smith & Lamar. By his inimitable courtesy, and his systematic visitations at the Conferences, he popularized the Publishing House, and put it in the front as a commanding institution of the Church. During his incumbency the producing power of the House was greatly increased, the character of all our connectional literature was improved, and many valuable copyrights were secured and put out. In January, 1898, the Church's claim against the Federal Government for the use and abuse of its Publishing House during the War between the States was settled in full, the amount allowed by act of Congress being \$288,000. This claim had been pending for more than thirty years, and had baffled the skill and efforts of numerous agents and representatives of the Church. That the Congress was ever brought to favorably and finally consider its adjustment was due to Dr. Barbee's persistent and never-wearying efforts as Book Agent. Bishop Keener, writing to him under date of January 28, 1898, said concerning this settlement: "I congratulate you on the passage of the impossible. That the House [of Congress] passed a bill in relief of the Southern Methodist Publishing House, which for thirty years has been on the anvil, is a wonderful fact. . . . I congratulate you because you have had hope, a lively hope, when it had quite expired in my breast, and almost in every other breast that knew what such claims are usually worth." The chapter which followed the settlement of that historic claim is too well known to need to be rewritten here. It also has become history. The part borne by the chief actor in it is an open book. He asked no man to share his burden or to divide with him his accountability to God and the Church. Believing that he had followed conscience and duty throughout, he stood unmoved to the end. In this passage of his life it was with him as it had been in all others. His self-reliance stood like the mountains,

and his faith took hold upon the invisible. He was mellowed, transfigured, but he was not shaken. The floods passed over him, but the subsiding waters showed him standing in his original place. The calm, patient, and meekly submissive spirit which characterized him throughout this sorest ordeal of his life, and the noble and blameless demeanor which he maintained to the end are to his brethren the confirmation of his testimony that in all things he walked in his integrity and before the Lord his God. A detailed study of the ministerial life of Dr. Barbee would furnish material for a manual of superior value to young preachers. He went slowly and studiously through all the grades of ministerial development, from the humblest to the highest. Each lower station was quitted for a higher, with the approving sense that he had wrought his best in the lower. It was this practical excellence which so constantly recommended him to the appointing powers. The memory of his boyhood ministry is still fresh amongst the rural patriarchs who heard him on his first circuit in 1852. A fragrance of Christly ministry marked his upward journey. He literally fulfilled the mission of a minister of the gospel. Like his Master, he went about doing good. As a pastor, he visited the members of his flock faithfully. The sick of his parish he attended as constantly as did the physicians, and knew how to administer the comfort of his Lord in the sick chamber and by the dying bed. He looked after all the work of the Church, gave personal attention to all its societies and organizations, and administered the Church's charities with a tender and sympathetic care. His private papers, examined after his death, show that his quiet and unproclaimed personal gifts to charity represented a good part of his income. His benefactions were often so great as to leave him in debt, and yet it is the pleasing record of his life that his debts were always paid in full. In addition to the ordinary charities, he gave liberally to education, the

cause of missions, and the other larger interests of the Church. Giving was with him a passion and a pleasure. He did not tie himself down to the Jewish tithe, but found a higher standard in the Christian's sense of loyalty and love. His well-matured thoughts on this subject were presented in a sermon which he preached on "Money." In that discourse he said: "The New Testament has made every man the umpire of this question [of giving], as it relates to his individual and personal obligations. It has not, however, left him without guide or gauge in arriving at a conclusion, but by unmistakable hint has suggested how much he owes to the Lord in this direction. . . . We own nothing in our own separate rights, but hold what we possess in trust for him. We are tenants at will, and must vacate our trusts at his command; for while we hold it, all, or any part of it, is subject to his order, just as a deposit in bank is at the command of the depositor's check." Dr. Barbee was especially committed to the missionary enterprises of the Church. He preached a missionary gospel, and believed in missions as he believed in God. His yearly financial reports, made as a pastor, to the Annual Conference will show, in the missionary items, what stress he laid upon contributions to this cause. The Board of Missions, in May, 1888, soon after his accession to the Book Agency, elected him Missionary Treasurer. He was disinclined to accept this additional trust, but did so at the earnest solicitation of Bishop McTyeire. His good judgment was again displayed in the selection of his assistant, Mr. T. B. Holt, an honored layman, whom he called to be his clerk in handling the funds of the Board. For this service he accepted no salary. A prominent member of the Board of Missions of that day says: "The name and counsel of Dr. Barbee gave confidence in the work." It was in this as in all other trusts undertaken by him. He served for no other reward than that of service itself. Fidelity and self-devotion marked

his every step in life. When the City Mission of Nashville was organized, he took a deep interest in the work, and contributed of his time and means to its support. He was accustomed to preach on afternoons and in the evenings at these mission appointments, and his Sundays, when not otherwise employed in ministerial work, were given to such places as were assigned him by the missionary in charge. The Crawford Street Mission especially drew largely on his service. When the Rev. George W. Winn died, in 1894, Dr. Barbee was appointed City Missionary to fill out the unexpired term. Although burdened with official cares, he put in full time on this laborious task. At the end of the year the salary which he received from the Domestic Mission Fund was divided to the last penny among the young preachers and students who had helped in the work. This was his way of serving the Church and of helping those who were preparing for a future ministry. As a presiding elder Dr. Barbee was particularly careful of the interests of the preachers under his charge, and dwelt with them in the warmest and tenderest confidence. He opened his heart freely to them, and hastened to repeat to them any generous or approving words which he heard on the outside. He was equally concerned to shield them from unnecessary censure, and to secure for them the official approval which they merited. It is authentically on record that he once sold the piano in his home, and that an heirloom, in order to provide money for the urgent needs of one of the preachers in his district. No struggling worthy brother ever appealed to him in vain. A noteworthy thing in the ministry of Dr. Barbee was his cordial relations with the Churches and ministers of other faiths. Men of no faith also sought his confidence and advice, seeing the catholic spirit of his life and walk. The pulpits of all the evangelical Churches welcomed him, and men of all faiths attended his ministry in his own. During his wonderful pastorate at McKendree, it was no un-



usual sight to see orthodox Jews and Irish Catholics in attendance, even at the week day prayer meetings. Partisan controversies were impossible to him, but his courage was always equal to his convictions. His preaching was marked by such manly sincerity as to command the respect of even those who differed from him. Sensational sermons he abhorred. His gospel was the yea and the amen of the truth as taught in the word of Christ. Those who attended upon his ministry came to audience disarmed and went away convinced without resentment. It was a favorite maxim of his that the gospel message is always strong plus the man behind it. He fully hid himself behind the Word, but exercised a lively and prayerful conscience in keeping himself a vessel sanctified and meet for the Master's use. In the passing away of the men of the generation to which Dr. Barbee belonged passes the old order of that unique and apostolic ministry which the Methodist Episcopal Church, South, once maintained to the people of color in our midst. His relations to these people, especially to those who remained loyal to our own Methodism, were most intimate and brotherly. He had been a missionary to the negroes before the Civil War; his diaries showing that in most of his pastorates his Sunday afternoons were given to the slaves of near-by plantations. When the Colored Methodist Episcopal Church was set up, he remained steadfast in his friendship, and was, to the day of his death, a counselor sought by the leading men of the race. Even after he became distinguished as a preacher and leader in his own Church, he delighted to minister to them. For a long time he carried, unaided and alone, the financial burdens of the Colored Methodist Episcopal Church in the city of Nashville. A Southerner of Southerners, he had in his heart a true Southern man's love for, and interest in, those who had once been slaves. In their ability to rise and fulfill their destiny he believed, and was amongst those who held that it was peculiarly the right,

as it was the duty, of the people of the South to help and direct them to this end. The view that the obligations of the ministry take from the incumbent the right to hold and express political convictions is a modern heresy which looks toward an exclusiveness in citizenship dangerous and disruptive. With this heresy Dr. Barbee had no sympathy. He was a careful and intelligent student of both *local* and *national politics*; but though he was zealous to fulfill the obligations of a citizen, he never entangled himself with partisanship, nor went beyond the exercise of the simplest duties of the suffrage. During his pastorate at McKendree he was elected, entirely without his own solicitation, to the Chaplaincy of the Tennessee State Senate. This office he accepted not as a political favor but as an additional door of opportunity in his ministry. He was prompt in his attention to the calls of the position, but declined to receive the *salary* which was about to be voted him from the State treasury. To the President of the Senate he wrote, in declining the proffered salary, a characteristic letter, reciting the fact that the *Church* paid him a salary which he considered ample, and that as he had, from the first, regarded the Chaplaincy as an incidental opportunity in his ministry, he could not consent to receive any *compensation* for his services therein. Governor Turney, in 1895, appointed him to membership on the State Board of Charities. To the details of this cause he gave enthusiastic attention, visiting the jails, prisons, asylums, and schools under the care of the Board. He also delivered addresses in different places in the interest of the unfortunate classes, and otherwise sought to benefit them through the function committed to him. The Legislature made no appropriation for the expenses of the Board, consequently these undertakings were all at his own cost. But to serve the poor and the unfortunate he felt to be a call from his Master. A side of the character of Dr. Barbee upon which shone a particularly genial and



enduring light was that of his private friendships. There never lived a more loyal or constant friend. His, too, was a soul which drew to it the highest and lowliest alike. The princes of the Church made him their confidant; but the tyro, the student, and the undergraduate itinerant on the remotest mission knew each a nook in that great heart all his own. If a friendship of his life was ever uprooted, it was a catastrophe that brought blood with the plucking up. He counted his wealth in his friendships. A friend to him was a lover and one to be beloved. The humblest of his familiars got a chaplet from his hands and a "hail" at the lintel of the door of his heart. The strength and catholicity of his friendship was attested by the religious affiliations of the men who officiated as pallbearers at his funeral. Among them were a Jew, a Roman Catholic, and a man of no faith. A Justice of the Supreme Court of Tennessee and a police officer of the city of Nashville walked side by side in front of his coffin. Such was his wide human sympathy, and his simple love of men, that in his death he drew all classes together in a common sense of loss. Dr. Barbee's home life was simple and beautiful. In the sanctities of his fireside, he was nowise different from the man which the world saw walking in the white light which for more than fifty years beat about his itinerant path. As a husband, he was that chivalrous, knightly man of whom the love-dreamers have often dreamed but seldom seen. As a father, he was a type of the Old Testament Jewish sire, who ordered his house after the commandment. The devotion of his children to him, both in life and in memory, is a testimony to his domestic faithfulness and love. While he was pastor at McMinnville, in 1857, Margaret Rankin, a young and beautiful girl, was converted under his ministry and joined the Church. How fitting and pleasing the fact that he should be permitted to lead to Christ the woman who was afterwards to become his wife! But it was only after the long

drama of war had gloomed and reddened the land that their lives were united. They were married July 18, 1866, at the home of her sister, Mrs. George J. Stubblefield, in the city of Nashville, Rev. Robert A. Young, D.D., the pastor, officiating. For nearly forty years they walked together with the love of their bridal vows fresh on their lips and quenchless in their hearts. Any one who ever saw the inside of that home, or came near to its holy of holies, remembers something that, with him, will forever exalt manhood and glorify womanhood. For many years the dear wife and mother was an invalid. The patient, suffering grace of the wife was equaled only by the loyal love and tender thoughtfulness of the husband. Esteemed as he was for social fellowships, and admired as he was for commanding talents and a faithful public service, all who loved him, all who called him friend, saw in his knightly devotion to his invalid wife the very crown of his manhood and grace. To them there were born eight children, of whom only four survive: James D. Barbee, David Rankin Barbee, Robert Wendell Barbee, and John F. House Barbee. The wife and mother did not long survive the husband and father. Together they sleep a peaceful sleep with the dust of half their children reposing about them. It is with them as they wished it in their lives. To sum up the dominant qualities of Dr. Barbee's character would only be to emphasize what this sketch has plainly shown—namely, a man who acted always out of his convictions, who was ever moved by fidelity to duty and loyalty to his home and his friends. Above all these he put on a cloak of fervent charity, and lived as in the presence of his God. While serving as presiding elder of the Nashville District, his last appointment, he frequently expressed to his children and intimate friends the belief that he was doing the best work of his life. He entered upon the discharge of these last duties with a peculiar zest. He was happy and contented, while he ripened to

ward the kingdom of rest. His hold on the city of Nashville was stronger, if possible, than ever before. In a sense he became the pastor of the whole community, marrying and burying more people than any other minister, and his popularity grew steadily to the end. In February, 1904, he was stricken with pneumonia. From this he rallied to a degree, but it was a token of the end. His heart action was weakened, and it was foreseen by his physician and his friends that his life was rounding toward its sleep. During his months of sickness he received from the people of Nashville, and from the widest reaches of his acquaintance, such assurances of sympathy and love as gladdened his heart. He was deeply and sincerely in love with life, but felt that to die was gain, in that it would transport him into the presence of his Lord. He died suddenly, and without warning, on December 5, 1904. It had been his lifelong wish to die in full work, and this was granted him. Only a few hours from the pulpit, he lay down and died without a pain or a struggle. His favorite poem, and one which he frequently quoted, beautifully describes the manner of his change from labor to rest:

Sunset and evening star,  
And one clear call for me!  
And may there be no moaning of the bar  
When I put out to sea;

But such a tide as moving seems asleep,  
Too full for sound and foam,  
When that which drew from out the bound-  
less deep  
Turns again home!

Twilight and evening bell,  
And after that the dark!  
And may there be no sadness of farewell  
When I embark!

For though from out our bourne of Time and  
Place  
The flood may bear me far,  
I hope to see my Pilot face to face  
When I have crossed the bar.

REV. LEWIS RANDOLPH AMIS, son of Lewis and Louisa Y. Amis, was born December 7, 1856, in Maury County, Tenn. He was converted and joined the Church in Sep-

tember, 1867. His father was a man of strong personality, and his mother an earnest, intelligent, Christian woman, positive and spiritual in her religious life and devoted to the Church and her family. Brother Amis grew up in the pure atmosphere of a Christian home. He was admitted on trial into the Tennessee Conference in October, 1878, at Clarksville, Tenn. He was well adapted to the work of the ministry. On circuit, station, or district he was at home, and made full proof of his ministry. He was Assistant Secretary of the Conference from 1888 to 1895, and Secretary from 1895 to the time of his departure. He taught in the Webb Brothers' Training School, at Culleoka, in 1883-84, during which time he did much ministerial work. He was effective and efficient from the day he was received into the Conference to the last Sabbath that he spent on earth. The Conference Journal of 1901 contains a statement of the appointments that he received. On June 26, 1884, he was happily married to Miss Agnes Fulton, of Maury County, Tenn. To them five children were born. The mother, one son, and two daughters are living. In the home, where he was known in the relations of husband and father, his life was beautiful beyond description. For four years immediately preceding the Conference of 1904 he was the popular and efficient pastor of Arlington Station. His last appointment was Pulaski Station, where he had entered upon what promised to be one of the most successful years of his ministry, when he encountered disease, the gravity of which was fully revealed when he sought relief at the hands of surgeons in the city of Nashville. Nothing could be done to relieve him, and on Friday, December 16, 1904, at six o'clock in the afternoon, at Dr. Douglas's Infirmary, in the absence of his family, he passed from earth to heaven. He was fully advised of his condition, and he met the issue with the courage and triumph of Christian resignation. On Sunday morning, December 18, in the First Methodist Church at Columbia, Tenn., in the presence of an immense au-

dience of relatives and friends, appropriate funeral services were conducted by Rev. T. C. Ragsdale, assisted by Rev. J. A. McFerrin and other ministers, and subsequently his body was tenderly laid to rest in beautiful Zion Cemetery. Lewis R. Amis was generously endowed by nature. God's gifts to him were of a high order. In person he was handsome; in disposition, amiable. His features were symmetrical and lighted with the glow of intelligence. His carriage was graceful, his bearing courteous, and his spirit genial. His voice was musical and his expression inspiring. His eye was clear and steady, and his countenance full and free. His ideals were worthy, his aim lofty, his ambition laudable, and his energy unyielding. On his part the foundation for a useful life was laid deep and broad. The superstructure of a noble manhood was skillfully erected. His consecration was thorough and sincere. Whole-heartedness characterized his devotion and his work. His opportunities in early life were good. After the primary schools, he studied in the Webb Brothers' Training School and later in Vanderbilt University. For his life work he had good training and was well furnished. In his student life his conduct was regulated by a high code of honor, which also characterized his actions in all subsequent life. He was deservedly popular then, as in after life. As fellow-student, colaborer, or traveling companion he possessed the highest order of congeniality. He was a brotherly man in the noblest sense. He was actively and studiously helpful to others, often at a sacrifice on his own part. Cheerfulness was his grace in a preëminent degree. His last sermon, preached to a large audience under the shadows of the last great crisis, was on cheerfulness. No cloud of gloom hung long about the horizon of his life, for he was hopeful and happy everywhere. The splendor of his sweet and amiable disposition dissipated gloom wherever he went. The grace of gentleness seasoned his words and adorned his actions; and this grace, so easy and nat-

ural to him, was one of his prime attractions. All these qualities inhered in his life as son, brother, husband, father, kinsman, neighbor, and friend. In friendship he was strong, confidential, and abiding. He was a Christian in a distinguished sense. While he was a Methodist and loyal to his Church in every fiber of his being, he was a cosmopolitan in his views and in his life. He was too large, too broad, too great in his religious life to be rightly claimed by any one Church in a sectarian sense. He was a child of God with broad and correct views of our Father's kingdom. He was a man of strong character, clear in his convictions and firm in his decisions. He was unwavering in matters of principle. A difference of opinion did not affect his friendship. He was always generous toward those who were differently convinced. His character was peculiarly free from angularities which have sometimes marred the usefulness of men otherwise very capable. He possessed rare qualities of an accurate and aggressive business life. The Master's work was his business, and he did that work according to business methods and with the skill of a master workman. As Secretary of the Conference he was a model worthy of imitation. His brethren trusted him absolutely, both as to rigid integrity and undoubted ability. In his spiritual life he was as tender as a child. The sensibilities of early, childlike tenderness never departed from him, his spirit never became callous, and the flow of early spiritual fervor never abated. He loved poetry and song, and was himself a sweet singer, and contributed much to private and public religious services by this gift. He wrote in a graceful and accurate style, and contributed not infrequently to the periodicals of the Church and other papers, and was the efficient assistant editor of the *Daily Advocate* during our last General Conference. His preaching was thoughtful, scriptural, earnest, and effectual. The matter of his sermons was of a high order. His themes were well chosen. He was often pathetic in a high degree, but not sensational. He



REV. LEWIS RANDOLPH AMIS,  
SECRETARY OF TENNESSEE CONFERENCE FOR TEN YEARS.

dience of relatives and friends, appropriate funeral services were conducted by Rev. T. C. Ragsdale, assisted by Rev. J. A. McFerrin and other ministers, and subsequently his body was tenderly laid to rest in beautiful Zion Cemetery. Lewis R. Amis was generously endowed by nature. God's gifts to him were of a high order. In person he was handsome; in disposition, amiable. His features were symmetrical and lighted with the glow of intelligence. His carriage was graceful, his bearing courteous, and his spirit genial. His voice was musical and his expression inspiring. His eye was clear and steady, and his countenance full and free. His ideals were worthy, his aim lofty, his ambition laudable, and his energy unyielding. On his part the foundation for a useful life was laid deep and broad. The superstructure of a noble manhood was skillfully erected. His consecration was thorough and sincere. Whole-heartedness characterized his devotion and his work. His opportunities in early life were good. After the primary schools, he studied in the Webb Brothers' Training School and later in Vanderbilt University. For his life work he had good training and was well furnished. In his student life his conduct was regulated by a high code of honor, which also characterized his actions in all subsequent life. He was deservedly popular then, as in after life. As fellow-student, colaborer, or traveling companion he possessed the highest order of congeniality. He was a brotherly man in the noblest sense. He was actively and studiously helpful to others, often at a sacrifice on his own part. Cheerfulness was his grace in a preëminent degree. His last sermon, preached to a large audience under the shadows of the last great crisis, was on cheerfulness. No cloud of gloom hung long about the horizon of his life, for he was hopeful and happy everywhere. The splendor of his sweet and amiable disposition dissipated gloom wherever he went. The grace of gentleness seasoned his words and adorned his actions; and this grace, so easy and nat-

ural to him, was one of his prime attractions. All these qualities inhered in his life as son, brother, husband, father, kinsman, neighbor, and friend. In friendship he was strong, confidential, and abiding. He was a Christian in a distinguished sense. While he was a Methodist and loyal to his Church in every fiber of his being, he was a cosmopolitan in his views and in his life. He was too large, too broad, too great in his religious life to be rightly claimed by any one Church in a sectarian sense. He was a child of God with broad and correct views of our Father's kingdom. He was a man of strong character, clear in his convictions and firm in his decisions. He was unwavering in matters of principle. A difference of opinion did not affect his friendship. He was always generous toward those who were differently convinced. His character was peculiarly free from angularities which have sometimes marred the usefulness of men otherwise very capable. He possessed rare qualities of an accurate and aggressive business life. The Master's work was his business, and he did that work according to business methods and with the skill of a master workman. As Secretary of the Conference he was a model worthy of imitation. His brethren trusted him absolutely, both as to rigid integrity and undoubted ability. In his spiritual life he was as tender as a child. The sensibilities of early, childlike tenderness never departed from him, his spirit never became callous, and the flow of early spiritual fervor never abated. He loved poetry and song, and was himself a sweet singer, and contributed much to private and public religious services by this gift. He wrote in a graceful and accurate style, and contributed not infrequently to the periodicals of the Church and other papers, and was the efficient assistant editor of the *Daily Advocate* during our last General Conference. His preaching was thoughtful, scriptural, earnest, and effectual. The matter of his sermons was of a high order. His themes were well chosen. He was often pathetic in a high degree, but not sensational. He





REV. LEWIS RANDOLPH AMIS,  
SECRETARY OF TENNESSEE CONFERENCE FOR TEN YEARS.



was a student of homiletics, and his sermons were arranged with splendid system. His delivery was clear, simple, and direct. The truth of God burned and glowed in his own heart, and made him glad, as it did many who sat under his ministry and heard from him a pure, unselfish, and convincing presentation of the gospel of peace. In the pulpit, as elsewhere, modesty and humility were among his cardinal virtues. The personal magnetism of the man, the purity and sincerity of his heart, the sympathy and love that he showed, and his readiness to help everybody in every possible way made him at once a popular and helpful pastor. In his work of love he knew no bounds, and the responses of hearty appreciation came from other people as well as from his own. In his own peculiarly quiet and unpretentious way he was faithful and efficient to an uncommon degree. In the prime and splendor of a noble manhood and in the midst of a promising career he was taken from us. We miss him everywhere in the comradeship of life, but we shall join him hereafter in the triumphant enjoyment of heavenly fellowship. Tennyson's "Crossing the Bar" was often on his lips when in perfect health. Since he has gone, we think of him in connection with his favorite poem. He had his wish in many things. He realized his desire in that there was no sadness of farewell when he embarked. The sunset came and the evening star, and the call for him was clear. There was the twilight and the evening bell, and after that the dark. But in the midst of the darkness shined the greater light, the pure, eternal light that dawned when he met his Pilot face to face. Lo, he was in the presence of his Lord, and the unforgotten promise, "I will come again, and receive you unto myself," was fulfilled. He had fought a good fight, finished his work, kept the faith, and he is now and forever with the Lord.

HERSCHEL B. REAMS.

NOTE.—Brother Amis was one of three members of the Methodist Episcopal Church, South, who furnished hymns for the New Methodist Hymnal,

Bishop Hoss and Rev. Samuel K. Cox, D.D., of the Baltimore Conference, being the other two. Hymn 665,

"Jehovah God, who dwelt of old  
In temples made with hands,"

was written by Brother Amis for the dedication of a church. The closing stanza is peculiarly appropriate here:

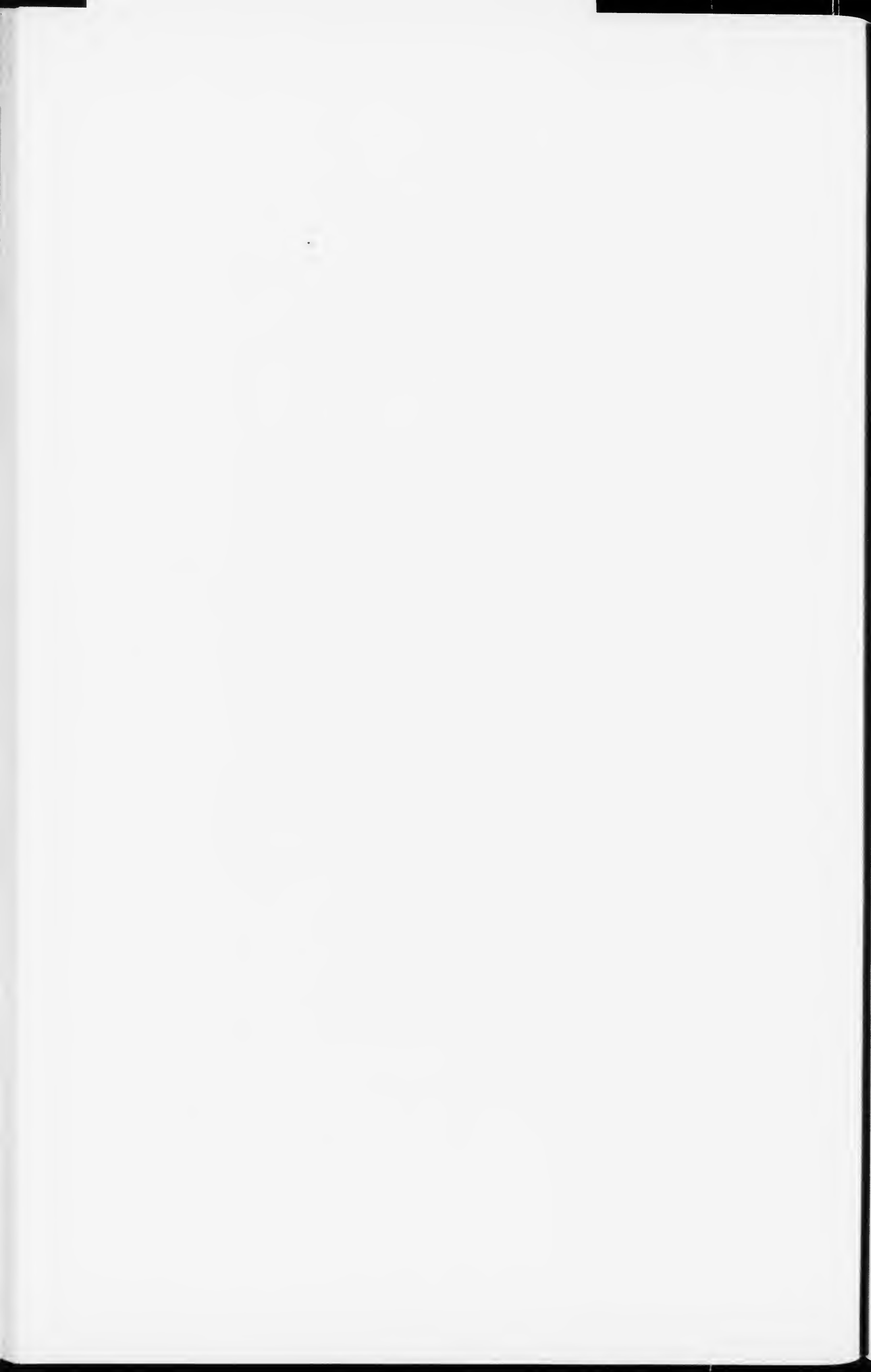
"And when at last the blood-washed throng  
Is gathered from all lands,  
We'll enter with triumphant song  
The house not made with hands."

Before the Hymnal was published Brother Amis had entered the "house not made with hands," and was singing "unto Him that loved us, and washed us from our sins in His own blood."

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REV. NATHANIEL BRADFORD SULLINS OWINGS, son of John and Sarah Russell Owings, was born in McMinn County, Tenn., January 8, 1835; died at the home of his daughter, Mrs. Sallie Huddleston, near Buffalo Valley, Tenn., January 14, 1905. He was converted and joined the M. E. Church, South, September 19, 1854. He was admitted on trial into the Tennessee Conference in October, 1867, Bishop Robert Paine presiding. Brother Owings served the following charges: Sparta Circuit, two years; Mount Olivet, four years;



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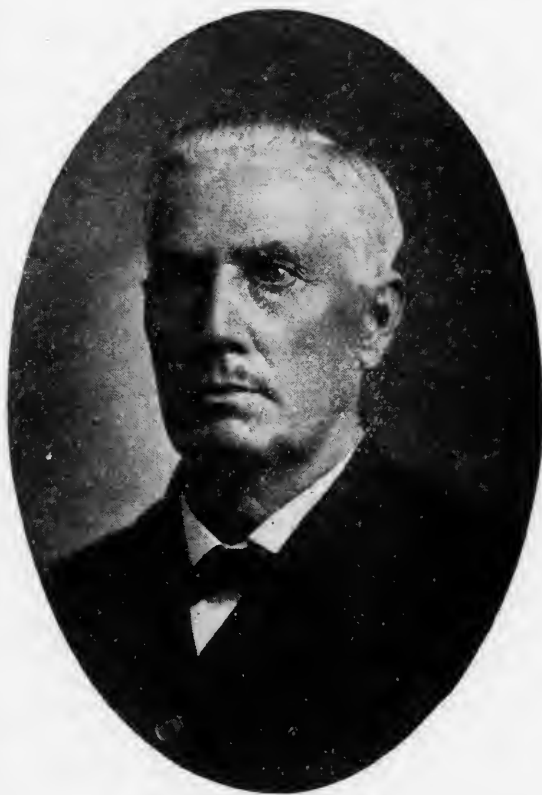
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ence of the saving power of the gospel, which he preached, and this was exemplified in the life which he lived. The life of this pure, godly man was a benediction to the community in which he lived and died; it was "a living epistle read and known of men." As a citizen in the community where he spent more than thirty years as an ineffective itinerant preacher, his life was a model. As a Christian minister all people respected and honored him. He was a great man because of his goodness. He loved the brethren of the Tennessee Conference. He was never crit-

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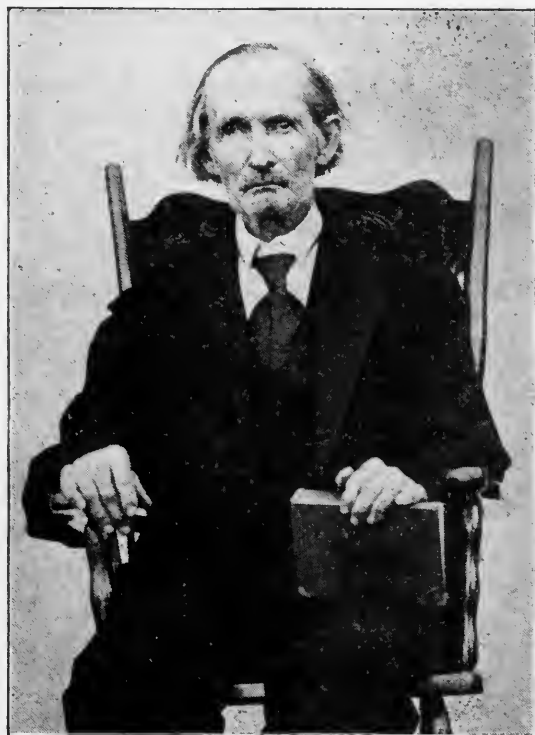
Doctors James A. Orman, William M. Green, and others in Elm Street Church, on Saturday, October 28, at 12 o'clock, after which his body was laid to rest among our honored dead in beautiful Mount Olivet. In character he was strong, consistent, original, and unique. He possessed an originality peculiarly his own. Once known, he was afterwards remembered. He was sincere in purpose and firm in conviction. As a preacher he was earnest, sincere, scriptural, and effective. He was active and industrious in his efforts to do all the work of a traveling preacher. By methods and power indescribable by the pen he reached successfully the hearts of people, and brought many to Christ. "They that turn many to righteousness shall shine as the stars forever and ever." His heart was pure, his life was clean, and his walk was with God. His memory was good, and he was familiar with God's word. During his long period of suffering he daily repeated favorite scriptures. During the last few weeks he sang and praised God continually. When suffering most, he praised God most. When asked why this was, he answered: "It is all right if God wills it, for through suffering we are made perfect." He enjoyed greatly the fellowship of his brethren, and in the vigor of life was very active in our Conference sessions. He was fond of polemics, and usually took part in current discussions. His speeches and talks were characterized by brilliant flashes of incisive humor that always had a moral and fastened great truths in the minds of his hearers. The multitude listened, laughed, and lauded him. He liked repartee, and in the sequel was usually triumphant. In the bonds of friendship he had few peers and no superiors. There was never a moment when his friendship was faulty. His great heart was full of kindness, and he had no delight superior to the joy that he experienced in helping others. In magnanimity he was as broad and great as his ability and opportunities. In charity his en-

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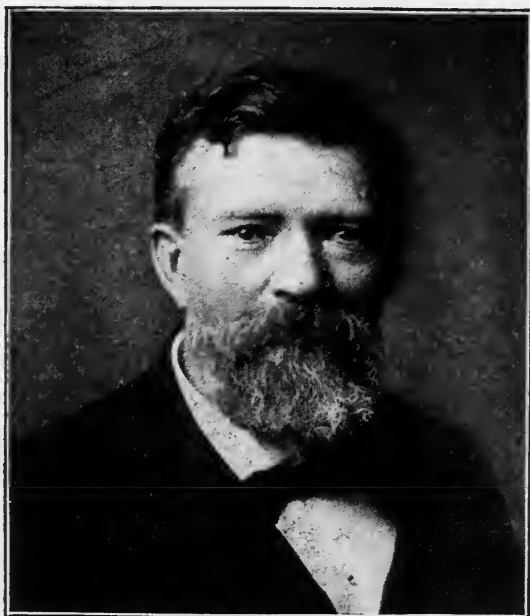
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dowment was liberal. He could differ honestly and openly with his best friends, and be friendly still. Always ready to make laudable concessions and honorable compromises, he was unfaltering in his devotion to principle. He never bartered principle for power or popularity. Well-defined convictions of what was right always settled his relation to every question. He had a proper conception of the power and blessedness of peace, and he was a peacemaker wherever he went. "Blessed are the peacemakers: for they shall be called the children of God." It was real peace that he sought to establish, for he had no patience with such as proclaim peace when there is none. In humility his life was beautiful, serene, and uncomplaining. The hardest appointment that he ever received was to him a treasure of unspeakable appreciation. In the mature character of this noble man no trait was more commendable and far-reaching in good results than his perfect, absolute loyalty to God and men. His eye was single to the glory of God and the best interests of his fellow-men, and he was faithful in every trust committed unto him. As kinsman, neighbor, patriot, Christian, preacher, and friend his character was full-orbed, consistent, and glorious from every point of view. The influence that he leaves as the heritage of abiding memory is like the sweetness of precious ointment poured forth. It is the heritage of a good name. The power and influence of his life is as a light that shineth more and more. "He being dead yet speaketh." A great soul loveth with a great love. Such was his love for the Tennessee Conference. He longed to be at our late session in Nashville, but could only send messages of love to his brethren, which he did, and fell on sleep during the session. A few hours before he breathed his last he sang, "How Oft in Holy Converse," etc., and then he seemed to imagine that he was in the Conference room answering roll call, for he said repeatedly, "Here, here." And then he said: "When the roll is called up yon-

der, I'll be there." So he passed almost immediately from the roll call of his Conference here to the roll call above. His faith was triumphant and his victory complete.

HERSCHEL B. REAMS.

BISHOP ROBERT K. HARGROVE.—At the first session of the General Conference of the Methodist Episcopal Church, South, held in 1846, Robert Paine, a member of the Tennessee Conference and at the time President of La Grange College, Ala., was chosen one of the bishops of the Methodist Episcopal Church, South. He died in October, 1882. That same year and before his death, at the General Conference, which met in Nashville in May, 1882, Robert Kennon Hargrove, also a member of the Tennessee Conference, was elected one of the bishops of the Church. These two men have in a sense represented the Tennessee Conference in the college of bishops from the beginning of our organization as a separate branch of Episcopal Methodism until August 3, 1905, when Bishop Hargrove died, in the seventy-sixth year of his age. Our bishops, by virtue of their election, become at once general superintendents of the Church at large, and are amenable directly to the General Conference; they are not, therefore, recognized as members of Annual Conferences. It seems very appropriate, however, when a bishop dies, that the Annual Conference of which he was a member at the time of his elevation to the office of general superintendent should include his name in the list of those whose death during the year calls for notice and for memorial tribute and honor. We desire to present therefore a brief statement of the leading facts in the life of this great leader of our Zion whom the Tennessee Conference gave to the Church at large and who in turn honored the Church which he loved and served with never-failing fidelity. Robert Kennon Hargrove was born in Pickens County, Ala., September 17, 1829, and died at his home in this city on August 3, 1905. His grandfather was an

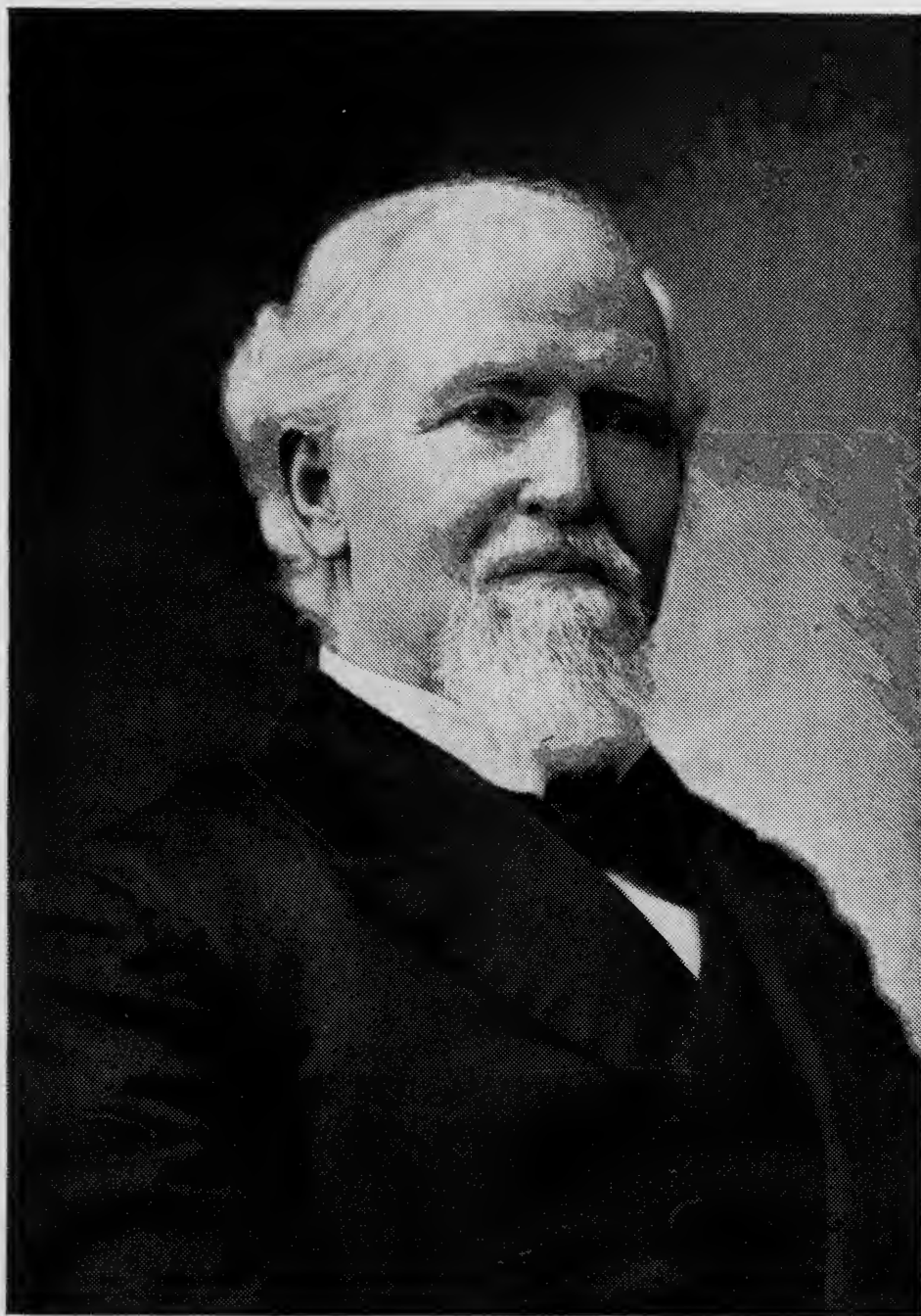


honored and useful local preacher in our Church, and was a cousin of Bishop McKendree, after whom the church is named that is entertaining this Conference, and whose dust rests beside that of Bishops Soule and McTyeire, on the campus of Vanderbilt University. His father's name was Daniel J. Hargrove, and he was for fifty years a devout and faithful class leader in the Church. Some one asked Dr. Oliver Wendell Holmes how soon a boy ought to be started to school. "Fifty years before he is born," was the prompt reply of the great educator and scholar. Begin with his grandfather and grandmother, if not sooner, and continue his education in and through his father and mother, and let this antenatal education be of the high order that it should be, intellectually and socially and morally, and then it matters but little whether the boy be five or six or seven years of age when he is started to school. You cannot make such noble types of manhood as Bishop R. K. Hargrove in one generation of time. His education for his great life work began far back in the sturdy, honest, and noble ancestry whose best traits of character came to finest expression in the son whose name now casts honor upon all the family that preceded him. With a faithful Methodist local preacher for a grandfather, and a faithful Methodist class leader for a father, and a healthful country farm in the State of Alabama for a home, young Robert Hargrove had the best possible start in life. He was born of parents that believed in home piety and in education. He was converted and joined the Church early in life. He was educated at the State University at Tuscaloosa, from which institution he graduated with the M.A. degree in 1852. He was professor of mathematics in this institution from 1853 to 1857. He joined the Alabama Annual Conference of the Methodist Episcopal Church, South, in 1857, and was sent to Macon Circuit, in the Columbus District; then to New Prospect in 1858; city of Columbus, in 1859; Summerfield, in 1860

and 1861; Greensboro, 1862; St. Francis Street, Mobile, 1863 and 1864; president of Centenary Institute, 1865 to 1867. In 1868 he was transferred to the Kentucky Conference and was stationed for a short time at Lexington, but was, during the fall of that same year (1868), received by transfer into the Tennessee Conference, and stationed at Franklin. In 1869 he became President of the Tennessee Female College, located there, and continued to hold that position until 1873, when he became pastor of McKendree Church from 1873 to 1875; was then presiding elder of the Nashville District from 1875 to 1879; from 1879 to 1881 he was presiding elder of the Franklin District; in the fall of 1881 he was sent to the Clarksville District, and before this ecclesiastical year was out he was elected bishop in May, 1882, not being himself a member of the General Conference that elected him. Thus we see how this trained young itinerant went from place to place at the appointment of the Church, not merely filling, but more than filling, the various positions to which he was appointed. He had that complete and rounded training and experience that fitted him in the highest degree for the office of bishop, which office he filled most honorably and nobly till he laid down his work in August last. Bishop Hargrove's domestic life was more than ordinarily happy. He was twice married, first on November 10, 1852, to Miss Harriet C. Scott, by whom he had two sons and two daughters, three of whom are living. She belonged to one of the best families of Alabama, and was to him, as long as she lived, all that an itinerant preacher or college president or bishop could desire. His second marriage, on June 20, 1895, was to Mrs. Ruth E. Scarritt, of Kansas City. This cultured woman, who is known for her active interest in the Home Mission Society work of our Church, still survives him, and is honored throughout the Church not less than was her devoted husband. Bishop Hargrove represented our Church in the Cape May Commission that met

in 1876 to adjudicate matters of difference between the two branches of Episcopal Methodism, and again in 1898 he was appointed a member of the Commission on Federation that was charged with carrying forward to harmonious and final adjustment the relations between the Methodist Episcopal Church and the Methodist Episcopal Church, South. Upon the death of Bishop McTyeire, in 1889, he was elected his successor as President of the Board of Trust of Vanderbilt University, the duties of which office he filled with conscientious fidelity and great satisfaction to the Board and to the faculty and students of the University. We who have been long associated with him in this last-named relationship had come to look upon him as a personal friend and father. He sustained none but the most delightful relations to all who have been connected with the University during his administration. My own personal and social relations with Bishop Hargrove have been most intimate for the past twenty years; and I would say without hesitation that he was one of the most affable and courteous Christian gentleman that I have ever known. He was not given to or gifted in what may be called the small talk of the social circle; but let some matter of great importance be brought up for interchange of opinion, and none was more ready to converse than he. His mind was occupied always with the great thoughts and important interests of the Church to which his life was given. Peace be to the ashes, and all honor to the memory, of this modest man of God and this courageous leader of men who so greatly honored this Conference and so faithfully served the Church that he and we all love! In closing I quote from the noble and beautiful tribute that was paid to him by one of his colleagues who, by invitation of his family, preached his funeral sermon: "Among the apostolic men of American Methodism, the pure name of Bishop Hargrove must ever have an honored place. Others may have been more conspicuous, but none served their

Lord and fellow-man with purer purpose or holier faith or more unselfish love. Others may have had more brilliant genius and picturesque qualities, but none excelled him in the singleness of his devotion and his unfaltering fidelity to duty. Bishop Hargrove was an able preacher, clear in exposition, lucid in statement, convincing in argument, and fervent in appeal. The great doctrines of the Word of God he preached with eloquence and power. He magnified the high office of a bishop in the Church of God. To him it was not a dignity to sustain, but an apostolic trust to maintain, and a wider opportunity for preaching a pure gospel to a world of sin. In the discharge of its sacred duties he was gracious, judicious, courageous, laborious, magnanimous. With a conscientiousness born of intimate and constant communion with God, he used the office of a bishop only to promote the interests of Christ's kingdom. Above every other earthly concern, the Church held the highest place in the affections of his great soul. The vast power intrusted to his hands he wielded with prayerful discretion and solely for the good of his beloved Church. Not for his good right arm would he have used his official position to promote a friend or oppress a supposed enemy. His was a strong but soft hand. While there was authority in the tones of his voice, the undertones were gentleness and love. No air of officialism ever concealed or congealed the loving heart of a genuine brother. Every true preacher had in him a fellow-laborer. He was never jealous of episcopal prerogative, but was ever deeply concerned about the faithful discharge of episcopal duty. He was wise in counsel, and was not without the prescience of real statesmanship. More than one of the great connectional enterprises of the Church were born in his fertile brain and framed by his skillful hand. From his colleagues he commanded the profoundest respect and most genuine affection. We shall miss him in our coun-

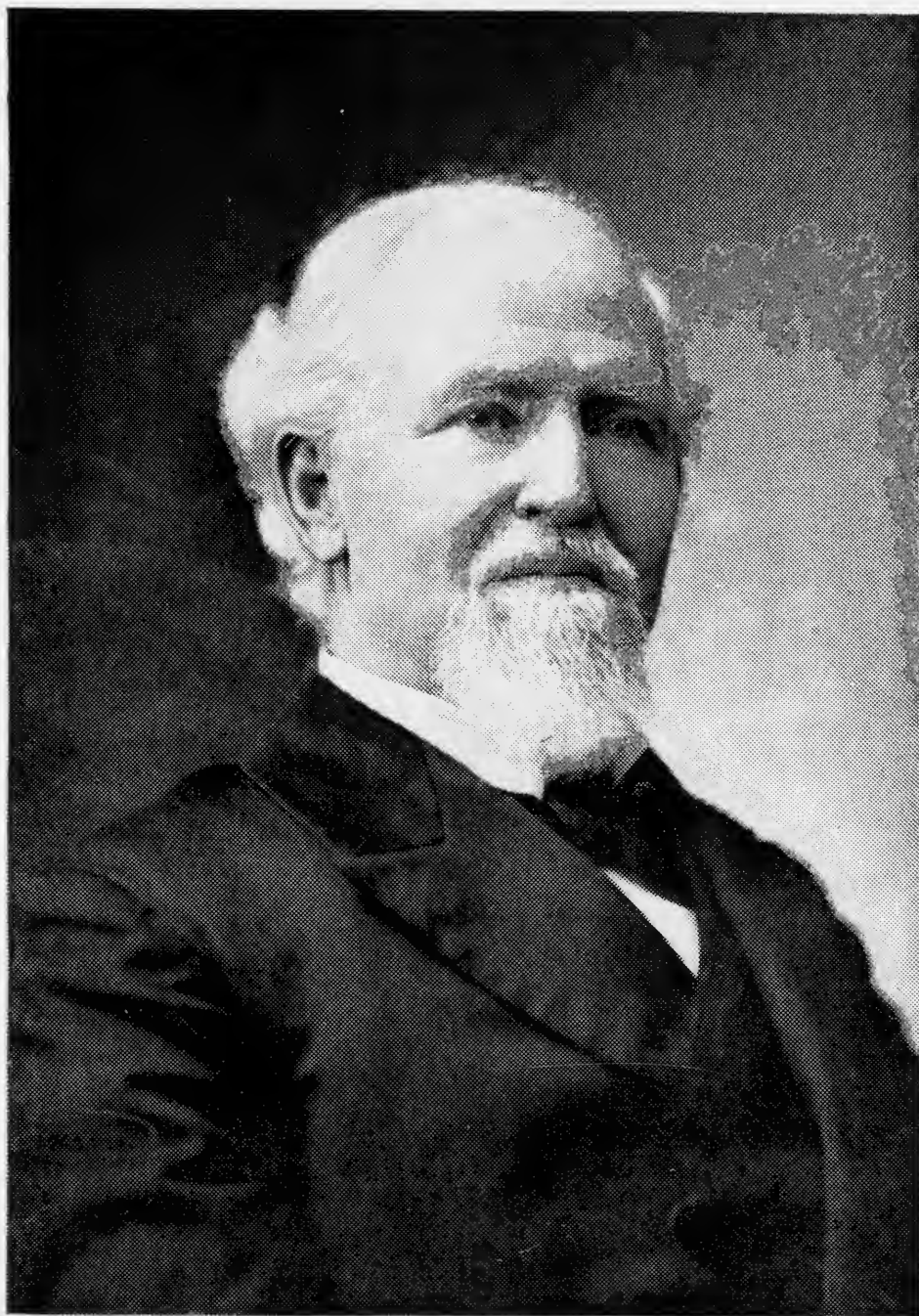


BISHOP ROBERT K. HARGROVE.

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BISHOP ROBERT K. HARGROVE.





cils, but will cherish with sacred affection the memory of our intimate association and endeavor to honor the sublime optimism that always characterized his leadership in the Church of God. Bishop McTyeire, an unimpassioned and judicial discerner of character, long ago discovered those granite qualities, leaned upon him for important service, and trusted him with the most sacred confidences; and the genius of history will certainly say of him that he never betrayed a trust or shirked a duty or fled a field. It seemed eminently fitting, therefore, that the confidential friend and trusted colaborer and counselor of Bishop McTyeire should succeed him in the Presidency of the Board of Trust of Vanderbilt University. He gave toilsome years to the faithful guardianship of that great trust. His last days were happily spent under the shadow of the pride of his heart, and he went to sleep with the song of the birds on the campus making music in his ears. On the other side he was greeted by the song of the angels."

W. F. TILLET.

TENNESSEE CONFERENCE BROTHERHOOD.

Call No. 29. Reported in last Journal.....	\$414 25
Call No. 29. Additional.....	4 00—\$418 25
Call No. 30. Reported in last Journal .....	432 50
Call No. 30. Additional.....	11 00— 443 50
Call No. 31. Paid Mrs. W. R. Peebles.....	426 85
Call No. 32. Paid Mrs. L. R. Amis.....	451 00
Call No. 33. Paid A. F. Owings, Trustee.....	430 00

T. A. KERLEY, *Treasurer*, Lebanon, Tenn.

ASSESSMENTS FOR TENNESSEE CONFERENCE FOR 1905-06.

DISTRICT.	Foreign Missions.	Domestic Missions.	Church Extension.	Conference Claimants.	Bishops.	Education.	Minutes.
Nashville.....	\$ 4,355	\$2,520	\$1,414	\$1,940	\$ 645	\$1,084	\$112
Lebanon.....	1,244	720	404	554	184	310	32
Murfreesboro.....	1,555	900	505	693	231	387	40
Fayetteville.....	1,555	900	505	693	230	387	40
Columbia.....	1,866	1,080	606	832	276	465	48
Franklin.....	1,400	810	455	624	207	349	36
Savannah.....	699	405	227	312	104	174	18
Dickson.....	975	563	315	433	144	242	25
Clarksville.....	1,905	1,102	619	849	282	474	49
Total.....	\$15,554	\$9,000	\$5,050	\$6,930	\$2,303	\$3,872	\$400

## REPORT OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.

## Nashville District.

CHARGE.	Societies.	Members.	Money Raised.
McKendree.....	1	125	\$ 774 75
Elm Street.....	1	36	165 70
West End.....	2	118	286 00
West Nashville.....	2	47	164 66
Carroll Street.....	1	41	134 70
Monroe Street.....	1	25	32 40
South Street.....	1	21	23 15
Humphreys Street.....	1	37	137 86
Waverly Place.....	1	26	106 50
Arlington.....	1	22	164 69
Park Avenue.....	1	21	17 10
McTyeire Memorial.....	1	16	17 20
Total.....	14	535	\$2,024 71

## East Nashville District.

Tulip Street.....	1	128	\$ 378 29
McFerrin Memorial.....	2	62	109 20
Gallatin.....	3	71	231 00
Goodlettsville.....	1	20	191 00
Saundersville.....	1	14	23 05
Alex Green.....	1	17	24 15
Hobson Chapel.....	2	26	47 45
Bethpage.....	1	28	37 95
East End.....	1	19	33 75
Trinity.....	1	22	29 98
White House.....	.....	.....	46 05
Castalian Springs.....	.....	.....	14 28
Total.....	14	407	\$1,166 15

## Lebanon District.

Lebanon Station.....	2	28	\$ 50 00
Lebanon Circuit.....	.....	.....	21 69
Gordonsville Circuit.....	.....	.....	4 50
Goose Creek Circuit.....	1	10	6 34
Cokesbury Circuit.....	1	15	25 00
Total.....	4	53	\$107 53

## Murfreesboro District.

Murfreesboro Station.....	1	109	\$232 10
Stone's River Circuit.....	1	3	460 00
Bellbuckle Station.....	1	37	86 70
McMinnville Station.....	1	23	28 50
Total.....	4	172	\$807 30

## Fayetteville District.

Fayetteville Station.....	2	61	\$122 12
Blanche Circuit.....	1	17	19 65
Medium and Petersburg.....	1	11	32 80
Lewisburg Circuit.....	1	10	26 80
Decherd and Estill Springs.....	1	16	7 00
Tracy City.....	1	10	.....
Shelbyville Station.....	1	42	138 82
Total.....	8	167	\$347 19

## Columbia District.

CHARGE.	Societies.	Members.	Money Raised.
Columbia Station.....	1	38	\$121 30
South Columbia.....	1	18	14 80
Mt. Pleasant.....	1	36	58 15
Culleoka and Burkes.....	1	18	46 00
Pulaski Station.....	2	55	176 56
Prospect and Pleasant Hill.....	1	27	76 00
Total.....	7	192	\$492 81

## Franklin District.

Franklin.....	1	31	\$ 81 56
Franklin Circuit.....	2	26	39 00
Williamson Circuit.....	2	24	70 00
Smyrna.....	1	17	43 92
Wesley Circuit.....	1	13	20 00
Chapel Hill Circuit.....	3	37	.....
Farmington Circuit.....	1	18	20 80
Spring Hill Station.....	2	64	128 30
Thompson Circuit.....	1	13	36 10
Santa Fé Circuit.....	1	10	15 00
Bethesda Circuit.....	1	9	25 04
Total.....	16	262	\$479 72

## Savannah District.

Savannah Station.....	1	34	\$ 34 60
Clifton and Duncan.....	1	10	10 79
Williamsport Circuit.....	2	24	20 00
Cross Bridges Station.....	1	14	25 11
Lawrenceburg.....	2	31	37 25
West Point Circuit.....	1	8	9 45
Total.....	8	121	\$137 20

## Dickson District.

Dickson.....	1	19	\$33 75
Waverly.....	1	13	14 00
Total.....	2	32	\$47 75

## Clarksville District.

Asbury Circuit.....	1	29	\$ 7 35
Antioch Circuit.....	1	44	46 79
Ashland City and Clifton.....	1	30	50 00
Cedar Hill and Adams.....	1	17	27 95
Cross Plains.....	2	38	39 50
Madison Street Station.....	1	54	225 22
New Providence and Bethel.....	2	36	89 53
Southside Circuit.....	1	.....	67 71
Springfield.....	1	30	47 05
St. Bethlehem and Sadlersville.....	1	12	25 00
Total.....	12	280	\$626 10

## REPORT OF THE WOMAN'S HOME MISSION SOCIETY.

## Nashville District.

CHARGE.	Societies.	Members.	Money Raised.
McKendree .....	1	103	\$ 957 20
Elm Street.....	2	5	596 88
West End.....	2	135	651 00
West Nashville .....	1	31	146 33
Carroll Street .....	1	29	387 90
South Street.....	1	16	275 95
Waverly Place.....	1	33	209 50
Park Avenue.....	1	17	331 60
McTyeire Memorial.....	1	9	8 30
Total.....	11	428	\$3,564 66

## East Nashville District.

Tulip Street.....	2	135	\$1,391 74
McFerrin Memorial.....	2	64	142 98
Gallatin.....	1	34	262 00
Goodlettsville.....	2	39	548 90
Hermitage.....	2	40	542 90
Saundersville.....	1	16	34 16
Hobson Chapel.....	1	13	93 40
Greenbrier and Baker.....	1	24	40 38
East End.....	1	20	43 52
Fountain Head.....	1	19	11 50
White House.....	1	10	6 10
Castalian Springs .....	1	9	8 64
Pleasant Grove.....	1	17	8 50
Total.....	17	445	\$3,134 72

## Lebanon District.

Lebanon Station.....	2	48	\$143 15
Smithville Circuit.....	1	12	2 00
Goose Creek Circuit.....	1	10	10 00
Total.....	4	70	\$155 15

## Murfreesboro District.

Murfreesboro Station.....	2	61	\$577 17
Smyrna Circuit.....	1	14	10 00
Walnut Grove Circuit.....	1	9	29 00
Wartrace and Tullahoma .....	2	34	57 49
Bellbuckle Station.....	1	25	56 50
Normandy Circuit.....	1	8	5 58
Manchester Station and Mission..	1	18	133 00
Sparta and Bon Air.....	1	9	45 15
Sparta Mission.....	1	11	16 00
Total.....	11	189	\$929 89

## Fayetteville District.

CHARGE.	Societies.	Members.	Money Raised.
Fayetteville Station .....	2	36	\$ 84 71
Medium and Petersburg.....	1	30	25 00
Winchester .....	1	47	286 58
Decherd and Estill Springs .....	1	9	19 50
Total.....	5	122	\$415 79

## Columbia District.

Pulaski Station.....	1	23	\$ 23 40
Pro-pect and Pleasant Hill.....	1	14	48 26
Richland .....	1	19	62 01
Total.....	3	56	\$133 67

## Franklin District.

Franklin.....	1	23	\$ 90 36
College Grove and Triune.....	2	35	101 35
Chapel Hill Circuit.....	.....	.....	101 85
Thompson Circuit.....	2	3	206 65
Total.....	5	91	\$500 21

## Dickson District.

McEwen.....	1	11	\$ 8 70
Cumberland Furnace.....	1	13	113 45
Waverly.....	1	19	211 91
Total .....	3	43	\$334 06

## Clarksville District.

Antioch Circuit.....	1	22	\$ 17 98
Ashland City and Clifton .....	.....	.....	50 00
Madison Street Station.....	1	56	464 67
Palmyra Mission.....	1	10	114 85
Total.....	3	88	\$647 50

## STATISTICAL AND FINANCIAL REPORT.

## NASHVILLE DISTRICT.

CHARGE.	Local Preachers.	Members.	Total Members.	Add'tns on Prof. of Faith.	Adds. by Certif. and Otherwise.	Removals: Death, Certificate, Etc.	Adults Baptized.	Infants Baptized.	Societies.	Churches.	Value of Churches.	Parsonages.	Value of Parsonages.	Value of Other Church Property.	Money Expended for Churches and Parsonages.	Insurance Carried.	Epworth Leagues.	Epworth League Members.	Total Raised by Leagues.	Sunday Schools.	Officers and Teachers.	Scholars.	Collected for Sunday School Supplies.	Collected for Missions.	Collected on Children's Day.	Collected for Other Objects.	Total Raised by Sunday Schools.	American Bible Society.
McKendree.....	5	918	923	30	83	80	13	4	1	1	\$100,000	.....	.....	\$2,000 00	\$ 384 13	\$50,000	1	70	\$109 38	1	37	451	\$300 80	\$121 11	\$103 00	\$ 93 00	\$ 617 91	.....
Elm Street.....	.....	773	773	30	71	74	6	11	1	1	18,000	.....	.....	.....	.....	8,000	1	45	20 00	1	21	350	302 55	50 00	13 50	.....	366 05	\$ 7 11
West End.....	6	858	864	26	60	70	10	5	1	1	65,000	.....	.....	350 00	3,550 00	35,000	1	50	45 00	1	46	475	311 50	112 00	22 00	15 00	460 50	20 00
West Nashville.....	4	480	484	18	54	52	12	3	1	1	7,500	1	\$ 3,000	1,700 00	40 00	7,700	1	30	88 00	1	32	276	160 00	50 00	10 10	.....	220 10	.....
Carroll Street.....	1	391	392	6	27	44	3	8	1	1	12,000	.....	.....	.....	1,363 92	5,500	1	33	44 60	1	23	309	101 36	.....	9 70	50 00	163 06	1 00
Monroe Street.....	1	561	562	47	42	16	25	3	1	1	2,400	1	3,000	.....	1,550 78	2,000	2	50	50 00	1	20	300	178 07	30 00	5 08	.....	273 05	.....
South Street.....	3	189	192	18	18	8	10	5	1	1	6,000	1	1,700	150 00	308 85	1,700	2	59	29 58	1	12	152	91 51	.....	3 20	.....	94 71	2 25
Woodbine & Thomps'n	1	279	280	40	15	6	31	1	2	2	2,500	1	1,000	.....	40 00	2,000	.....	.....	.....	2	18	230	99 25	10 35	16 15	30 00	155 75	5 25
Humphreys Street.....	.....	217	217	2	7	9	2	2	1	1	1,500	.....	.....	250 00	221 00	1,200	2	94	73 95	1	14	135	.....	25 00	3 00	33 30	116 30	5 00
Blakemore.....	.....	190	190	2	27	25	2	.....	1	1	2,500	.....	.....	.....	248 40	1,500	1	36	.....	1	15	145	72 17	31 49	4 06	.....	107 72	1 00
Waverly Place.....	2	255	257	27	55	41	15	10	1	1	6,000	.....	.....	.....	.....	3,000	2	35	10 10	1	14	150	94 22	30 15	7 00	.....	131 37	5 00
Arlington.....	.....	123	123	.....	10	11	.....	.....	1	1	1,000	1	1,500	450 00	36 50	2,750	.....	.....	.....	1	9	105	64 73	16 02	12 69	.....	93 44	12 26
Centenary.....	5	465	470	6	3	10	3	1	5	5	3,950	.....	250	.....	150 00	450	.....	.....	.....	3	15	120	19 75	86	7 84	.....	28 45	2 75
Nashville City Mission	.....	407	407	56	28	20	28	1	5	6	6,800	.....	.....	175 00	86 65	3,000	4	62	.....	6	43	699	197 87	.....	.....	.....	197 87	1 00
Union Circuit.....	.....	51	51	.....	.....	.....	.....	.....	3	3	3,500	.....	.....	.....	.....	.....	.....	.....	.....	3	15	80	.....	.....	.....	.....	.....	.....
McTyeire Memorial.....	.....	352	352	18	3	17	17	2	1	1	2,500	.....	.....	.....	15 35	1,500	1	15	2 00	1	10	200	24 03	7 41	2 31	8 90	42 65	2 17
Park Avenue.....	.....	198	198	3	22	15	2	.....	1	1	3,500	.....	.....	.....	225 00	3,500	1	26	75 00	1	15	210	60 35	.....	.....	.....	60 35	.....
Total.....	28	6,707	6,735	329	525	498	179	56	28	29	\$244,650	5	\$10,450	\$5,075 00	\$8,220 58	\$128,800 20	605	605	\$547 61	27	359	4,387	\$2,078 16	\$484 39	\$219 63	\$230 20	\$3,129 28	\$64 79

CHARGE.	Presiding Elder.		Preacher in Charge.		Bishops.		Conf. Claim'nts.		Foreign Missions.		Dom. Missions.		Church Ext'n.		Education.		Paid for Publishing Journal.	Paid for Other Objects by Church.	Total Raised for All Purposes.
	Assessed.	Paid.	Assessed.	Paid.	Ass'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Ass'd.	Paid.			
McKendree.....	\$ 804 00	\$ 804 00	\$ 3,000 00	\$ 3,000 00	\$128 00	\$128 00	\$ 377 00	\$ 377 00	\$ 846 00	\$ 846 00	\$ 490 00	\$ 490 00	\$274 00	\$274 00	\$211 00	\$211 00	\$22 00	\$ 7,348 00	\$13,503 62
West End.....	800 00	800 00	3,000 00	3,000 00	128 00	128 00	377 00	377 00	846 00	846 00	490 00	490 00	274 00	274 00	211 00	211 00	22 00	2,287 00	14,034 50
Elm Street.....	205 00	205 00	2,000 00	2,000 00	33 00	33 00	97 00	97 00	217 00	217 00	125 00	125 00	70 00	70 00	53 00	53 00	6 00	2,392 22	6,473 96
Arlington.....	130 00	130 00	1,000 00	1,000 00	21 00	21 00	61 00	61 00	137 00	137 00	80 00	80 00	45 00	45 00	34 00	34 00	3 00	112 01	1,914 88
West Nashville.....	125 00	125 00	1,600 00	1,600 00	20 00	20 00	59 00	59 00	132 00	132 00	76 00	76 00	43 00	43 00	33 00	33 00	3 00	979 42	3,672 42
Carroll Street.....	80 00	80 00	800 00	800 00	13 00	13 00	38 00	38 00	85 00	85 00	49 00	49 00	27 00	27 00	21 00	21 00	2 00	415 26	3,172 75
Monroe Street.....	34 80	34 80	600 00	600 00	6 00	6 00	15 60	15 60	36 00	36 00	21 00	21 00	12 00	12 00	8 40	8 40	1 20	112 00	3,672 42
South Street.....	53 00	53 00	325 00	325 00	8 00	8 00	25 00	25 00	56 00	56 00	32 00	32 00	18 00	18 00	14 00	14 00	1 00	191 27	1,218 81
Woodbine & Thomps'n	47 00	47 00	600 00	600 00	8 00	8 00	23 00	23 00	50 00	50 00	29 00	29 00	16 00	16 00	13 00	13 00	1 00	174 40	1,172 05
Humphreys Street.....	15 00	15 00	400 00	400 00	2 00	2 00	7 00	7 00	16 00	16 00	9 00	9 00	5 00	5 00	4 00	4 00	1 00	98 16	1,086 27
Blakemore.....	53 00	53 00	600 00	600 00	8 00	8 00	25 00	25 00	56 00	56 00	32 00	32 00	18 00	18 00	14 00	14 00	1 00	276 33	1,145 13
Waverly Place.....	73 00	75 00	780 00	801 50	11 00	12 00	34 00	35 50	77 00	78 00	44 00	45 00	25 00	28 00	19 00	20 00	2 45	408 00	1,932 67
Centenary Mission.....	16 00	16 00	279 00	279 00	3 00	3 00	8 00	8 00	19 00	19 00	11 00	11 00	7 00	7 00	4 00	4 00	1 00	58 42	559 80
Nashville City Mission	.....	.....	.....	317 88	.....	.....	.....	.....	.....	70	.....	.....	.....	.....	.....	.....	.....	58 42	676 58
Union Circuit.....	5 00	5 00	200 00	200 00	1 00	1 00	2 00	2 00	5 00	5 00	3 00	3 00	2 00	2 00	2 00	2 00	.....	.....	220 00
McTyeire Memorial.....	23 20	23 20	300 00	322 13	4 00	4 00	10 40	10 40	24 00	24 00	14 00	14 00	8 00	8 00	5 60	5 60	80	56 40	554 54
Park Avenue.....	.....	.....	.....	.....	6 00	6 00	19 00	19 00	42 00	42 00	25 00	25 00	14 00	14 00	11 00	11 00	1 00	.....	.....
Total.....	\$2,464 00	\$2,466 00	\$15,484 00	\$15,911 51	\$400 00	\$401 00	\$1,178 00	\$1,179 50	\$2,644 00	\$2,645 70	\$1,530 00	\$1,531 00	\$858 00	\$861 00	\$658 00	\$659 00	\$68 45	\$14,935 49	\$55,009 90



CHARGE.	Local Preachers.	Members.	Total Members This Year.	Additions Pro. of Faith.	Add. by Certif. and Otherwise.	Removals; Death, Certificate, Etc.	Adults Baptized.	Infants Baptized.	Societies.	Churches.	Value of Churches.	Parsonages.	Value of Parsonages.	Value of Other Church Property.	Money Expended for Churches and Parsonages.	Insurance Carried.	Epworth Leagues.	Epworth League Members.	Total Raised by Leagues.	Sunday Schools.	Officers and Teachers.	Scholars.	Collected for Sunday School Supplies.	Collected for Missions.	Collected on Children's Day.	Collected for Other Objects.	Total Raised in Sunday Schools.	American Bible Society.
Tulip Street.....	3	1,100	1,103	14	113	74	6	4	1	1	\$ 63,500	...	...	...	\$ 632 00	\$34,000	1	50	\$117 10	2	79	957	\$ 864 75	\$256 00	\$100 00	.....	\$1,220 75	.....
McFerrin Memorial....	1	720	721	13	61	48	9	2	1	1	22,000	...	...	\$ 550 00	525 00	7,500	2	107	98 62	1	33	600	157 20	51 82	24 89	.....	233 91	.....
Gallatin.....	2	481	483	17	44	30	7	4	1	1	16,400	1	\$ 4,000	.....	385 00	12,000	2	69	22 00	1	21	338	111 90	62 50	25 40	\$ 76 50	276 30	\$10 25
Goodlettsville.....	...	257	257	1	9	96	1	1	2	2	19,000	1	1,200	.....	5,825 90	...	1	26	10 00	2	26	190	145 00	16 15	13 47	7 20	181 82	2 00
Hermitage.....	...	526	526	47	7	24	40	2	4	4	7,500	1	2,000	.....	2,600 00	1,000	1	14	.....	4	30	250	130 00	3 00	25 70	.....	158 70	10 25
Saundersville.....	...	303	303	14	29	24	9	2	3	3	3,700	1	1,200	.....	301 52	1,400	2	50	1 00	3	19	109	51 46	.....	7 48	.....	58 94	1 00
Sumner Circuit .....	...	354	354	2	30	26	1	...	5	5	4,000	1	1,000	275 00	27 50	...	...	...	...	5	31	218	.....	...	9 50	21 31	30 81	...
Alex Green Circuit .....	...	310	310	...	10	46	...	6	4	4	4,800	1	2,000	250 00	139 00	1,500	...	...	4	36	212	149 40	22 42	16 50	.....	188 32	5 00	
Hobson Chapel .....	...	220	220	8	17	20	2	2	1	1	4,000	1	1,500	2,500 00	418 00	4,200	1	23	18 00	1	11	100	47 35	26 00	4 22	26 00	103 50	2 00
Greenbrier and Baker..	1	387	388	36	20	26	17	5	3	3	4,100	1	1,000	.....	157 52	...	...	...	...	3	30	202	94 53	6 15	19 71	22 32	142 71	4 68
Bethpage.....	...	207	207	17	5	22	11	2	1	1	1,000	1	1,000	60 00	.....	...	2	74	3 50	1	8	104	17 40	8 20	5 50	.....	31 10	5 00
East End.....	2	353	355	6	41	12	6	...	1	1	5,500	...	...	500 00	3,247 87	2,000	2	56	28 30	1	18	170	98 55	28 35	10 00	40 10	177 00	3 50
Trinity.....	...	174	174	30	24	14	25	6	1	1	7,300	...	...	...	1,787 00	5,500	1	15	8 50	1	18	217	154 18	50 14	125 04	317 05	746 47	2 10
Cumberland Circuit....	...	128	128	13	...	20	9	...	3	1	1,000	1	1,000	.....	40 00	...	1	15	5 00	3	15	115	20 00	8 00	5 53	.....	53 53	1 40
Jordonia .....	...	70	70	...	4	6	...	1	1	1	4,000	...	...	50 00	.....	2,000	...	...	...	1	8	54	12 00	...	4 00	.....	16 00	...
Fountain Head Mission	2	406	408	14	7	7	13	2	5	5	4,000	1	600	150 00	29 05	...	1	26	.....	4	19	204	16 60	1 86	2 68	.....	21 14	.....
White House Mission..	...	405	405	16	14	5	16	5	5	4 1/2	4,000	1	708	200 00	218 00	...	...	...	5	32	200	25 00	3 50	12 05	.....	5 50	1 10	...
Castalian Springs.....	...	140	140	2	4	7	2	...	3	3	3,000	1	600	.....	368 80	500	...	...	...	2	12	64	10 10	4 18	.....	.....	.....	...
Fairfield Mission.....	1	445	446	10	...	29	4	6	4	4	2,300	1	460	.....	149 62	...	...	...	3	12	149	17 05	.....	6 70	.....	23 75	2 00	
Pleasant Grove Mis....	1	360	361	10	2	5	10	8	1	4	1,600	1	300	.....	200 00	300	...	...	3	19	200	20 00	.....	.....	.....	20 00	.....	
Alex Erwin .....	...	95	95	9	10	28	6	5	1	1	2,000	1	800	.....	391 91	1,700	2	57	35 00	1	12	150	33 03	21 36	2 45	40 00	94 00	.....
Gr'nville & Martin Mis.	2	258	260	13	5	7	13	1	4	4	4,700	...	...	.....	1,150 00	...	...	...	...	3	11	85	10 00	.....	8 75	1 00	19 75	.....
Total.....	15	7,699	7,714	292	456	576	207	71	55	55 1/2	\$189,460	16	\$19,368	\$4,535 00	\$18,596 69	\$73,600	19	582	\$347 02	54	490	4,888	\$2,185 50	\$569 63	\$429 57	\$551 48	\$3,804 01	\$50 28

CHARGE.	Presiding Elder.		Preacher in Charge.		Bishops.		Conf. Claim'ts.		Foreign Missions.		Dom. Missions.		Chu'ch Ext'n.		Education.		Paid for Publishing Journal.	Paid for Other Objects by Church.	Total Raised for All Purposes.
	Assessed.	Paid.	Assessed.	Paid.	Asses'd.	Paid.	Asses'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Asses'd.	Paid.	Asses'd.	Paid.			
Tulip Street.....	\$ 583 00	\$ 583 40	\$ 3,000 00	\$ 3,000 00	\$101 00	\$101 00	\$300 00	\$300 00	\$ 674 00	\$ 674 00	\$ 390 00	\$ 390 00	\$219 00	\$219 00	\$168 00	\$168 00	\$18 00	...	\$10,845 64
McFerrin Memorial....	193 00	193 00	1,200 00	1,200 00	33 00	33 00	99 00	99 00	222 00	222 00	129 00	129 00	72 00	72 00	55 00	55 00	6 00	\$ 532 80	2,966 84
Gallatin.....	179 00	179 00	1,000 00	1,000 00	31 00	31 00	92 00	92 00	208 00	208 00	120 00	120 00	67 00	67 00	52 00	52 00	5 00	140 00	3,994 00
Goodlettsville Circuit..	87 00	87 00	600 00	600 00	15 00	15 00	46 00	46 00	101 00	101 00	59 00	59 00	32 00	32 00	27 00	27 00	2 00	145 50	7,981 42
Hermitage Circuit.....	79 00	79 00	600 00	611 00	13 00	13 00	41 00	41 00	91 00	91 01	52 00	52 00	30 00	30 00	23 00	23 00	2 00	91 20	4,361 84
Saundersville Circuit...	61 00	61 00	*600 00	600 00	11 00	11 00	32 00	32 00	70 00	70 00	40 00	40 00	24 00	24 00	17 00	17 00	2 00	87 88	1,372 55
Sumner Circuit.....	61 00	61 00	500 00	500 00	11 00	11 00	32 00	32 00	70 00	70 00	40 00	40 00	24 00	24 00	17 00	17 00	2 00	185 06	942 06
Alex Green Circuit.....	59 00	59 00	600 00	600 00	10 00	10 00	30 00	30 00	68 00	70 00	39 00	40 00	21 00	21 00	16 00	16 00	1 00	80 00	1,283 40
Hobson Chapel .....	53 00	63 00	500 00	575 00	9 00	9 00	27 00	27 00	61 00	61 00	35 00	35 00	20 00	20 00	15 00	15 00	1 00	876 93	1,658 93
Greenbrier and Baker..	53 00	53 00	552 00	560 00	9 00	9 00	27 00	27 00	61 00	61 00	35 00	35 00	20 00	20 00	15 00	15 00	1 00	615 25	1,405 93
Bethpage.....	53 00	53 00	500 00	500 00	9 00	10 00	27 00	28 00	61 00	62 00	35 00	36 00	20 00	21 00	15 00	16 00	1 00	165 10	897 10
East End.....	53 00	53 00	780 00	780 00	9 00	9 00	27 00	27 00	61 00	61 00	35 00	35 00	20 00	20 00	15 00	15 00	1 00	494 01	5,006 60
Trinity .....	41 00	41 00	600 00	600 00	7 00	7 00	21 00	21 00	47 00	47 00	26 00	26 00	15 00	15 00	13 00	13 00	1 00	2,195 16	2,972 26
Cumberland Circuit....	17 00	17 00	200 00	200 00	3 00	3 00	9 00	9 00	20 00	20 00	12 00	12 00	6 00	6 00	5 00	5 00	1 00	25 00	364 53
Jordonia .....	22 00	22 00	300 00	300 00	4 00	4 00	11 00	11 00	25 00	25 00	15 00	15 00	7 00	7 00	6 00	6 00	1 00	32 00	435 00
Fountain Head Mission	34 00	34 00	450 00	450 00	6 00	6 00	18 00	18 00	42 00	42 00	24 00	24 00	13 00	13 00	10 00	10 00	1 00	403 01	1,001 01
White House Mission...	22 00	22 00	313 00	313 00	4 00	4 00	11 00	11 00	25 00	25 00	15 00	15 00	8 00	8 00	6 00	6 00	1 00	31 75	707 90
Castalian Springs.....	22 00	22 00	300 00	300 00	4 00	4 00	11 00	11 00	25 00	25 00	15 00	15 00	8 00	8 00	6 00	6 00	1 00	14 80	406 30
Fairfield Mission.....	22 00	22 10	280 00	280 60	4 00	4 00	11 00	11 00	25 00	25 00	15 00	25 00	8 00	8 00	6 00	6 00	1 00	50 60	606 47
Pleasant Grove Mis....	22 00	22 00	175 00	175 00	4 00	4 00	11 00	11 00	25 00	25 00	15 00	15 00	8 00	8 00	6 00	6 00	1 00	...	481 50
Alex Erwin .....	17 00	17 00	250 00	263 50	3 00	3 00	9 00	9 00	20 00	24 06	12 00	12 00	7 00	7 00	5 00	5 00	1 00	64 00	403 50
Gr'nville & Martin Mis..	17 00	17 00	225 00	225 00	3 00	3 00	9 00	9 00	20 00	20 00	12 00	12 00	7 00	7 00	5 00	5 00	1 00	1,150 00	1,468 75
Total.....	\$1,750 00	\$1,750 50	\$13,525 00	\$13,633 10	\$303 00	\$304 00	\$901 00	\$902 00	\$2,022 00	\$2,029 07	\$1,170 00	\$1,182 00	\$656 00	\$657 00	\$503 00	\$504 00	\$52 00	\$7,379 55	\$51,663 53

\* Salary of pastor and assistant.

# LEBANON DISTRICT.

CHARGE.	Local Preachers.	Members.	Total Members This Year.	Additions on Prof. of Faith.	Adds by Certif. and Otherwise.	Removals: Death, Certificate, Etc.	Adults Baptized.	Infants Baptized.	Societies.	Churches.	Value of Churches.	Parsonages.	Value of Parson-ages.	Value of Other Church Prop-erty.	Money Expended for Churches and Parson-ages.	Insurance Car-ried.	Epworth League Members.	Total Raised by Leagues.	Sunday Schools.	Officers and Teachers.	Scholars.	Collected for Sun-day School Sup-plies.	Collected for Missions.	Collected on Children's Day.	Collected for Oth-er Objects.	Total Raised by Sunday Schools.	American Bible Society.	
Lebanon Station*.....	...	379	379	9	40	33	21	.....	1	1	\$12,000	2	\$ 5,000	.....	\$ 155 50	\$ 7,500	2	38	\$17 00	1	22	336	\$ 80 80	\$32 04	\$ 6 14	.....	\$ 112 84	\$ 4 26
Lebanon Circuit.....	1	373	374	6	.....	3	10	1	4	4	5,100	1	1,000	\$ 200	1,600 00	1,000	.....	.....	.....	5	35	300	60 00	3 00	11 17	\$12 50	86 67	.....
Jacob's Hill Circuit.....	.....	397	397	10	1	.....	8	.....	4	4	4,200	1	.....	600	36 00	.....	.....	.....	.....	4	20	125	16 00	.....	.....	16 00	.....	.....
Mt. Olivet Circuit.....	2	189	191	13	3	4	7	1	4	3½	2,000	.....	.....	75	99 90	.....	1	25	30 00	4	13	55	22 00	3 91	5 80	.....	31 09	1 50
Gordonsville Circuit...	1	381	382	36	5	15	27	3	5	4⅓	5,000	.....	.....	.....	1,040 00	1,000	.....	.....	.....	5	35	274	35 00	23 35	5 00	.....	63 35	5 00
Carthage.....	.....	247	247	4	3	7	8	1	4	4	7,600	.....	.....	.....	32 00	2,000	.....	.....	.....	2	12	70	14 30	1 50	.....	15 80	3 71	
Alexandria & Watert'n	1	207	208	18	7	13	18	1	2	2	4,000	.....	.....	275	3 50	2,000	.....	.....	.....	2	20	150	38 00	5 00	6 00	.....	49 00	.....
Liberty Circuit.....	1	382	383	.....	.....	17	.....	2	4	4	4,675	1	750	.....	628 85	.....	.....	.....	.....	4	29	242	105 15	9 20	10 30	.....	124 65	.....
Smithville Circuit.....	.....	561	561	77	23	23	65	2	7	7	3,500	.....	.....	110	124 30	.....	1	25	.....	8	53	518	66 68	.....	4 64	.....	71 32	6 51
Cookeville & Monterey.	4	600	604	30	32	12	26	2	7	5	6,900	1	1,200	150	100 00	500	.....	.....	.....	4	34	394	114 90	.....	15 60	.....	130 50	1 65
Goose Creek Circuit.....	.....	547	547	32	19	49	26	2	5	5	8,000	1	800	200	167 00	1,500	.....	.....	.....	5	39	275	63 50	.....	9 20	.....	72 70	5 50
Granville & Plnt Gr.....	4	637	641	30	12	22	30	21	6	6	3,000	.....	.....	.....	50 00	.....	.....	.....	.....	8	56	400	50 00	.....	4 25	.....	54 25	.....
Cokesbury Circuit.....	.....	380	380	4	6	.....	4	.....	5	4	3,300	1	400	.....	113 50	1,500	.....	.....	.....	5	30	300	64 00	.....	.....	64 00	.....	.....
Dycus Circuit.....	2	757	759	28	11	7	28	12	5	5	1,900	1	400	.....	75 00	.....	.....	.....	.....	3	19	238	19 26	.....	2 61	4 00	25 87	.....
Livingston Mission.....	1	455	456	19	9	3	19	.....	6	4	3,250	.....	.....	50	120 00	.....	.....	.....	.....	4	22	106	16 00	4 00	5 00	6 00	27 00	1 00
Gainesboro Mission.....	.....	564	564	20	3	5	8	.....	5	3½	2,000	.....	.....	.....	30 00	500	.....	.....	.....	6	30	300	58 00	.....	16 40	.....	74 40	8 75
Obed River Mission.....	.....	263	263	5	.....	4	.....	.....	5	2½	1,765	.....	.....	.....	.....	.....	.....	.....	.....	4	27	95	5 00	.....	2 50	.....	7 50	.....
Cainsville Mission.....	1	154	155	6	7	27	6	6	4	4	3,900	1	500	.....	723 90	1,100	.....	.....	.....	2	7	40	5 81	.....	.....	5 81	2 50	.....
Overton Mission.....	2	387	389	10	3	9	10	3	6	5½	1,900	.....	.....	.....	1 25	.....	.....	.....	.....	4	17	160	7 50	.....	4 00	.....	11 50	5 00
Total.....	20	7,860	7,880	357	184	253	321	57	89	78⅙	\$83,990	10	\$10,650	\$1,210	\$5,100 70	\$18,600	4	88	\$47 00	80	520	4,378	\$841 90	\$82 00	\$108 61	\$22 50	\$1,044 25	\$45 38

CHARGE.	Presiding Elder.		Preacher in Charge.		Bishops.		Conf. Claim'ts.		Foreign Missions.		Domestic Mis'ns.		Church Ext'n.		Education.		Paid for Publishing Journal.	Paid for Other Objects by Church.	Total Am't Raised for All Purposes.
	Assessed.	Paid.	Assessed.	Paid.	Asses'd.	Paid.	Asses'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.			
Lebanon Station.....	\$ 165 00	\$165 00	\$1,200 00	\$1,200 00	\$ 26 00	\$ 26 00	\$ 80 00	\$ 85 00	\$179 00	\$179 00	\$103 00	\$103 00	\$ 58 00	\$ 58 00	\$ 45 00	\$ 45 00	\$3 00	\$ 212 12	\$ 2,471 83
Lebanon Circuit.....	75 00	63 60	500 00	426 85	12 00	12 00	36 00	36 00	81 00	81 00	47 00	47 00	27 00	.....	20 00	.....	2 00	.....	771 81
Jacob's Hill Circuit.....	45 00	45 00	405 00	405 00	7 00	7 00	22 00	22 00	49 00	49 00	28 00	28 00	16 00	16 00	12 00	12 00	1 00	47 16	624 16
Mt. Olivet Circuit.....	35 00	35 00	215 00	215 00	6 00	6 00	17 00	17 00	38 00	38 00	22 00	22 00	12 00	12 00	9 00	9 00	.....	14 65	516 14
Gordonsville Circuit...	50 00	50 00	400 00	406 50	8 00	8 00	24 00	24 00	55 00	55 00	32 00	32 00	18 00	18 00	14 00	14 00	2 00	1,143 50	1,714 00
Carthage.....	50 00	42 18	315 00	295 22	8 00	6 00	24 00	20 00	54 00	54 00	32 00	32 00	18 00	.....	14 00	.....	1 00	448 40	.....
Alexandria & Watert'n	70 00	70 00	400 00	400 00	11 00	11 00	34 00	34 00	76 00	76 00	44 00	44 00	25 00	25 00	19 00	19 00	2 00	74 00	755 00
Liberty Circuit.....	55 00	51 60	500 00	469 00	9 00	9 00	27 00	27 00	59 00	59 00	35 00	35 00	20 00	20 00	15 00	15 00	2 00	.....	1,422 90
Smithville Circuit.....	35 00	35 00	350 00	350 00	6 00	6 00	17 00	17 00	38 00	38 00	22 00	22 00	12 00	12 00	10 00	10 00	1 00	79 00	774 13
Cookeville.....	60 00	61 80	400 00	410 00	10 00	10 00	29 00	29 00	65 00	65 00	38 00	38 00	21 00	5 00	16 00	5 00	1 00	619 03	1,249 48
Goose Creek Circuit...	80 00	80 25	600 00	602 00	13 00	13 50	38 00	40 00	87 00	98 50	50 00	54 50	28 00	29 00	23 00	23 00	2 10	392 09	1,340 44
Granville & Plnt Gr...	55 00	55 00	400 00	415 75	9 00	9 00	27 00	13 00	59 00	38 00	35 00	25 00	19 00	19 00	15 00	.....	1 00	.....	571 00
Cokesbury.....	50 00	46 20	370 00	341 80	8 00	4 00	24 00	12 00	55 00	55 00	32 00	32 00	18 00	9 00	14 00	7 00	1 00	25 00	750 50
Dycus Circuit.....	45 00	45 00	360 00	360 00	7 00	7 00	22 00	22 00	49 00	49 00	28 00	28 00	16 00	16 00	12 00	12 00	1 00	100 87	640 87
Livingston Mission.....	45 00	33 55	225 00	163 95	7 00	7 00	22 00	16 00	49 00	49 00	28 00	28 00	16 00	5 00	12 00	5 00	1 00	31 00	341 50
Gainesboro Mission.....	30 00	30 00	220 00	223 00	5 00	5 00	15 00	17 00	34 00	38 25	19 00	22 50	11 00	11 00	8 00	8 00	1 00	111 10	550 00
Obed River Mission.....	20 00	12 16	175 00	113 30	3 00	3 00	10 00	10 00	22 00	22 00	13 00	13 00	7 00	7 00	5 00	5 00	1 00	.....	187 46
Cainsville Mission.....	20 00	20 00	185 00	186 00	3 00	3 00	10 00	10 00	22 00	27 25	13 00	15 00	7 00	7 00	5 00	5 00	1 00	767 91	1,044 66
Overton Mission.....	15 00	15 00	102 00	119 30	2 00	2 00	7 00	7 00	17 00	17 00	9 00	9 00	5 00	5 00	4 00	4 00	1 00	.....	197 05
Total.....	\$1,000 00	\$907 34	\$7,382 00	\$7,102 67	\$160 00	\$154 50	\$485 00	\$458 00	\$1,088 00	\$1,088 00	\$630 00	\$630 00	\$354 00	\$275 00	\$272 00	\$198 00	\$25 10	\$3,617 43	\$16,871 33

\* District parsonage at Lebanon, \$3,000.

# MURFREESBORO DISTRICT.

CHARGE.	Local Preachers.	Members.	Total Members This Year.	Add'ns on Prof. of Faith.	Adds. by Certif. and Otherwise.	Removals: Death, Certificate, Etc.	Adults Baptized.	Infants Baptized.	Societies.	Churches.	Value of Churches.	Parsonages.	Value of Parsonages.	Value of Other Church Property.	Money Expended for Churches and Parsonages.	Insurance Carried.	Epworth Leagues.	Epworth League Members.	Total Raised by Leagues.	Sunday Schools.	Officers and Teachers.	Scholars.	Collected for Sunday School Supplies.	Collected for Missions.	Collected on Children's Day.	Collected for Other Objects.	Total Raised by Sunday Schools.	American Bible Society.
Murfreesboro Station.....	1	500	500	11	31	33	10	7	1	2	\$ 26,000	1	\$ 3,000	\$ 50	\$ 381 75	\$12,400	1	43	\$39 42	1	24	228	\$109 62	\$ 45 12	\$ 10 09	.....	\$ 164 81	\$12 57
Stone's River Circuit.....	1	356	357	5	9	11	5	1	4	4	7,000	1	1,000	.....	145 90	2,000	.....	.....	.....	4	24	210	24 09	24 08	9 95	.....	58 12	1 00
Smyrna Circuit.....	1	311	312	45	11	6	35	3	4	4	8,000	1	1,300	200	30 00	1,500	.....	.....	.....	4	28	200	25 00	20 00	30 00	\$63 70	138 70	.....
Rockvale Circuit.....	1	392	392	19	6	13	19	5	4	4	2,750	1	600	.....	81 90	400	.....	.....	.....	4	20	200	19 80	7 07	11 60	12 00	50 47	.....
Woodbury Mission.....	1	276	277	5	4	20	1	4	6	6	4,600	1	600	80	60 00	.....	.....	.....	.....	6	20	130	15 00	.....	.....	15 00	.....	.....
Walnut Grove Circuit.....	1	377	377	8	6	10	8	3	4	4	4,000	.....	.....	100	50 00	.....	.....	.....	.....	4	23	165	25 00	4 00	12 00	.....	41 00	2 00
Beech Grove and Olivet.....	1	149	149	3	.....	20	3	2	2	2	2,000	.....	.....	.....	.....	.....	.....	.....	.....	2	4	50	9 00	.....	.....	9 00	.....	.....
Wartrace and Tullahoma.....	1	324	324	4	23	31	3	5	2	2	9,600	1	1,250	385	154 55	.....	1	23	.....	2	17	205	37 00	21 00	9 05	.....	87 05	1 00
Bellbuck e Station.....	1	174	175	25	19	28	7	3	1	1½	8,325	1	1,000	.....	50 00	6,000	.....	.....	.....	2	20	160	33 07	7 50	7 57	.....	47 14	.....
Normandy Circuit.....	1	219	219	10	6	6	10	.....	3	3	2,300	.....	.....	.....	.....	.....	.....	.....	.....	3	20	240	20 00	.....	.....	4 20	24 20	.....
Bell Springs Mission.....	4	450	454	70	8	18	60	7	8	7	3,000	1	400	.....	48 00	.....	.....	.....	.....	8	35	208	40 00	.....	4 09	44 09	2 00	.....
Manchester Station & Mis.	1	287	288	21	24	7	18	3	3	2	3,500	1	800	810	189 40	.....	.....	.....	.....	3	14	230	42 00	18 66	3 05	.....	63 71	.....
Summitville Mission.....	1	393	393	34	3	10	39	4	4	4	2,400	.....	.....	15	.....	500	.....	.....	.....	4	30	275	15 88	5 74	3 85	.....	25 47	25
Hickory Creek Circuit.....	4	690	694	30	35	24	21	.....	5	5	5,800	1	500	.....	248 00	1,000	.....	.....	.....	5	31	280	27 18	4 00	19 00	.....	50 18	2 00
McMinnville Station.....	1	288	289	1	6	13	.....	2	1	1	18,000	1	2,500	400	600 00	5,000	.....	.....	.....	1	9	79	39 00	16 24	10 35	.....	65 59	.....
McMinnville Mission.....	2	560	562	26	4	41	21	14	7	7	2,900	1	650	.....	400 00	400	.....	.....	.....	5	28	250	26 00	7 13	7 70	.....	40 83	2 50
Caney Fork Mission.....	1	420	421	5	.....	4	4	5	7	3	2,500	.....	.....	.....	750 00	500	.....	.....	.....	4	17	160	14 50	.....	90	19 40	.....	.....
Sparta and Bon Air.....	1	214	214	17	4	14	14	3	2	1	5,000	1	600	.....	121 55	.....	.....	.....	.....	1	15	213	72 15	8 57	.....	80 72	1 00	.....
Sparta Mission.....	2	434	436	15	1	12	.....	5	7	5	2,500	1	600	.....	.....	.....	.....	.....	.....	7	23	327	26 00	8 85	5 00	39 85	1 00	.....
Total.....	19	6,814	6,833	354	200	321	278	76	75	67½	\$120,175	14	\$14,800	\$2,040	\$3,311 05	\$29,700	2	66	\$39 42	70	402	3,810	\$620 29	\$197 96	\$144 20	\$83 90	\$1,045 33	\$25 32

CHARGE.	Presiding Elder.		Preacher in Charge.		Bishops.		Conf. Claim'nts.		Foreign Miss'ns.		Dom. Missions.		Church Ext'n.		Education.		Paid for Publishing Journal.	Paid for Other Objects by Church.	Total Raised for All Purposes.
	Assessed.	Paid.	Assessed.	Paid.	Asses'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Asses'd.	Paid.			
Murfreesboro Station.....	\$ 250 00	\$ 250 00	\$1,500 00	\$1,500 00	\$ 41 00	\$ 41 00	\$127 00	\$127 00	\$ 292 00	\$ 304 50	\$ 169 00	\$ 169 50	\$ 93 00	\$ 93 00	\$ 71 00	\$ 71 00	\$ 9 00	\$1,519 87	\$ 4,099 44
Stone's River Circuit.....	75 00	75 00	500 00	500 00	13 00	13 00	38 00	38 00	88 00	93 00	51 00	56 00	28 00	28 00	21 00	21 00	2 00	313 27	1,134 47
Smyrna Circuit.....	90 00	95 00	510 00	524 50	13 00	13 00	46 00	46 00	105 00	106 00	61 00	61 00	33 00	33 00	27 00	26 00	3 00	.....	1,363 75
Rockvale Circuit.....	49 00	49 00	351 00	363 40	8 00	8 00	25 00	27 65	57 00	57 00	32 00	32 00	18 00	18 00	14 00	20 00	2 00	242 10	819 15
Woodbury Mission.....	30 00	22 15	250 00	184 85	5 00	4 00	15 00	10 00	35 00	35 00	20 00	20 00	11 00	5 00	9 00	3 75	1 00	75 00	362 50
Walnut Grove Circuit.....	75 00	75 00	500 00	500 00	13 00	13 00	38 00	38 00	88 00	93 00	51 00	51 00	28 00	28 00	21 00	21 00	2 00	216 00	1,056 00
Beech Grove and Olivet.....	40 00	27 10	300 00	203 80	7 00	5 00	20 00	17 00	47 00	15 00	27 00	15 25	15 00	.....	11 00	.....	1 00	9 00	300 25
Wartrace and Tullahoma.....	116 00	105 65	700 00	637 80	20 00	20 00	59 00	59 00	136 00	136 00	79 00	80 00	43 00	15 00	33 00	12 00	3 00	471 41	1,539 86
Bellbuckle Station.....	166 00	166 00	1,000 00	1,000 00	28 00	28 00	85 00	85 00	195 00	197 50	113 00	120 15	59 00	59 00	49 00	49 00	5 00	400 00	2,100 00
Normandy Circuit.....	40 00	36 68	310 00	284 33	7 00	7 00	20 00	20 00	47 00	47 00	27 00	27 00	15 00	7 15	11 00	11 00	1 00	79 78	520 94
Bell Springs Mission.....	50 00	50 00	300 00	300 00	8 00	8 00	25 00	25 00	59 00	60 50	34 00	34 50	19 00	19 00	14 00	14 00	1 00	92 09	606 09
Manchester Station & Mis.	75 00	75 00	435 00	435 00	13 00	13 00	38 00	38 00	88 00	88 00	51 00	51 00	28 00	28 00	18 00	.....	1 00	458 03	1,187 03
Summitville Mission.....	25 00	22 85	175 00	159 58	4 00	4 00	13 00	13 00	29 00	29 00	17 00	17 50	9 00	6 00	7 00	3 00	1 00	42 23	297 91
Hickory Creek Circuit.....	83 00	83 00	525 00	525 00	14 00	14 00	42 00	42 00	97 00	102 00	56 00	58 00	31 00	31 00	23 00	23 00	2 00	340 68	1,222 68
McMinnville Station.....	116 00	116 00	700 00	700 00	20 00	20 00	59 00	59 00	136 00	136 00	79 00	79 00	43 00	6 85	33 00	10 00	3 00	855 24	1,982 09
McMinnville Mission.....	60 00	60 00	350 00	350 00	10 00	10 00	31 00	31 00	70 00	70 00	41 00	41 00	22 00	22 00	17 00	10 00	2 00	499 70	1,099 70
Caney Fork Mission.....	15 00	15 00	130 00	130 00	3 00	3 00	8 00	8 00	18 00	18 00	10 00	10 00	6 00	6 00	4 00	.....	50	49 40	239 90
Sparta and Bon Air.....	100 00	100 00	600 00	600 00	17 00	17 00	51 00	35 00	117 00	117 00	68 00	68 00	37 00	10 00	28 00	5 00	3 00	569 39	1,545 39
Sparta Mission.....	45 00	41 40	260 00	233 25	8 00	4 00	23 00	12 00	53 00	53 00	30 00	30 25	17 00	10 00	13 00	8 00	1 00	61 50	455 40
Total.....	\$1,500 00	\$1,462 83	\$9,396 00	\$9,130 51	\$252 00	\$245 00	\$763 00	\$730 65	\$1,757 00	\$1,757 50	\$1,016 00	\$1,053 15	\$555 00	\$425 00	\$424 00	\$307 75	\$43 50	\$6,294 59	\$21,932 55



# FAYETTEVILLE DISTRICT.

CHARGE.	Local Preachers.	Members.	Total Members.	Add'ts on Prof. of Faith.	Adds. by Certif. and Otherwise.	Removals: Death, Certificate, Etc.	Adults Baptized.	Infants Baptized.	Societies.	Churches.	Value of Churches.	Parsonages.	Value of Parsonages.	Value of Other Church Property.	Money Expended for Churches and Parsonages.	Insurance Carried.	Epworth League Members.	Total Raised by Leagues.	Sunday Schools.	Officers and Teachers.	Scholars.	Collected for Sunday School Supplies.	Collected for Missions.	Collected on Children's Day.	Collected for Other Objects.	Total Raised by Sunday Schools.	American Bible Society.	
Fayetteville Station.....	4	292	296	21	33	23	16	2	1	1	\$ 8,000	1	\$ 1,500	.....	\$ 250 72	\$ 4,000	2	40	\$ 7 50	1	12	200	\$ 59 30	\$ 25 00	\$ 7 00	\$ 7 50	\$ 98 80	\$ 7 00
Fayetteville Circuit.....	2	442	444	31	5	12	20	5	6	5 1/2	4,100	1	700	.....	43 37	.....	.....	.....	.....	5	23	217	22 95	.....	.....	22 95	3 00	
Blanche Circuit.....	.....	535	535	41	25	11	39	1	4	3 1/2	2,500	1	550	.....	22 25	.....	.....	.....	.....	3	19	200	31 21	.....	.....	31 21	.....	
Medium and Petersburg.....	3	530	533	19	11	21	17	1	4	4	6,800	1	1,000	.....	4 50	1,500	.....	.....	.....	4	22	239	34 86	12 09	16 55	63 50	5 00	
Cornersville Circuit.....	.....	376	376	10	8	11	9	.....	4	4	3,300	1	800	.....	37 00	2,500	27	4 00	.....	4	20	171	30 72	8 04	8 39	47 15	3 20	
Lewisburg Circuit.....	.....	376	376	85	26	35	60	5	3	3	8,700	.....	.....	.....	119 75	4,000	2	45	.....	3	23	245	51 30	60 00	13 15	124 45	3 00	
Lynchburg and Mulberry.....	.....	435	435	6	7	9	3	.....	6	6	6,400	1	750	.....	210 00	1,200	.....	.....	.....	4	15	150	54 55	.....	.....	54 55	.....	
Huntland Circuit.....	1	328	329	20	9	12	16	.....	4	4	3,800	1	550	.....	29 90	.....	.....	.....	.....	3	20	186	31 14	.....	6 16	37 30	4 84	
Marble Plains Circuit.....	2	400	402	19	13	9	11	4	4	4	3,000	1	250	.....	10 75	.....	.....	.....	.....	3	19	325	67 03	.....	9 78	76 81	.....	
Turkey Creek Circuit.....	.....	120	120	24	49	4	21	.....	3	3	1,200	.....	.....	\$100 00	8 55	.....	.....	.....	.....	2	12	96	7 86	.....	.....	7 86	.....	
Winchester.....	.....	308	308	15	24	21	12	.....	1	1	10,000	1	1,000	.....	106 48	5,000	2	73	55 30	1	16	200	79 12	56 59	3 50	26 30	165 57	5 00
Decherd and Estill Springs..	2	251	253	31	22	19	31	3	3	3	4,000	.....	.....	.....	47 75	500	1	25	15 00	3	24	233	19 65	6 66	1 60	5 45	25 10	1 40
Pelham Circuit.....	2	312	314	47	2	5	37	9	5	4	2,600	1	500	.....	36 90	.....	.....	.....	.....	4	16	171	15 35	.....	.....	.....	.....	
Hillsboro Mission.....	3	404	407	30	4	13	16	.....	6	6	3,800	1	600	41 00	82 05	.....	.....	.....	.....	3	23	237	20 37	.....	3 67	24 05	.....	
Monteagle Mission.....	1	388	389	3	4	3	.....	.....	4	3	9,000	.....	.....	.....	.....	.....	.....	.....	.....	5	30	320	.....	30 00	4 50	34 50	.....	
Tracy City.....	1	575	576	21	8	26	14	1	1	1	1,400	1	800	.....	100 00	1,800	2	75	5 00	1	18	140	40 00	10 00	5 88	25 00	72 84	.....
Altamont Mission.....	.....	50	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	30 00	.....	.....	.....	.....	1	4	25	4 00	.....	.....	4 00	.....	
Elora Mission.....	.....	121	121	3	3	6	2	.....	5	5	1,650	1	200	.....	.....	.....	.....	.....	.....	4	8	60	1 20	.....	.....	1 20	.....	
Rich Valley Circuit.....	.....	324	324	.....	1	2	4	.....	5	5	7,500	1	2,500	.....	120 00	.....	.....	.....	.....	4	17	150	12 37	.....	2 85	15 22	4 00	
Shelbyville Station.....	1	403	404	22	34	16	21	1	1	1	15,000	1	2,500	.....	820 00	3,600	1	25	7 50	1	17	335	92 62	22 07	6 60	121 29	.....	
Unionville Circuit.....	.....	465	465	2	2	14	2	.....	5	5	2,600	1	600	.....	144 20	.....	.....	.....	.....	5	20	225	18 15	.....	2 00	20 15	2 50	
Total.....	22	7,435	7,457	450	290	272	351	27	77	72	\$ 95,350	16	\$14,800	\$141 00	\$2,224 17	\$24,100 12	310	\$94 30	64	378	4,125	\$693 75	\$230 45	\$91 63	\$64 25	\$1,048 50	\$38 94	

CHARGE.	Presiding Elder.		Preacher in Charge.		Bishops.		Conf. Claim'ts.		Foreign Miss'ns.		Dom. Missions.		Church Ext'n.		Education.		Paid for Publishing Journal.	Paid for Other Objects by Church.	Total Raised for All Purposes.
	Assessed.	Paid.	Assessed.	Paid.	Asses'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Asses'd.	Paid.	Asses'd.	Paid.			
Fayetteville Station.....	\$ 124 50	\$ 124 50	\$ 900 00	\$ 900 00	\$ 21 50	\$ 21 50	\$ 63 50	\$ 63 50	\$ 138 00	\$138 00	\$ 81 00	\$ 81 00	\$ 46 00	\$ 46 00	\$ 36 00	\$ 36 00	\$ 3 50	\$ 939 94	\$ 2,364 44
Fayetteville Circuit.....	85 00	85 00	600 00	600 00	14 50	14 50	43 50	43 50	95 00	95 00	56 00	56 00	32 00	32 00	24 50	24 50	2 50	110 10	1,078 60
Blanche Circuit.....	85 00	85 00	600 00	600 00	14 50	14 50	43 50	43 50	95 00	95 00	56 00	56 00	32 00	32 00	24 00	24 00	2 50	160 86	1,115 86
Medium and Petersburg.....	85 00	85 00	600 00	646 00	14 50	14 50	43 50	43 50	95 00	95 00	56 00	56 00	32 00	32 00	24 50	24 50	2 50	389 31	1,395 81
Cornersville Circuit.....	85 00	85 15	600 00	601 10	14 50	14 50	43 50	43 50	95 00	95 00	56 00	56 00	32 00	32 00	24 00	24 50	2 50	265 51	1,225 46
Lewisburg Circuit.....	103 00	104 05	725 00	732 37	17 50	17 50	52 00	52 00	115 00	115 00	66 00	66 00	38 00	38 00	29 00	29 00	3 00	505 40	1,765 07
Lynchburg and Mulberry.....	63 00	47 80	550 00	376 16	10 50	10 50	32 50	32 50	72 00	72 00	41 00	41 00	24 00	24 00	18 00	18 00	2 00	294 00	920 20
Huntland Circuit.....	43 00	43 00	300 00	300 00	7 00	7 00	22 00	22 00	48 00	53 00	27 00	27 00	16 00	16 00	12 00	12 00	1 65	326 30	814 54
Marble Plains Circuit.....	47 00	47 00	335 00	335 00	8 50	8 50	24 00	24 00	54 00	54 00	32 00	32 00	18 00	18 00	13 00	13 00	1 50	159 06	670 71
Turkey Creek Circuit.....	13 50	13 50	75 00	75 00	2 50	2 50	7 00	8 00	15 00	15 00	9 00	9 00	5 00	5 00	4 00	4 00	50	16 41	149 66
Winchester.....	142 00	142 00	1,000 00	1,000 00	24 00	24 00	73 00	73 00	159 00	159 00	93 00	93 00	53 00	53 00	41 00	41 00	4 00	235 00	2,485 47
Decherd and Est il Springs..	31 00	31 15	220 00	220 85	4 50	4 50	16 00	16 00	35 00	35 00	20 00	20 00	12 00	12 00	9 00	9 00	1 00	217 26	568 34
Pelham Circuit.....	32 00	32 00	250 00	250 00	5 50	5 50	16 50	16 50	36 00	36 00	21 00	21 00	12 00	12 00	9 50	9 50	1 00	219 16	604 16
Hillsboro Mission.....	32 00	32 00	200 00	200 00	5 50	5 50	16 50	17 70	36 00	36 00	21 00	21 00	12 00	12 00	9 50	9 50	1 50	208 89	545 09
Monteagle Mission.....	27 00	27 00	195 00	195 00	4 50	4 50	16 00	16 00	30 00	30 00	18 00	18 00	10 00	10 00	8 00	8 00	1 00	.....	310 75
Tracy City.....	88 00	88 00	625 00	625 00	15 00	15 00	45 00	45 00	98 00	98 00	57 00	57 00	31 00	31 00	25 00	25 00	2 50	610 70	1,599 70
Altamont Mission.....	13 50	30	27 00	3 25	2 50	2 50	7 00	7 00	15 00	15 00	9 00	9 00	5 00	5 00	4 00	4 00	50	4 00	51 00
Elora Mission.....	13 50	9 70	75 00	65 00	2 50	2 50	7 00	7 00	15 00	15 00	9 00	9 00	5 00	5 00	4 00	4 00	50	31 20	149 65
Rich Valley Circuit.....	75 00	75 00	525 00	525 00	12 50	12 50	38 00	38 00	84 00	84 00	49 00	49 00	29 00	29 00	21 00	21 00	2 00	135 22	974 97
Shelbyville Station.....	115 00	115 00	750 00	750 00	19 00	19 00	59 00	59 00	129 00	129 00	65 00	65 00	42 00	42 00	33 00	33 00	3 00	1,522 34	2,740 79
Unionville Circuit.....	48 00	48 00	342 00	342 50	8 00	8 00	24 00	24 00	52 00	52 00	32 00	32 00	18 00	18 00	13 00	13 00	1 50	180 84	723 50
Total.....	\$1,351 00	\$1,320 15	\$9,494 00	\$9,342 23	\$229 00	\$229 00	\$693 00	\$695 20	\$1,511 00	\$1,516 00	\$874 00	\$874 00	\$504 00	\$504 00	\$386 00	\$386 50	\$40 65	\$6,531 00	\$22,253 77

## COLUMBIA DISTRICT.

CHARGE.	Local Preachers.	Members.	Total Members This Year.	Additions Prof. of Faith.	Adds. by Certif. and Otherwise.	Removals: Death, Certificate, Etc.	Adults Baptized.	Infants Baptized.	Societies.	Churches.	Value of Churches.	Parsonages.	Value of Parsonages.	Value of Other Church Property.	Money Expended for Churches and Parsonages.	Insurance Carried.	Epworth Leagues.	Epworth League Members.	Total Raised by Leagues.	Sunday Schools.	Officers and Teachers.	Scholars.	Collected for Sunday School Supplies.	Collected for Missions.	Collected on Children's Day.	Collected for Other Objects.	Total Raised by Sunday Schools.	American Bible Society.
Columbia.....	1	490	491	13	30	10	8	1	1	1	\$ 25,000	1	\$ 3,500		\$ 2,392 28	\$16,000				1	24	300	\$ 94 75	\$ 60 00		\$ 68 38	\$ 223 13	
South Columbia.....	1	240	241	4	6	45	3				2,650	1	1,200	\$150 00	180 00	2,200				25	25	200	104 00	30 05	\$ 5 35		139 40	\$ 6 00
Mt. Pleasant.....		343	343	6	24	14	4				10,000	1	4,000	300 00	483 87	6,000	1	30	\$84 00	17	17	241	56 54	15 98	7 77		80 29	9 81
Bigbyville.....		354	354	9	2	10	9				4,750	1	1,000	200 00	252 00	500				19	19	205	22 75	20 00	11 00	25 65	79 40	
Culleoka and Burkes.....		195	195	3	5	4	4				4,000	1	800		31 77		1	40		13	111	111	20 60		5 00	25 60		
Pulaski*.....		570	570	21	23	17	1	1	5	1	24,000	2	4,000		2,359 12	15,400				1	27	221	138 52		14 99	271 13	424 64	10 63
Olivet and Pleasant Valley.....		225	228	16	4	27	12	4	3	3	4,000	1	1,200							3	18	140	16 20	2 50	12 00	4 00	34 70	
Lynnville.....	1	273	274	8	12	7	7				6,556	1	1,000		1,378 00	3,000				14	140	57 20	16 38	10 00		83 58	6 27	
Mooreville.....		341	341	21	5	12	18				4,500	1	700	200 00	900 00		1	35		3	15	200	18 00	10 00	10 65		38 65	2 25
Diana.....		386	386	32	10	40	29	2	3	3	3,800	1	1,000		280 00					3	19	138	20 00	8 00	7 00		35 00	1 00
Pisgah.....	5	282	287	72	7	36	39	11	4	4	5,600	1	1,000		200 00					4	25	288	30 00	8 30	7 31	19 00	72 61	1 50
Bunker Hill Mission.....		126	126	8	4	6	8				2,800									2	12	60	10 00			10 00		
Dellrose and Shiloh.....	1	317	318	36	3	9	27	25	2	2	2,450				50 00					17	250	25 00		4 06	2 50	31 06	2 50	
Elkton and Bee Spring.....		433	433	7	13	20	4	3	2	2	3,400	2	1,300		6 55					2	22	280	51 80	24 77	18 21	17 35	112 13	4 50
Prospect and Pleasant Hill.....	1	278	279		30	56		1	2	2	1,600	1	1,100		751 61			43	28 15	3	8	145	23 44	11 32	8 30		43 06	8 20
Richland.....		438	438	13	13	7	13	2	4	4	4,000	1	1,225		75 00					4	24	184	28 28	6 17	8 75	1 37	46 57	1 45
Bethel.....	1	448	449	13	16	65	9	34	4	4	3,550	1	800		550 00					5	30	240	29 88	3 17	14 84		47 89	5 47
Trinity.....		448	448	18	4	8	17	1	4	4	3,500	1	700		211 10	650				4	18	195	16 00		6 00	10 00	32 00	1 50
Chestnut Grove Mission.....	1	335	336	18	10	13	16	4	4	3½	1,500			5 00	12 50					2	8	113	6 25		1 00	7 25	1 20	
Total ... ..	12	6,522	6,534	318	221	406	228	96	56	51½	\$117,656	18	\$24,525	\$855 00	\$10,113 80	\$43,750	5	148	\$112 15	51	355	3,651	\$769 21	\$216 64	\$152 23	\$419 38	\$1,566 96	\$62 28

CHARGE.	Presiding Elder.		Preacher in Charge.		Bishops.		Conf. Claim'ts.		Foreign Missions.		Dom. Missions.		Church Exte'n.		Education.		Paid for Publishing Journal.	Paid for Other Objects by Church.	Total Raised for All Purposes.
	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.			
Columbia.....	\$ 188 00	\$ 188 00	\$ 1,500 00	\$ 1,500 00	\$ 31 00	\$ 31 00	\$ 95 00	\$ 95 00	\$ 215 00	\$ 215 00	\$124 00	\$124 00	\$ 70 00	\$ 70 00	\$ 53 00	\$ 53 00	\$ 6 00	\$2,790 46	\$ 5,000 46
South Columbia.....	80 00	70 00	800 00	700 00	13 00	13 00	41 00	41 00	91 00	91 00	53 00	53 00	30 00	30 00	23 00	23 00	2 00	120 00	1,556 25
Mt. Pleasant.....	124 00	124 00	1,000 00	1,000 00	21 00	21 00	63 00	63 00	141 00	141 00	83 00	83 00	46 00	46 00	35 00	35 00	4 00	353 31	2,502 43
Bigbyville.....	56 00	56 00	450 00	450 00	9 00	9 00	28 00	28 00	64 00	64 00	37 00	37 00	21 00	21 00	16 00	16 00	2 00	240 65	903 65
Culleoka and Burkes.....	70 00	70 00	500 00	500 00	12 00	12 00	36 00	36 00	80 00	80 00	46 00	46 00	26 00	26 00	20 00	20 00	2 00	57 00	952 37
Pulaski.....	200 00	200 00	1,400 00	1,566 68	34 00	34 00	101 00	101 00	228 00	253 00	132 00	132 00	74 00	74 00	57 00	57 00	6 00	947 91	6,112 81
Olivet and Pleasant Valley.....	70 00	60 90	550 00	488 00	12 00	12 00	36 00	36 00	80 00	80 00	46 00	46 00	26 00	26 00	20 00	20 00	2 00	46 00	859 60
Lynnville.....	70 00	70 00	500 00	500 00	12 00	12 00	36 00	36 00	80 00	80 00	46 00	46 00	26 00	26 00	20 00	20 00	2 00	252 43	2,495 40
Mooreville.....	56 00	56 00	400 00	400 00	9 00	9 00	28 00	28 00	64 00	64 00	37 00	37 00	21 00	21 00	16 00	16 00	2 00	1,094 25	1,730 00
Diana.....	70 00	69 00	500 00	490 00	12 00	12 00	36 00	30 00	80 00	40 00	46 00	46 00	26 00	26 00	20 00	16 00	2 00	75 00	1,107 00
Pisgah.....	80 00	80 00	500 00	540 00	13 00	13 00	41 00	41 00	91 00	91 00	53 00	53 00	30 00	30 00	23 00	23 00	2 20	40 50	906 90
Bunker Hill Mission.....	16 00	16 00	150 00	150 00	3 00	3 00	8 00	8 00	18 00	18 00	11 00	11 00	6 00	6 00	5 00	5 00		9 00	458 87
Dellrose and Shiloh.....	50 00	50 00	400 00	400 00	8 00	8 00	25 00	25 00	57 00	57 00	33 00	33 00	18 00	18 00	13 00	13 00	1 00	67 90	675 40
Elkton and Bee Spring.....	90 00	90 00	600 00	605 00	15 00	15 00	46 00	46 00	103 00	113 00	59 00	59 00	33 00	33 00	26 00	26 00	3 00	24 00	1,135 41
Prospect and Pleasant Hill.....	50 00	50 00	450 00	450 00	8 00	8 00	25 00	31 38	57 00	68 32	33 00	33 00	18 00	18 00	13 00	13 00	1 00	968 21	1,647 08
Richland.....	70 00	73 00	500 00	537 27	12 00	12 00	36 00	36 00	80 00	80 00	46 00	46 00	26 00	26 00	20 00	20 00	2 00	145 32	1,880 85
Bethel.....	70 00	70 00	500 00	500 00	12 00	12 00	36 00	36 00	80 00	80 00	46 00	46 00	26 00	26 00	20 00	20 00	3 00	99 00	1,454 11
Trinity.....	70 00	70 00	550 00	560 00	12 00	12 00	36 00	36 00	80 00	80 00	46 00	46 00	26 00	26 00	20 00	20 00	2 00	1,096 60	
Chestnut Grove Mission.....	20 00	17 15	175 00	145 08	3 00	3 00	10 00	10 00	23 00	23 00	13 00	13 00	7 00	7 00	6 00	6 00	1 00	5 00	231 23
Total.....	\$1,500 00	\$1,479 15	\$11,425 00	\$11,482 03	\$251 00	\$251 00	\$763 00	\$763 38	\$1,712 00	\$1,718 32	\$990 00	\$990 00	\$556 00	\$556 00	\$426 00	\$422 00	\$45 20	\$7,335 94	\$32,706 42

\*District parsonage at Pulaski, \$2,500.



## FRANKLIN DISTRICT.

CHARGE.	Local Preachers.	Members.	Total Members.	Add'tns on Prof. of Faith.	Adds. by Certif. and Otherwise.	Removals: Death, Certificate, Etc.	Admits Baptized.	Infants Baptized.	Societies.	Churches.	Value of Churches	Parsonages.	Value of Parson-ages.	Value of Other Church Prop-erty	Money Expended for Churches and Parson-ages.	Insurance Car-ried.	Epworth Leagues.	Epworth League Members.	Total Raised by Leagues.	Sunday Schools.	Officers and Teachers.	Scholars.	Collected for Sunday School Supplies.	Collected for Missions.	Collected on Children's Day.	Collected for Other Objects.	Total Raised by Sunday Schools.	American Bible Society.
Franklin Station *	1	448	449	7	24	25	3	5	1	1	\$16,500	1	\$ 3,000	\$1,200 00	\$ 229 50	\$13,200	1	32	.....	1	15	256	\$108 69	\$ 25 00	\$ 4 00	\$ 45 00	\$ 182 69	\$ 4 00
Franklin Circuit.....	1	413	414	17	27	5	17	.....	4	4	5,500	1	1,000	.....	265 00	.....	.....	.....	.....	4	32	170	38 00	8 00	7 50	.....	53 50	2 00
Williamson Circuit.....	2	400	402	2	1	12	1	3	3	3	5,700	.....	.....	.....	74 20	1,000	.....	.....	.....	3	27	225	40 00	4 00	26 39	30 00	110 99	6 73
Brentwood.....	.....	65	65	2	4	7	2	.....	1	1	5,000	1	2,500	.....	.....	4,500	.....	.....	.....	1	7	40	13 40	.....	.....	3 80	17 20	5 00
Smyrna.....	1	53	54	1	.....	1	1	.....	1	1	500	.....	.....	.....	9 60	.....	.....	.....	.....	1	9	48	19 87	8 20	11 65	.....	39 72	3 27
Nolensville Circuit.....	1	569	570	20	7	8	20	1	4	4	4,100	1	1,400	150 00	.....	.....	.....	.....	.....	3	28	235	35 83	12 00	70 90	.....	118 73	1 00
College Grove and Triune.....	.....	261	262	26	10	19	17	2	2	2	6,500	1	400	.....	324 35	400	1	40	\$ 7 00	2	18	118	38 40	10 00	14 93	11 00	74 33	1 00
Almaville Mission.....	1	275	276	9	1	13	6	1	4	4	2,400	1	800	20 00	.....	.....	.....	.....	.....	4	14	185	6 80	.....	12 75	.....	19 55	1 00
Wesley Circuit.....	.....	350	350	17	2	11	16	9	4	4	4,000	1	400	.....	400 00	.....	.....	.....	.....	4	16	185	20 00	6 00	21 10	.....	47 10	1 50
Chapel Hill Circuit.....	.....	347	347	15	3	8	12	3	3	3	3,000	1	850	600 00	120 25	.....	1	15	.....	3	23	285	59 41	10 54	10 29	.....	80 24	1 15
Farmington Circuit.....	.....	490	490	7	13	31	6	.....	4	4	3,400	1	300	.....	79 40	.....	.....	.....	.....	4	22	160	41 05	5 00	9 25	.....	50 30	6 64
Spring Hill Station.....	1	184	185	10	32	17	10	.....	1	1	6,000	1	2,500	.....	175 00	5,500	1	40	20 00	1	11	150	40 00	20 00	12 00	100 00	172 00	2 00
Thompson Circuit.....	.....	292	292	2	14	15	2	9	3	3	5,600	1	1,200	.....	71 00	1,000	1	14	2 00	3	22	163	48 20	79 51	13 20	.....	140 91	5 00
Santa Fé Circuit.....	4	512	516	12	13	12	6	2	5	4 1/4	5,175	1	1,100	.....	727 00	2,750	.....	.....	.....	4	18	185	54 83	.....	.....	.....	54 83	1 93
Pope, Greenbrier, & Theta.....	3	447	450	10	4	8	8	7	5	4	3,500	.....	.....	100 00	397 50	.....	.....	.....	.....	3	12	100	10 00	10 00	.....	.....	20 00	1 00
Bethesda Circuit.....	.....	329	329	6	4	40	3	14	5	5	7,300	1	500	.....	190 00	.....	.....	.....	.....	4	16	135	20 30	3 68	2 00	.....	25 98	.....
Fernvale Mission.....	2	210	212	10	.....	3	7	.....	4	3	2,000	.....	.....	.....	.....	.....	.....	.....	.....	4	16	215	27 75	.....	2 65	.....	30 40	2 00
Jones Valley Circuit.....	.....	225	225	27	5	3	18	5	4	3	200	.....	.....	31 50	.....	.....	.....	.....	.....	3	13	150	12 81	.....	.....	.....	12 81	.....
Total.....	17	5,868	5,885	200	164	238	155	61	58	54 1/4	\$86,375	13	\$15,950	\$2,101 50	\$3,061 81	\$28,350	5	141	\$29 00	52	319	3,005	\$635 34	\$201 93	\$218 61	\$189 80	\$1,251 28	\$45 22

CHARGE.	Presiding Elder.		Pr'cher in Charge.		Bishops.		Conf. Claim'nts.		Foreign Missions.		Dom. Missions.		Church Ext'n.		Education.		Paid for Publishing Journal.	Paid for Other Objects by Church.	Total Raised for All Purposes.
	Assessed.	Paid.	Assessed.	Paid.	Asses'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Asses'd.	Paid.			
Franklin Station.....	\$ 178 00	\$ 178 00	\$1,200 00	\$1,200 00	\$ 30 00	\$ 30 00	\$ 93 00	93 00	\$ 206 00	\$ 206 00	\$120 00	\$120 00	\$ 67 00	\$ 67 00	\$ 52 00	\$ 52 00	\$ 4 00	\$ 772 09	\$ 2,721 09
Franklin Circuit.....	84 00	77 00	600 00	549 00	14 00	14 00	44 00	44 00	98 00	98 00	57 00	57 00	33 00	33 00	24 00	24 00	2 00	49 00	1,891 50
Williamson Circuit.....	75 00	75 00	500 00	500 00	13 00	13 00	39 00	39 00	88 00	88 00	51 00	51 00	28 00	23 00	22 00	22 00	2 00	182 99	1,007 92
Brentwood.....	54 00	54 00	500 00	500 00	8 00	8 00	28 00	28 00	63 00	63 00	36 00	36 00	20 00	20 00	15 00	15 00	2 00	220 05	953 05
Smyrna.....	15 00	15 00	125 00	125 00	3 00	3 00	8 00	8 00	18 00	18 00	10 00	10 00	6 00	6 00	4 00	4 00	1 00	.....	334 46
Nolensville Circuit.....	75 00	75 00	500 00	500 00	13 00	13 00	39 00	39 00	88 00	88 00	51 00	51 00	28 00	28 00	22 00	22 00	2 00	40 00	1,130 90
College Grove and Triune.....	75 00	75 00	500 00	500 00	13 00	13 00	39 00	39 00	88 00	88 00	51 00	51 00	28 00	28 00	22 00	22 00	2 00	151 10	1,535 06
Almaville Mission.....	24 00	24 00	201 00	201 00	4 00	4 00	12 00	12 00	28 00	28 00	16 00	16 00	9 00	9 00	7 00	7 00	1 00	44 85	367 40
Wesley Circuit.....	75 00	75 00	400 00	400 00	13 00	13 00	39 00	39 00	88 00	88 00	51 00	51 00	28 00	28 00	22 00	22 00	2 00	5 00	750 50
Chapel Hill Circuit.....	75 00	75 00	459 00	459 00	13 00	13 00	39 00	39 00	88 00	88 00	51 00	51 00	28 00	28 00	22 00	22 00	2 00	35 00	1,181 75
Farmington Circuit.....	80 00	80 00	532 50	532 50	13 00	13 00	42 00	42 00	93 00	93 00	54 00	54 00	30 00	30 00	23 00	23 00	2 00	105 36	981 50
Spring Hill Station.....	87 00	87 00	650 00	650 00	15 00	15 00	45 00	45 00	101 00	101 00	58 00	58 00	33 00	33 00	26 00	26 00	3 00	100 00	1,550 10
Thompson Circuit.....	84 00	84 00	600 00	600 00	14 00	14 00	44 00	44 00	98 00	98 00	57 00	57 00	32 00	32 00	24 00	24 00	2 00	166 70	1,484 40
Santa Fé Circuit.....	84 00	84 00	615 00	515 00	14 00	14 00	44 00	44 00	98 00	98 00	57 00	57 00	32 00	32 00	24 00	26 00	2 00	347 26	2,166 04
Pope, Greenbrier, & Theta.....	42 00	42 00	250 00	250 00	8 00	8 00	21 00	21 00	48 00	48 00	27 00	27 00	17 00	17 00	14 00	14 00	3 00	52 00	895 50
Bethesda Circuit.....	66 00	66 00	450 00	450 00	12 00	12 00	36 00	36 00	72 00	72 00	45 00	45 00	25 00	25 00	19 00	19 00	2 00	179 70	1,172 04
Fernvale Mission.....	15 00	15 00	105 00	111 15	3 00	3 00	8 00	8 00	18 00	18 00	10 00	10 00	6 00	6 00	4 00	4 00	1 00	74 25	283 65
Jones Valley Circuit.....	12 00	12 00	133 00	133 84	2 00	2 00	6 00	6 00	19 00	19 00	8 00	8 00	5 00	5 00	3 00	3 00	1 00	37 00	268 55
Total.....	\$1,200 00	\$1,193 00	\$8,320 50	\$8,176 49	\$205 00	\$205 00	\$626 00	\$626 00	\$1,400 00	\$1,400 00	\$810 00	\$810 00	\$455 00	\$455 00	\$349 00	\$351 00	\$36 00	\$2,562 35	\$20,675 41

\*District parsonage at Franklin, \$4,000.

# SAVANNAH DISTRICT.

CHARGE.	Local Preachers.	Members.	Total Members.	Additions on Prof. of Faith.	Adds. by Certif. and Otherwise.	Removals: Death, Certificate, Etc.	Adults Baptized.	Infants Baptized.	Societies.	Churches.	Value of Churches.	Parsonages.	Value of Parson- ages.	Value of Other Church Prop- erty.	Money Expended for Churches and Parson- ages.	Insurance Car- ried.	Epworth Leagues.	Epworth League Members.	Total Raised by Leagues.	Sunday Schools.	Officers and Teachers.	Scholars.	Collected for Sun- day School Sup- plies.	Collected for Missions.	Collected on Children's Day.	Collected for Oth- er Objects.	Total Raised by Sunday Schools.	American Bible Society.	
Savannah Station.....	185	185	3	5	9	3	.....	1	1	1	\$5,000	1	\$1,500	.....	\$ 132 75	\$2,100	2	30	.....	1	14	145	\$ 72 50	\$30 53	\$10 58	.....	\$113 61	\$ 3 50	
Savannah Circuit.....	265	267	13	4	8	11	.....	8	5 3/4	.....	1,600	1	500	.....	20 00	.....	.....	.....	.....	2	10	192	5 86	.....	3 02	.....	8 88	1 00	
Plummer Circuit.....	3	178	181	3	.....	7	3	7	7	.....	.....	.....	.....	.....	35 00	.....	.....	.....	.....	.....	8	100	7 90	.....	.....	.....	7 70	.....	
Waynesboro Circuit.....	153	153	4	2	4	3	1	4	2	.....	3,000	1	500	.....	25 00	.....	.....	.....	.....	.....	10	60	15 00	.....	.....	.....	15 00	1 50	
Clifton and Duncan Circuit	197	197	13	1	3	9	1	2	2	.....	1,480	1	1,050	.....	460 00	.....	.....	28	\$2 60	.....	1	7	70	37 05	2 23	5 00	.....	44 35	2 85
Mount Auburn Circuit.....	383	383	35	.....	3	35	2	5	5	.....	1,380	1	600	.....	498 00	2,000	.....	.....	.....	.....	12	127	7 50	.....	.....	.....	7 50	.....	
Linden Circuit.....	303	303	4	1	.....	4	3	6	5	.....	4,150	1	750	.....	.....	.....	.....	.....	.....	.....	1	5	50	16 00	.....	2 16	.....	18 16	1 20
Lobelville Circuit.....	1	182	183	16	1	4	10	1	6	4	3,300	.....	.....	.....	14 50	.....	.....	.....	.....	.....	2	12	100	7 74	.....	2 10	.....	9 84	1 00
Kimmins Mission.....	177	177	30	4	3	18	14	6	2	.....	800	1	225	.....	141 25	225	.....	.....	.....	.....	6	24	150	11 70	.....	.....	11 70	.....	.....
Flatwoods Mission.....	1	95	96	5	.....	5	1	4	2	.....	200	.....	.....	\$175	.....	.....	.....	.....	.....	.....	12	30	134	6 84	.....	.....	6 84	.....	3 50
Hampshire Circuit.....	1	258	259	20	3	12	17	.....	4	4	2,800	1	1,200	.....	.....	.....	.....	.....	.....	.....	4	22	135	18 00	3 65	2 50	\$ 3 00	.....	2 70
Williamsport Circuit.....	295	295	15	12	32	19	13	4	3	.....	5,200	1 3/8	900	.....	88 55	.....	.....	.....	.....	.....	4	24	190	22 87	5 00	19 00	104 00	146 00	10 75
Cross Bridges Station.....	83	83	4	3	5	3	.....	1	1	.....	2,500	.....	.....	.....	42 00	.....	.....	.....	.....	.....	1	6	90	7 20	17 30	4 55	29 05	.....	3 00
Napier Circuit.....	1	193	194	13	5	8	13	6	4	1	800	1	100	25	111 40	.....	.....	.....	.....	.....	4	24	156	23 97	.....	4 70	8 92	37 59	4 70
Ethridge Circuit.....	228	228	7	5	2	2	1	5	4	.....	3,200	1	300	.....	10 00	.....	.....	.....	.....	.....	5	25	300	41 34	5 00	7 00	.....	53 34	2 00
Lawrenceburg*.....	204	204	28	42	19	11	9	3	2	.....	2,000	1	1,200	.....	307 73	1,600	.....	.....	.....	.....	3	22	260	70 00	16 50	7 75	.....	94 25	.....
West Point Circuit.....	263	263	12	28	30	11	2	6	5	.....	3,000	1	600	.....	50 00	.....	.....	.....	.....	.....	6	28	225	32 80	10 00	.....	42 80	1 00	
Total.....	9	3,642	3,651	225	116	149	177	54	77	55 3/4	\$40,410	13 3/8	\$9,425	\$200	\$1,936 18	\$5,925	4	58	\$2 60	48	283	2,484	\$404 27	\$90 21	\$68 36	\$144 97	\$617 56	\$38 70	

CHARGE.	Presiding Elder.		Preacher in Charge.		Bishops.		Conf. Claim'ts.		Foreign Miss'ns.		Dom. Missions.		Church Ext'n.		Education.		Paid for Publishing Journal.	Paid for Ob-jects by Church.	Total Raised for All Pur-poses.
	Assessed.	Paid.	Assessed.	Paid.	Asses'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Asses'd.	Paid.	Asses'd.	Paid.			
Savannah Station.....	\$100 00	\$100 00	\$ 500 00	\$ 500 00	\$12 00	\$12 00	\$ 37 00	\$ 37 00	\$ 83 00	\$ 83 00	\$ 48 00	\$ 48 00	\$ 26 00	\$ 26 00	\$ 20 00	\$ 20 00	\$ 2 00	\$ 212 00	\$ 1,356 93
Savannah Circuit.....	40 00	40 00	250 00	250 00	4 00	4 00	14 00	14 00	26 00	26 00	18 00	18 00	9 00	9 00	7 00	7 00	1 00	80 00	778 88
Plummer Circuit.....	25 00	25 00	112 50	112 50	2 00	2 00	6 00	6 00	16 00	16 00	9 00	9 00	6 00	6 00	4 00	4 00	50	50 75	274 45
Waynesboro Circuit.....	35 00	26 50	300 00	228 24	4 00	4 00	12 00	12 00	24 00	20 00	15 00	15 00	9 00	9 00	6 00	6 00	70	22 50	385 44
Clifton and Duncan Circuit	55 00	48 80	350 00	308 50	6 00	6 00	16 00	16 00	37 00	37 00	20 00	20 00	12 00	12 00	9 00	9 00	1 00	61 50	1,035 40
Mount Auburn Circuit.....	40 00	32 45	320 00	259 60	4 00	4 00	14 00	14 00	32 00	28 46	18 00	18 00	10 00	10 00	8 00	8 00	80	20 30	388 15
Linden Circuit.....	50 00	50 00	350 00	350 00	6 00	6 00	16 00	16 00	37 00	37 00	20 00	20 00	12 00	12 00	9 00	9 00	1 00	49 60	1,107 96
Lobelville Circuit.....	30 00	20 00	160 00	120 77	4 00	4 00	14 00	14 00	27 00	27 00	18 00	18 00	9 00	9 00	7 00	7 00	80	36 00	281 91
Kimmins Mission.....	40 00	34 80	300 00	262 20	4 00	4 00	14 00	14 00	27 00	21 00	18 00	18 00	9 00	9 00	7 00	5 00	90	107 75	629 60
Flatwoods Mission.....	25 00	17 45	100 00	69 91	3 00	3 00	9 00	9 00	22 00	22 00	12 00	12 00	7 00	7 00	5 00	5 00	50	10 00	165 84
Hampshire Circuit.....	65 00	65 00	400 00	400 00	7 00	7 00	20 00	20 00	47 00	47 00	26 00	26 00	15 00	15 00	12 00	12 00	1 00	36 00	734 30
Williamsport Circuit.....	100 00	100 00	600 00	600 00	11 00	11 00	32 00	32 00	75 00	75 00	42 00	42 00	23 00	23 00	18 00	18 00	1 50	12 00	1,179 65
Cross Bridges Station.....	50 00	50 00	400 00	435 00	6 00	6 00	16 00	16 00	38 00	41 54	21 00	21 00	13 00	13 00	10 00	10 00	1 00	72 60	758 00
Napier Circuit.....	25 00	25 00	281 25	182 00	3 00	3 00	8 00	8 00	19 00	19 00	10 00	10 00	6 00	6 00	4 00	4 00	50	5 75	416 94
Ethridge Circuit.....	40 00	40 00	300 00	300 00	4 00	4 00	14 00	14 00	32 00	32 00	19 00	19 00	10 00	10 00	8 00	8 00	80	53 57	543 71
Lawrenceburg.....	65 00	65 00	470 00	475 00	7 00	7 00	20 00	20 00	47 00	57 00	26 00	26 00	15 00	15 00	12 00	14 00	2 00	410 00	1,537 73
West Point Circuit.. .....	45 00	38 75	355 00	305 75	5 00	5 00	15 00	15 00	33 00	33 00	20 00	20 00	11 00	11 00	9 00	9 00	1 00	.....	531 75
Total.....	\$830 00	\$778 75	\$5,548 75	\$5,159 47	\$92 00	\$92 00	\$277 00	\$277 00	\$622 00	\$625 54	\$360 00	\$360 00	\$202 00	\$202 00	\$155 00	\$155 00	\$17 00	\$1,240 32	\$12,090 64

\*District parsonage at Lawrenceburg, \$1,600.

†Assisted by District Sinking Fund.

## DICKSON DISTRICT.

CHARGE.	Local Preachers.	Members.	Total Members.	Add'ts on Prof. of Faith.	Adds. by Certif. and Otherwise.	Removals: Death, Certificate, Etc.	Adults Baptized.	Infants Baptized.	Societies.	Churches.	Value of Churches.	Parsonages.	Value of Parsonages.	Value of Other Church Property.	Money Expended for Churches and Parsonages.	Insurance Paid.	Epworth League Members.	Total Raised by Leagues.	Sunday Schools.	Officers and Teachers.	Scholars.	Collected for Sunday School Supplies.	Collected for Missions.	Collected on Children's Day.	Collected for Other Objects.	Total Raised by Sunday Schools.	American Bible Society.	
Dickson*	2	299	301	5	22	17	1	2	1	1	\$5,280	1	\$1,500		\$467 00	\$3,750	1	25	\$5 00	1	14	150	\$46 00	\$25 12		\$46 12	\$117 24	\$1 50
White Bluff	1	275	275	13	5	4	10		6	4	3,429	1	300		579 25					4	24	263	28 0	6 64	\$7 48		52 13	
Centerville	1	244	245	13	2	39	9	1	2	2	2,525	1	2,790		185 00		85	1 00	1	12	125	31 93	25 00	1 50		58 43	1 00	
Goodrich and Little Lot	1	509	510	16	65	4	14	1	6	6	3,500				1,100 00		1	45	3 00	6	30	250	17 00		25 00	45 00		
Beech Grove	3	190	193	5	4	2	5	7	7	5	2,500				500 00				3	24	120	20 00			20 00			
Yellow Creek	4	273	277	5	7	1	4	8	6	4	2,800	1	600		40 00				4	15	140	12 00	3 83	5 57	2 00	23 40	2 43	
Charlotte	1	537	538	4	2	15	1	4	6	5	5,000	1	1,200						5	35	220	34 70	4 00	20 50		59 20	1 50	
Cumberland City	3	443	446	16	3	30	8	3	4	4	6,166	1	600		10 00				4	23	250	56 00	2 40	7 35	50 00	115 75	1 50	
Dover	2	602	604	9	2	5	8		8	7	4,500	1	500		20 00				8	30	300	26 00		1 30		37 30		
Standing Rock	2	314	316	6		2	2	8	8	8	3,000	1	250		165 00				8	30	320	15 00		4 40		29 40		
Erin	1	329	330	6	25	16	2	6	3	3	6,000	1	900		160 00		1	5	32 00	3	14	175	86 00			86 00	2 00	
Stewart	2	480	482	24	7	14	15	15	8	8	4,170	1	290		48 00				8	30	300	28 67		3 32		31 99	6 00	
Hustburg	2	445	447	13		5	11	8	4	2	3,000	1	450		42 00				3	25	250	34 75	2 45	8 60		45 80		
Liberty	1	227	228	7		3	5		4	3	2,800	1	250		16 00				1	5	12	5 25				5 25		
Bold Spring	3	182	185	4		5	4		6	3½	1,100				27 50				5	20	105	8 25				8 25		
McEwen	6	229	235	18	11	15	18	29	5	4	3,600				35 00				4	22	255	30 03	1 70	5 45		37 18	2 00	
Cumberland Furnace	2	275	277	4	20	13	14	9	5	4	3,275	1	800		400 00	1,000			3	30	237	28 73		7 00		35 73	2 50	
Bellsburg	1	165	166	10	5	15	6		4	2	1,500	1	1,000		50 00	1,000			4	16	210	5 00	48 00			53 00		
Waverly	2	363	365	8	33	19	11	1	3	2	6,000	1	1,500		445 00	3,500	2	65		3	14	250	33 39	19 00	5 00	4 40	61 79	3 50
Total	39	6,381	6,420	186	213	224	146	96	96	77½	\$70,145	15	\$11,410		\$4,289 75	\$9,250	7	270	\$41 00	78	413	3,932	\$546 71	\$138 14	\$77 47	\$127 52	\$922 84	\$23 93

CHARGE.	Presiding Elder.		Preacher in Charge.		Bishops.		Conf. Claimants.		Foreign Missions.		Dom'tic Mis'ns.		Ch'ch Ext'n.		Education.		Paid for Publishing Journal.	Paid for Other Objects by Church.	Total Raised for All Purposes.
	Assessed.	Paid.	Assessed.	Paid.	Asses'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Asses'd.	Paid.			
Dickson	\$83 00	\$84 35	\$600 00	\$608 67	\$12 00	\$12 00	\$38 00	\$38 00	\$93 00	\$93 00	\$49 00	\$49 00	\$27 00	\$27 00	\$22 00	\$32 00	\$2 00	\$911 00	\$1,645 52
White Bluff	22 00	22 00	260 00	260 00	5 00	5 00	13 00	13 00	26 00	26 00	17 00	17 00	9 00	9 00	9 00	9 00	1 00	134 70	1,148 44
Centerville	83 00	83 00	810 00	810 00	12 00	12 00	36 00	36 00	93 00	93 00	49 00	49 00	27 00	27 00	21 00	21 00	2 00	148 00	1,282 00
Goodrich and Little Lot	37 00	37 00	359 00	359 00	6 00	6 00	16 00	16 00	33 00	33 00	22 00	22 00	14 00	14 00	9 00	9 00	1 00		1,646 00
Beech Grove	17 00	17 00	148 00	229 00	3 00	3 00	7 00	7 00	13 00	13 00	9 00	9 00	5 00	5 00	3 00	3 00	1 00		820 00
Yellow Creek	48 00	48 00	400 00	400 00	6 00	6 00	21 00	21 00	48 00	48 00	28 00	28 00	15 00	15 01	13 00	13 00	1 00	52 50	534 93
Charlotte	77 00	77 00	500 00	500 00	11 00	11 00	34 00	34 00	82 00	82 00	48 00	48 00	25 00	25 00	11 00	11 00	1 00	28 00	877 50
Cumberland City	80 00	80 00	500 00	500 00	11 00	11 00	36 00	36 00	87 00	87 00	47 00	47 00	26 00	26 00	20 00	20 00	2 00	32 50	838 50
Dover	48 00	48 00	474 00	474 00	7 00	7 00	21 00	21 00	49 00	49 00	28 00	28 00	16 00	16 00	13 00	13 00	1 00	2 50	753 00
Standing Rock	36 00	36 00	300 00	300 00	5 00	5 00	17 00	17 00	39 00	39 00	20 00	20 00	12 00	12 00	10 00	10 00	1 00	22 00	542 40
Erin	62 00	62 00	600 00	600 00	8 00	8 00	31 00	31 00	62 00	62 00	35 00	35 00	19 00	19 00	15 00	15 00	2 00	52 00	1,177 00
Stewart	48 00	48 00	350 00	350 00	7 00	7 00	21 00	21 00	49 00	49 00	28 00	28 00	16 00	16 00	14 00	14 00	1 00	252 50	790 50
Hustburg	52 00	52 00	450 00	450 00	8 00	8 00	24 00	24 00	54 00	54 00	31 00	31 00	21 00	21 00	13 00	13 00	1 00	107 00	844 00
Liberty	43 00	43 00	342 00	342 00	7 00	7 00	17 00	17 00	35 00	35 00	25 00	25 00	12 00	12 00	11 00	11 00	1 00	6 60	520 95
Bold Spring	16 00	16 00	124 00	124 00	3 00	3 00	8 00	8 00	13 00	13 00	6 00	6 00	5 00	5 00	3 00	3 00	1 00	37 50	224 75
McEwen	34 00	34 00	350 00	350 00	6 00	6 00	12 00	12 00	22 00	22 00	16 00	16 00	10 00	10 00	9 00	9 00	1 00	62 00	466 10
Cumberland Furnace	82 00	32 00	350 00	350 00	5 00	5 00	14 00	14 00	23 00	23 00	19 00	19 00	10 00	10 00	9 00	9 00	1 00	142 60	1,064 11
Bellsburg	24 00	24 00	176 00	176 00	3 00	3 00	11 00	11 00	19 00	19 00	14 00	14 00	8 00	8 00	6 00	6 00	1 00	86 50	474 58
Waverly	83 00	83 00	600 00	600 00	12 00	12 00	38 00	38 00	93 00	93 00	49 00	49 00	27 00	27 00	21 00	21 00	2 00	284 41	1,764 60
Total	\$925 00	\$926 35	\$7,693 00	\$7,782 67	\$137 00	\$137 06	\$415 00	\$415 00	\$933 00	\$933 00	\$540 00	\$540 00	\$304 00	\$304 01	\$232 00	\$242 00	\$24 00	\$2,361 61	\$17,414 91

\*District parsonage at Dickson, \$1,500.



# CLARKSVILLE DISTRICT.

CHARGE.	Local Preachers.	Members.	Total Members.	Add'tions on Prof. of Faith.	Adds. by Certif. and Otherwise.	Removals: Death, Certificate, Etc.	Adults Baptized.	Infants Baptized.	Societies.	Churches.	Value of Churches.	Parsonages.	Value of Parson-ages.	Value of Other Church Prop-erty.	Money Expended for Churches and Parson-ages.	Insurance Car-ried.	Epworth Leagues.	Epworth League Members.	Total Raised by Leagues.	Sunday Schools.	Officers and Teachers.	Scholars.	Collected for Sun-day School Sup-plies.	Collected for Missions.	Collected on Children's Day.	Collected for Oth-er Objects.	Total Raised by Sunday Schools.	American Bible Society.
Asbury Circuit.....	2	542	544	7	35	33	24	.....	5	4	\$ 5,050	1	\$ 1,000	\$ 78 00	\$ 53 00	.....	1	12	.....	4	28	199	\$ 32 72	\$ 91 00	\$ 6 05	.....	\$ 129 78	\$ 8 00
Antioch Circuit.....	1	530	531	51	1	21	36	10	4	4	4,500	1	1,000	.....	105 00	.....	3	118	\$ 38 95	6	45	354	79 50	.....	11 71	.....	91 31	.....
Ashland City and Clifton...	2	301	303	42	11	13	42	2	3	3	2,700	1	1,000	.....	57 00	.....	1	27	5 00	.....	14	120	18 00	.....	13 00	.....	31 00	.....
Barren Plains Mission.....	1	278	279	5	6	7	4	1	3	3	5,000	.....	.....	.....	.....	.....	.....	.....	.....	3	19	141	14 09	.....	1 36	.....	15 45	2 18
Bethlehem & Hick'y Point..	...	317	317	31	40	10	32	.....	3	3	3,000	.....	.....	92 00	36 00	.....	.....	.....	.....	3	14	115	27 70	.....	6 34	\$ 2 61	59 54	2 00
Big Rock Circuit.....	...	502	502	13	1	3	12	1	5	5	4,300	1	600	75 00	1,000 00	.....	1	20	2 00	1	6	60	12 00	11 15	.....	3 00	26 15	.....
Cedar Hill and Adams.....	1	444	445	17	14	12	10	.....	2	2	6,000	1	1,000	.....	33 50	.....	2	50	8 30	2	17	159	88 13	33 10	9 53	.....	130 76	7 70
Cross Plains Circuit.....	2	535	537	35	6	36	28	5	5	5	6,500	1	1,200	.....	190 55	\$ 800	.....	.....	.....	5	33	220	40 13	30 52	7 65	.....	78 30	5 00
Forest Street Mission.....	...	167	167	11	8	4	5	1	2	1	2,500	1	.....	.....	.....	200	1	24	.....	1	8	100	31 14	.....	97 70	148 84	5 00	
Indian Mound and Hopewell	1	230	231	14	4	32	8	5	4	3	3,400	.....	.....	.....	.....	.....	4	12	100	4	12	100	24 00	.....	.....	24 00	3 10	
Madison Street Station*.....	1	504	505	34	33	47	12	3	1	1	45,000	1	5,000	.....	77 75	27,700	1	90	293 35	1	21	289	211 10	65 00	.....	.....	26 00	4 55
Montgomery Circuit.....	1	287	288	12	.....	6	11	.....	4	4	3,150	1	1,000	.....	86 00	500	.....	.....	.....	4	17	125	26 00	.....	.....	.....	69 28	5 00
New Providence and Bethel	...	254	254	11	9	14	7	1	4	4	7,000	1	2,000	.....	215 20	1,400	1	22	38 00	4	25	153	25 00	24 28	15 00	5 00	41 62	1 50
Palmyra Mission.....	1	274	275	6	7	2	6	2	3	3	1,400	1	500	.....	70 00	300	1	20	3 20	2	9	160	22 00	15 12	.....	4 50	22 00	3 50
Pleasant View and Mallory's	3	481	484	22	2	12	20	2	3	3	5,700	1	1,000	.....	14 45	.....	.....	.....	.....	3	22	265	15 00	.....	7 00	.....	28 00	3 18
Red River & So. Springfield..	...	504	504	36	6	32	36	25	5	4	5,500	1	1,200	.....	24 00	.....	.....	.....	.....	6	40	300	20 00	3 00	5 00	.....	51 65	5 00
Southside Circuit.....	2	595	597	15	11	18	14	1	4	4	4,400	1	1,000	.....	70 00	500	.....	.....	.....	4	33	304	26 89	9 00	11 50	4 25	139 26	3 85
Springfield Station.....	1	288	289	.....	8	14	.....	.....	1	1	5,500	1	1,200	700 00	.....	3,000	1	17	5 00	1	13	186	110 00	23 91	5 35	.....	37 30	2 53
St. Bethleh'm & Sadlersv'lle	1	282	283	12	18	22	18	2	4	4	5,500	2	2,500	.....	85 00	.....	.....	.....	.....	4	16	110	25 00	.....	12 30	.....	.....	.....
Total.....	20	7,315	7,335	374	218	338	325	61	64	60	\$126,100	16	\$21,200	\$945 00	\$2,117 45	\$34,400	13	400	\$393 80	60	392	3,460	\$848 40	\$306 08	\$111 79	\$117 06	\$1,426 38	\$62 09

CHARGE.	Presiding Elder.		Preacher in Charge.		Bishops.		Conf. Claim'ts.		Foreign Missions.		Dom. Missions.		Church Ex'n.		Education.		Paid for Publishing Journal.	Paid for Other Objects by Church.	Total Raised for All Purposes.
	Assessed.	Paid.	Assessed.	Paid.	Asses'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Asses'd.	Paid.	Asses'd.	Paid.			
Asbury Circuit.....	\$ 83 50	\$ 83 50	\$ 600 00	\$ 600 00	\$ 15 05	\$ 15 05	\$ 45 70	\$ 45 70	\$ 102 65	\$ 102 65	\$ 59 40	\$ 59 40	\$ 33 35	\$ 33 35	\$ 25 60	\$ 25 60	\$ 65	\$ 260 00	\$ 1,235 90
Antioch Circuit.....	82 50	82 50	600 00	600 00	15 05	15 05	45 70	45 70	102 65	102 65	59 40	59 40	33 35	33 35	25 60	25 60	65	105 00	1,071 90
Ashland City and Clifton ..	67 50	67 50	467 50	467 50	12 35	12 35	37 40	37 40	83 95	83 95	48 60	48 60	27 25	27 25	20 90	20 90	15	92 00	859 60
Barren Plains Mission.....	33 75	33 75	271 25	271 25	6 15	6 15	18 70	18 70	42 00	42 00	24 30	24 30	13 65	13 65	10 45	10 45	1 10	84 82	508 35
Bethlehem & Hick'y Point..	45 00	45 00	350 00	350 00	8 20	8 20	24 95	24 95	56 00	56 00	32 40	32 40	18 20	18 20	13 95	13 95	1 45	118 10	680 33
Big Rock Circuit.....	45 00	45 00	420 00	420 00	8 20	8 20	24 95	24 95	56 00	56 00	32 40	32 40	18 15	18 15	13 95	13 95	1 45	45 00	1,882 10
Cedar Hill and Adams.....	108 75	108 75	700 00	700 00	19 85	19 85	60 25	60 25	135 30	135 30	78 30	78 30	43 95	43 95	33 70	33 70	3 50	114 13	1,478 00
Cross Plains Circuit.....	82 50	82 50	700 00	700 00	15 05	15 05	45 70	45 70	102 65	102 65	59 40	59 40	33 35	33 35	25 55	25 55	2 65	313 20	1,668 75
Forest Street Mission.....	37 50	37 50	250 00	250 00	6 85	6 85	20 75	20 75	46 65	46 65	27 00	27 00	15 15	15 15	11 65	11 65	1 20	.....	553 05
Indian Mound and Hopewell	37 50	37 50	300 00	300 00	6 85	6 85	20 75	20 75	46 65	46 65	27 00	27 00	15 15	15 15	11 65	11 65	1 20	38 50	572 40
Madison Street Station.....	243 75	244 00	1,500 00	1,500 00	44 55	44 55	135 05	135 05	303 20	303 20	175 50	200 50	98 45	98 45	75 55	75 55	7 80	1,818 50	5,686 33
Montgomery Circuit.....	60 00	60 00	500 00	500 00	11 00	11 00	33 25	33 25	74 60	74 60	43 20	43 20	24 25	24 25	18 60	18 60	1 90	67 00	879 35
New Providence and Bethel	97 50	97 50	715 00	715 00	17 80	17 80	54 00	54 00	121 30	121 30	70 20	70 20	39 40	39 40	30 25	30 25	3 10	631 11	1,784 66
Palmyra Mission.....	37 50	35 00	275 00	275 00	6 85	6 85	20 75	20 75	46 65	46 65	27 00	27 00	15 15	15 15	11 65	11 65	1 20	.....	654 97
Pleasant View and Mallory's	67 50	67 50	600 00	600 00	12 35	12 35	37 40	37 40	83 95	83 95	48 60	48 60	27 25	27 25	20 90	20 90	2 15	32 75	929 33
Red River & So. Springfield.	78 75	78 75	500 00	500 00	14 40	14 40	43 65	43 65	97 95	97 95	56 70	56 70	31 80	31 80	24 40	24 40	2 50	52 00	1,273 88
Southside Circuit.....	78 75	78 75	600 00	600 00	14 40	14 40	43 65	43 65	97 95	97 95	56 70	56 70	31 80	31 80	24 40	24 40	2 50	203 24	2,045 12
Springfield Station.....	108 75	108 75	900 00	900 00	19 85	19 85	60 25	60 25	135 30	135 30	78 30	78 30	43 95	43 95	33 70	33 70	3 50	657 67	1,311 68
St. Bethlehem & Sadlersville	105 00	105 00	700 00	700 00	19 20	19 20	58 15	58 15	130 60	130 60	75 60	75 60	42 40	42 40	32 55	32 55	3 35	142 30	.....
Total.....	\$1,500 00	\$1,497 75	\$10,948 75	\$10,948 75	\$274 00	\$274 00	\$831 00	\$831 00	\$1,866 00	\$1,866 00	\$1,080 00	\$1,105 00	\$606 00	\$606 00	\$465 00	\$465 00	\$48 00	\$4,775 32	\$26,048 35

\*District parsonage at Clarksville, \$3,500.

# RECAPITULATION.\*

DISTRICT.	Local Preachers.	Members.	Total Members.	Addit'ns on Prof. of Faith.	Add. by Certif. and Otherwise.	Removals: Death, Certificate, Etc.	Adults Baptized.	Infants Baptized.	Societies.	Churches.	Value of Churches.	Parsonages.	Value of Parson-ages.	Value of Other Church Prop-erty.	Money Expended for Churches and Parson-ages.	Insurance Car-ried.	Epworth Leagues.	Epworth League Members.	Total Raised by Leagues.	Sunday Schools.	Officers and Teachers.	Scholars.	Collected for Sunday School Supplies.	Collected for Missions.	Collected on Children's Day.	Collected for Other Objects.	Total Raised by Sunday Schools.
Nashville.....	28	6,707	6,735	329	525	498	179	56	28	29	\$ 244,650	5	\$ 10,450	\$ 5,075 00	\$ 8,220 58	\$128,800 00	20	605	\$ 547 61	27	359	4,387	\$2,078 16	\$ 484 39	\$ 219 63	\$ 230 20	\$ 3,129 28
East Nashville ...	15	7,699	7,714	292	456	576	207	71	55	55½	189,460	16	19,368	4,535 00	18,596 69	73,600 00	19	582	347 02	54	490	4,888	2,185 50	569 63	429 57	551 48	3,804 01
Lebanon.....	20	7,860	7,880	357	184	253	321	57	89	78	83,990	10	10,650	1,210 00	5,100 70	18,600 00	4	88	47 00	80	520	4,378	841 90	82 00	108 61	22 50	1,044 25
Murfreesboro.....	19	6,814	6,833	354	200	321	278	76	75	67½	120,175	14	14,800	2,040 00	3,311 05	29,700 00	2	66	39 42	70	402	3,810	620 29	197 96	144 20	83 90	1,045 33
Fayetteville.....	22	7,435	7,457	450	290	272	351	27	77	72	95,350	16	14,800	141 00	2,224 17	24,100 00	12	310	91 30	64	378	4,125	693 75	230 45	91 63	64 25	1,048 50
Columbia.....	12	6,522	6,534	318	221	406	228	96	56	51½	117,656	18	24,525	855 00	10,113 80	43,750 00	5	148	112 15	51	355	3,651	769 21	216 64	152 23	419 38	1,566 96
Franklin.....	17	5,868	5,885	200	164	238	155	61	58	54½	86,375	13	15,950	2,101 50	3,061 81	28,350 00	5	141	29 00	52	319	3,005	635 34	201 93	218 61	189 80	1,251 28
Savannah.....	9	3,642	3,651	225	116	149	177	54	77	55¾	40,410	13	9,425	200 00	1,936 18	5,925 00	4	58	2 60	48	283	2,484	404 27	90 21	68 36	144 97	617 56
Dickson.....	39	6,381	6,420	186	213	224	146	96	96	77½	70,145	15	11,410	.....	4,289 75	9,250 00	7	270	41 00	78	413	3,932	546 71	138 14	77 47	127 52	922 84
Clarksville.....	20	7,315	7,335	374	218	338	325	61	64	60	126,100	16	21,200	945 00	2,117 45	34,400 00	13	400	393 80	60	392	3,460	848 40	306 08	111 79	117 06	1,426 38
Total this year	201	66,243	66,444	3,085	2,587	3,275	2,367	655	675	601	\$1,174,311	136	\$152,578	\$17,102 50	\$58,972 18	\$366,475 00	91	2,668	\$1,653 90	584	3,911	38,120	\$9,623 53	\$2,517 43	\$1,622 10	\$1,951 06	\$15,856 39
Total last year	206	65,882	66,088	2,769	2,393	3,573	2,088	695	664	591½	1,174,651	131	143,055	20,209 00	46,997 15	335,850 50	76	2,663	1,405 87	562	3,809	37,022	8,182 09	1,948 54	1,491 77	1,502 43	13,124 62
Increase.....	.....	361	356	316	194	.....	279	.....	11	9½	.....	5	\$ 9,523	.....	\$11,975 03	\$ 30,624 50	15	5	\$ 248 03	22	102	1,098	\$1,441 44	\$ 568 89	\$ 130 33	\$448 63	\$ 2,731 77
Decrease.....	5	.....	.....	.....	.....	298	.....	40	.....	.....	\$ 340	.....	.....	\$ 3,106 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

DISTRICT.	Presiding Elder.		Preacher in Charge.		Bishops.		Conf. Claimants.		Foreign Missions.		Domestic Mis'ns.		Church Extens'n.		Education.		American Bible Society.	Paid for Publishing Journal.	Paid for Other Objects by Church.	Total Raised for All Purposes.
	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Ass'd.	Paid.				
Nashville.....	\$ 2,464 00	\$ 2,466 00	\$15,484 00	\$15,911 51	\$ 400 00	\$ 401 00	\$1,178 00	\$1,179 50	\$ 2,644 00	\$ 2,645 70	\$1,530 00	\$1,531 00	\$ 858 00	\$ 861 00	\$ 658	\$ 659 00	\$ 64 79	\$ 68 45	\$14,935 49	\$ 55,009 90
East Nashville.....	1,750 00	1,750 50	13,525 00	13,633 10	303 00	304 00	901 00	902 00	2,022 00	2,029 07	1,170 00	1,182 00	656 00	657 00	503	504 00	50 28	52 00	7,379 55	51,663 53
Lebanon.....	1,000 00	907 34	7,382 00	7,102 67	160 00	154 50	485 00	458 00	1,088 00	1,088 00	630 00	630 00	354 00	275 00	272	198 00	45 38	25 10	3,617 43	16,371 33
Murfreesboro.....	1,500 00	1,462 83	9,396 00	9,130 51	252 00	245 00	763 00	730 65	1,757 00	1,757 50	1,016 00	1,053 15	555 00	425 00	424	307 75	25 32	43 50	6,294 59	21,932 55
Fayetteville.....	1,351 00	1,320 15	9,494 00	9,342 23	229 00	229 00	693 00	695 20	1,511 00	1,516 00	874 00	874 00	504 00	504 00	386	386 50	38 94	40 65	6,531 00	22,253 77
Columbia.....	1,500 00	1,479 15	11,425 00	11,482 03	251 00	251 00	763 00	763 38	1,712 00	1,718 32	990 00	990 00	556 00	556 00	426	422 00	62 28	45 20	7,335 94	32,706 42
Franklin.....	1,200 00	1,193 00	8,320 50	8,176 49	205 00	205 00	626 00	626 00	1,400 00	1,400 00	810 00	810 00	455 00	455 00	349	351 00	45 22	36 00	2,562 35	20,675 41
Savannah.....	830 00	778 75	5,548 75	5,159 47	92 00	92 00	277 00	277 00	622 00	625 54	360 00	360 00	202 00	202 00	155	155 00	38 70	17 00	1,240 32	12,090 64
Dickson.....	925 00	930 35	7,701 00	7,682 67	137 00	137 00	415 00	415 00	933 00	933 00	540 00	540 00	304 00	304 01	232	242 00	23 93	24 00	2,361 61	17,414 91
Clarksville.....	1,500 00	1,497 75	10,948 75	10,948 75	274 00	274 00	831 00	831 00	1,866 00	1,866 00	1,080 00	1,105 00	606 00	606 00	465	465 00	62 09	48 00	4,775 32	26,048 35
Total this year...	\$14,020 00	\$13,785 82	\$99,225 00	\$98,569 43	\$2,303 00	\$2,292 50	\$6,932 00	\$6,877 73	\$15,555 00	\$15,579 13	\$9,000 00	\$9,073 15	\$5,050 00	\$4,845 01	\$3,870	\$3,690 25	\$456 93	\$399 90	\$57,033 60	\$276,166 81
Total last year..	14,022 30	13,716 97	97,508 49	95,728 02	2,304 90	2,149 72	6,930 20	6,562 66	14,132 00	13,386 73	9,000 00	8,688 66	5,109 00	4,566 53	3,863	3,469 88	668 19	390 00	46,117 77	260,269 48
Increase.....	.....	\$ 68 85	\$ 1,716 51	\$ 2,841 41	.....	\$ 142 78	\$ 1 80	\$ 315 07	\$ 1,423 00	\$ 2,192 40	.....	\$ 384 49	.....	\$ 278 48	\$ 7	\$ 220 37	.....	\$ 9 90	\$10,915 83	\$ 15,897 33
Decrease.....	\$ 2 30	.....	.....	.....	\$ 1 90	.....	.....	.....	.....	.....	.....	.....	\$ 59 00	.....	.....	.....	.....	.....	.....	.....

\* District parsonages, 6; value, \$20,885.



# TENNESSEE CONFERENCE SESSIONS.—1812-1905.

Time.	Place.	Bishop.	Secretary.
Nov. 12, 1812.	Fountain Head, Tenn.....	McKendree and Asbury.....	William B. Elgin.
Oct. 1-7, 1813.	Rees's Chapel, Tenn.....	McKendree and Asbury.....	William B. Elgin.
Sept. 29, 1814.	New Chapel, Ky.....	McKendree and Asbury.....	Thos. L. Douglass
Oct. 20-29, 1815.	Bethlehem Meetinghouse, Tenn.....	McKendree and Asbury.....	Thos. L. Douglass.
Sept. 23-29, 1816.	Franklin, Tenn.....	William McKendree.....	Thos. L. Douglass.
Oct. 30-Nov. 8, 1817.	Franklin, Tenn.....	{ T. L. Douglass, President; then R. R. Roberts.....	Hardy M. Cryer.
Oct. 1, 1818.	Nashville, Tenn.....	McKendree and George.....	Charles Holliday.
Oct. 1, 1819.	Nashville, Tenn.....	McKendree and George.....	Charles Holliday.
Oct. 4, 1820.	Hopkinsville, Ky.....	Marcus Lindsey, President	Thos. L. Douglass.
Nov. 7, 1821.	Norvell's Meetinghouse, Tenn.....	McKendree and Roberts.....	Thos. L. Douglass.
Oct. 16, 1822.	Ebenezer, East Tenn.....	Enoch George.....	Thos. L. Douglass.
Nov. 26, 1823.	Huntsville, Ala.....	Enoch George.....	Thos. L. Douglass.
—, 1824.	Columbia, Tenn.....	Soule and McKendree.....	Thos. L. Douglass.
Nov. 10-19, 1825.	Shelbyville, Tenn.....	Soule and Roberts.....	German Baker.
Nov. 28, 1826.	Nashville, Tenn.....	Soule and Roberts.....	German Baker.
—, —	Tuscumbia, Ala.....	Joshua Soule.....	Thos. L. Douglass.
Dec. 4, 1828.	Murfreesboro, Tenn.....	Joshua Soule.....	Thos. L. Douglass.
Nov. 19, 1829.	Huntsville, Ala.....	{ R. Paine, President; then R. R. Roberts.....	Thos. L. Douglass.
Nov. 3, 1830.	Franklin, Tenn.....	Lewis Garrett, President.....	Thos. L. Douglass.
Nov. 10, 1831.	Paris, Tenn.....	R. R. Roberts.....	Thos. L. Douglass.
Oct. 31, 1832.	Nashville, Tenn.....	James O. Andrew.....	Thos. L. Douglass.
Nov. 6, 1833.	Pulaski, Tenn.....	{ McKendree present, but T. L. Douglass presided..	W. L. McAlister.
Nov. 5, 1834.	Lebanon, Tenn.....	Andrew and McKendree.....	Thos. L. Douglass.
Nov. 28, 1835.	Florence, Ala.....	Joshua Soule.....	Thos. L. Douglass.
Oct. 5, 1836.	Columbia, Tenn.....	Thomas A. Morris.....	D. C. McLeod.
Oct. 11, 1837.	Somerville, Tenn.....	James O. Andrew.....	John W. Hanner.
Oct. 3, 1838.	Huntsville, Ala.....	F. E. Pitts, President.....	John W. Hanner.
Oct. 9-19, 1839.	Nashville, Tenn.....	James O. Andrew.....	Hanner & Douglass.
Oct. 7, 1840.	Murfreesboro, Tenn.....	James O. Andrew.....	John B. McFerrin.
Oct. 20, 1841.	Clarksville, Tenn.....	Beverly Waugh.....	John B. McFerrin.
Oct. 12, 1842.	Athens, Ala.....	James O. Andrew.....	John B. McFerrin.
Oct. 18, 1843.	Gallatin, Tenn.....	Joshua Soule.....	John B. McFerrin.
Oct. 30, 1844.	Columbia, Tenn.....	E. S. Janes.....	John B. McFerrin.
Oct. 22, 1845.	Huntsville, Ala.....	A. L. P. Green, President..	.....
Nov. —, 1846.	Nashville, Tenn.....	Joshua Soule.....	.....
Nov. —, 1847.	Murfreesboro, Tenn.....	Robert Paine.....	.....
Nov. 25, 1848.	Clarksville, Tenn.....	Robert Paine.....	.....
Oct. 24, 1849.	Shelbyville, Tenn.....	William Capers.....	.....
Oct. 23-30, 1850.	Athens, Ala.....	William Capers.....	.....
Oct. 29, 1851.	Lebanon, Tenn.....	Robert Paine.....	.....
Oct. 27, 1852.	Pulaski, Tenn.....	James O. Andrew.....	Joseph Cross.
Oct. 12-20, 1853.	Franklin, Tenn.....	William Capers.....	W. C. Johnson.
Oct. 5, 1854.	Florence, Ala.....	Robert Paine.....	W. C. Johnson.
Oct. 10-18, 1855.	Nashville, Tenn.....	Soule and Kavanaugh.....	W. C. Johnson.
Oct. 8-16, 1856.	Huntsville, Ala.....	Soule and Andrew.....	W. C. Johnson.
Oct. 7-14, 1857.	Murfreesboro, Tenn.....	John Early.....	W. C. Johnson.
Oct. 20-27, 1858.	McMinnville, Tenn.....	James O. Andrew.....	W. C. Johnson.
Oct. 12-20, 1859.	Columbia, Tenn.....	John Early.....	W. C. Johnson.
Oct. 10-18, 1860.	Clarksville, Tenn.....	George F. Pierce.....	Simon P. Whitten.
Oct. 2-8, 1861.	Athens, Ala.....	John Early.....	Simon P. Whitten.
Oct. 15-20, 1862.	Cornersville, Tenn.....	J. B. McFerrin, President..	Robert A. Young.
No session held in 1863 and 1864 on account of war between the States.			
Oct. 4-11, 1865.	Edgefield, Tenn.....	H. H. Kavanaugh.....	Robert A. Young.
Oct. 24-30, 1866.	Huntsville, Ala.....	H. N. McTyeire.....	Robert A. Young.
Oct. 23-30, 1867.	Clarksville, Tenn.....	Robert Paine.....	Robert A. Young.
Oct. 14-21, 1868.	Shelbyville, Tenn.....	H. N. McTyeire.....	Robert A. Young.
Sept. 15-23, 1869.	Murfreesboro, Tenn.....	Robert Paine.....	Robert A. Young.
Oct. 5-13, 1870.	Pulaski, Tenn.....	David S. Doggett.....	Robert A. Young.
Oct. 4-9, 1871.	Lebanon, Tenn.....	George F. Pierce.....	Robert A. Young.
Oct. 16-23, 1872.	Nashville, Tenn.....	David S. Doggett.....	Robert A. Young.
Oct. 8-15, 1873.	Franklin, Tenn.....	H. N. McTyeire.....	Robert A. Young.
Oct. 7-13, 1874.	Gallatin, Tenn.....	E. M. Marvin.....	Robert A. Young.
Oct. 6-12, 1875.	Fayetteville, Tenn.....	W. M. Wightman.....	Robert A. Young.
Oct. 4-10, 1876.	Columbia, Tenn.....	J. C. Keener.....	Robert A. Young.
Oct. 3-11, 1877.	Edgefield, Tenn.....	David S. Doggett.....	Robert A. Young.
Oct. 9-15, 1878.	Clarksville, Tenn.....	H. H. Kavanaugh.....	Robert A. Young.
Oct. 8-15, 1879.	Murfreesboro, Tenn.....	Paine and Doggett.....	Robert A. Young.
Oct. 13-19, 1880.	Pulaski, Tenn.....	Paine and McTyeire.....	Robert A. Young.
Oct. 19-24, 1881.	Lebanon, Tenn.....	H. N. McTyeire.....	Robert A. Young.
Oct. 18-23, 1882.	Franklin, Tenn.....	J. C. Keener.....	W. M. Leftwich.
Oct. 17-22, 1883.	Shelbyville, Tenn.....	George F. Pierce.....	W. M. Leftwich.
Oct. 8-14, 1881.	Nashville, Tenn.....	H. N. McTyeire.....	W. M. Leftwich.
Oct. 7-13, 1885.	Columbia, Tenn.....	Wilson and McTyeire.....	W. M. Leftwich.
Oct. 6-12, 1886.	Clarksville, Tenn.....	E. R. Hendrix.....	W. M. Leftwich.
Oct. 12-18, 1887.	Gallatin, Tenn.....	A. W. Wilson.....	W. M. Leftwich.
Oct. 17-22, 1888.	Fayetteville, Tenn.....	J. C. Keener.....	W. M. Leftwich.
Oct. 9-14, 1889.	Murfreesboro, Tenn.....	J. C. Keener.....	W. M. Leftwich.
Oct. 8-15, 1890.	Pulaski, Tenn.....	R. K. Hargrove.....	W. M. Leftwich.
Oct. 28-Nov. 3, 1891.	West End, Nashville, Tenn.....	A. W. Wilson.....	B. F. Haynes.
Oct. 19-25, 1892.	Tulip Street Church, Nashville, Tenn.....	C. B. Galloway.....	B. F. Haynes.
Oct. 18-24, 1893.	Lebanon, Tenn.....	J. C. Keener.....	B. F. Haynes.
Oct. 17-22, 1894.	Franklin, Tenn.....	W. W. Duncan.....	B. F. Haynes.
Oct. 23-28, 1895.	Winchester, Tenn.....	A. W. Wilson.....	L. R. Amis.
Oct. 21-27, 1896.	Nashville, Tenn.....	J. C. Granbery.....	L. R. Amis.
Oct. 20-25, 1897.	Shelbyville, Tenn.....	E. R. Hendrix.....	L. R. Amis.
Oct. 19-25, 1898.	Clarksville, Tenn.....	J. S. Key.....	L. R. Amis.
Oct. 18-24, 1899.	Columbia, Tenn.....	C. B. Galloway.....	L. R. Amis.
Oct. 24-29, 1900.	McMinnville, Tenn.....	C. B. Galloway.....	L. R. Amis.
Oct. 23-29, 1901.	Pulaski, Tenn.....	O. P. Fitzgerald.....	L. R. Amis.
Oct. 22-27, 1902.	Fayetteville, Tenn.....	A. W. Wilson.....	L. R. Amis.
Oct. 7-12, 1903.	Murfreesboro, Tenn.....	A. Coke Smith.....	L. R. Amis.
Oct. 19-24, 1904.	Gallatin, Tenn.....	W. W. Duncan.....	L. R. Amis.
Oct. 25-30, 1905.	Nashville, Tenn.....	C. B. Galloway.....	G. L. Beale.

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